



**DEPARTMENT OF FINANCE & ADMINISTRATION
OFFICE OF PURCHASING, TRAVEL & FLEET MANAGEMENT**

WEBSITE: [HTTP://WWW.DFA.MS.GOV](http://www.dfa.ms.gov)

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PURCHASING NOTES

WHAT'S INSIDE THIS ISSUE:

- CONTRACT LISTINGS
- CONTRACT AGENCIES LISTINGS
- IMPORTANT ANNOUNCEMENT



**ISSUED BY THE OFFICE OF
PURCHASING, TRAVEL AND
FLEET MANAGEMENT**

BUREAU OF PURCHASING AND CONTRACTING

CONTRACT *Listings*

OPTFM Contracts by Analyst Responsibilities

Please contact the analysts below if you need assistance with any OPTFM contracts:

ASHLEY SMITH

- Ammunition
- Fire Protection
- MS Recycled Products
- Laundry/Linen Rental Services
- Furniture (H-M)

SHAKRITA FIELDS

- MDOT SWC
- Firefighting Uniforms
- Water Treatment

LASHUN SMITH

- Incontinence
- Laundry Chemicals
- Toner
- Janitorial

JAMES BRABSTON

- Traffic Signals
- Ground Maintenance
- Soft Body Armor
- Office Papers
- Furniture (N-Z)

KIZZIE SHORTER

- Furniture (A-G)
- Interior Signage
- Maintenance Repair & Operations
- Panel Systems
- Carbonless Paper

EASTER HAIMUR

- Copiers
- Mailing Equipment
- Lab
- Office Supplies

CONTRACT AGENCIES LISTINGS

**ASHLEY SMITH
(601)359-5406**

- **ALCORN STATE**
- **ARTS COMMISSION**
- **BOSWELL REGIONAL CENTER**
- **CONTRACTORS BOARD**
- **COSMETOLOGY BOARD**
- **EXAMINERS LICENSURE BOARD**
- **GRAND GULF MILITARY**
- **JACKSON STATE UNIVERSITY**
- **MOTOR VEHICLE COMMISSION**
- **MS DEPT. OF BANKING AND CONSUMER FINANCE**
- **MS SPECIALIZED TREATMENT FACILITY**
- **OFFICE OF THE STATE AUDITOR**
- **REGISTRATION OF PRO ENG**
- **SENATE**
- **STATUS OF WOMEN**
- **TOMBIGBEE**
- **UNIVERSITY OF MISSISSIPPI**
- **VETERANS HOME PURCHASE BOARD**
- **WILDLIFE, FISHERIES AND PARKS**

**JAMES BRABSTON
(601)359-2007**

- **ATTORNEY GENERAL**
- **AUCTIONEER COMMISSION**
- **BOARD OF NURSING HOME ADMINISTRATORS**
- **BOARD OF PUBLIC ACCOUNTANCY**
- **CENTRAL MS RESIDENTIAL CENTER**
- **CHARTER SCHOOL AUTHORIZER BOARD**
- **DEPARTMENT OF HEALTH**
- **DEPARTMENT OF HUMAN SERVICES**
- **ELLISVILLE STATE SCHOOL**
- **IHL BOARD**
- **LBO**
- **LEGISLATIVE JOINT OPERATIONS**
- **MILITARY**
- **MS DEPT. OF CORRECTIONS**
- **MS DEVELOPMENT AUTHORITY**
- **MS FUNERAL SERVICES BOARD**
- **PUBLIC SERVICE COMMISSION**
- **SOIL AND WATER**
- **STATE ROAD AID**
- **UNIVERSITY OF MS MEDICAL CENTER**
- **VETERANS AFFAIRS BOARD**
- **YELLOW CREEK**



SHAKRITA FIELDS
(601)359-9263

LASHUN SMITH
(601)359-1310

- **APPRAISER LICENSURE**
- **BOARD OF DENTAL EXAMINERS**
- **BOARD OF REGISTERED PROFESSIONAL GEOLOGISTS**
- **EAST MS STATE HOSPITAL**
- **ETHICS**
- **LIBRARY COMMISSION**
- **MARINE RESOURCES**
- **MEDICAID**
- **MS DEPT. OF ARCHIVES AND HISTORY**
- **MS DEPT. OF EDUCATION**
- **MS DEPT. OF FINANCE AND ADMINISTRATION**
- **MS GAMING COMMISSION**
- **MS STATE PERSONNEL BOARD**
- **MS VALLEY STATE UNIVERSITY**
- **SUPREME COURT**
- **TRANSPORTATION**
- **UNIVERSITY PRESS**

- **ADOLESCENT CENTER OF MS**
- **BOARD OF CHIROPRACTIC EXAMINERS**
- **BOARD OF PSYCHOLOGY**
- **BUREAU OF NARCOTICS**
- **CAPITAL PAST CONVICTION**
- **DELTA STATE UNIVERSITY**
- **DEPT. OF AGRICULTURE AND COMMERCE**
- **DEPT. OF ENVIRONMENTAL QUALITY**
- **JUDICIAL PERFORMANCE**
- **MS COAST COL**
- **MS DEPARTMENT OF PUBLIC SAFETY**
- **MS PORT AUTHORITY**
- **MS STATE OIL AND GAS BOARD**
- **PHYSICAL THERAPY**
- **REAL ESTATE COMM**
- **REHAB SERVICES**
- **SOUTH MS REGIONAL CENTER**
- **STATE PUBLIC DEFENDER**
- **UNIVERSITY OF SOUTHERN MISSISSIPPI**
- **WORKERS COMP**



**KIZZIE SHORTER
(601)359-5222**

**EASTER HAIMUR
(601)359-2030**

- BOARD OF BARBER EXAMINERS
- BOARD OF PHARMACY
- CHILD PROTECTIVE SERVICES
- COMMUNITY COLLEGE BOARD
- EXAMINERS FOR SOCIAL WORKERS
- FIRE ACADEMY
- HUDSPETH
- JOINT LEGISLATIVE REAPP
- MEDICAL LICENSURE
- MEMA
- MS UNIVERSITY FOR WOMEN
- NORTH MS REGIONAL MEDICAL CENTER
- NURSING BOARD
- PEARL RIVER VALLEY WATER
- PUBLIC BROADCASTING
- PUBLIC EMPLOYEES RETIREMENT SYSTEM
- SEC OF STATE
- VETERINARY MEDICINE
- VOLUNTEER SERVICES COMMISSION

- ARCHITECTURE BOARD
- ATHLETIC COMMISSION
- BOARD OF ANIMAL HEALTH
- ELLISVILLE SCHOOL DISTRICT
- GULF COAST RESEARCH USM
- HOUSE OF REPRESENTATIVES
- INSURANCE
- ITS
- MASSAGE THERAPY
- MENTAL HEALTH
- MS DEPT OF EMPLOYMENT SECURITY
- MS FORESTRY COMMISSION
- MS STATE HOSPITAL
- MS STATE UNIVERSITY
- PEER
- REGISTERED FORESTERS BOARD
- REVENUE
- TAX APPEALS





WELCOME
SCOTT MYRICK

DFA would like to welcome Scott Myrick, who has joined the Office of Statewide Strategic Sourcing (OSSS). Scott will be assuming responsibility for the Vehicles, Police Vehicles, and Fuelman state contracts, along with all agency vehicle acquisitions which were previously managed by OPTFM. In addition, Scott will be responsible for conducting Fleet Audits and the management of OPIS pricing. This transition is intended to ensure continued support, consistency, and efficiency for agencies statewide. OPTFM looks forward to working with OSSS to support a smooth transition of these responsibilities.

Scott's contact information:

Email: scott.myrick@dfa.ms.gov

Phone Number: 601-359-5317

The Office of Purchasing, Travel and Fleet Management

**Danny Lynch, Director, OPTFM
Gale Kornbrek – Office Manager**

**Purchasing and Contracting
Eryca Gilmore, Director**

James Brabston

Shakrita Fields

Easter Haimur

Linda Nesline

Kizzie Shorter

Ashley Smith

Lashun Smith

Marketing and Procurement Card Programs

Yolanda Thurman, Director

Tiffany Frazier

Candice Hay

Niki Hobkirk

Travel and Fleet Support Contracts

Ramona Jones, Director

Alicia Adams

Arnitra Douglas

Demetra Hayes

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