



**DEPARTMENT OF FINANCE & ADMINISTRATION  
OFFICE OF PURCHASING, TRAVEL & FLEET MANAGEMENT**

**WEBSITE: [HTTP://WWW.DFA.MS.GOV](http://www.dfa.ms.gov)**

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# PURCHASING NOTES

## WHAT'S INSIDE THIS ISSUE:

- CONTRACT LISTINGS
- CONTRACT AGENCIES LISTINGS
- STATE AND TRAVEL CONTRACTS  
NEW LOCATION



**ISSUED BY THE OFFICE OF  
PURCHASING, TRAVEL AND  
FLEET MANAGEMENT**

# BUREAU OF PURCHASING AND CONTRACTING

# CONTRACT *Listings*

## OPTFM Contracts by Analyst Responsibilities

**Please contact the analysts below if you need assistance with any OPTFM contracts:**



- **ASHLEY SMITH**

- Ammunition
- Fire Protection
- MS Recycled Products
- Laundry/Linen Rental Services
- Furniture (H-M)
- Mailing Equipment

- **SHAKRITA FIELDS**

- MDOT SWC
- Firefighting Uniforms
- Water Treatment
- Copiers/Printers

- **LASHUN SMITH**

- Incontinence
- Laundry Chemicals
- Toner
- Janitorial

- **JAMES BRABSTON**

- Traffic Signals
- Ground Maintenance
- Soft Body Armor
- Office Papers
- Furniture (N-Z)
- Office Supplies

- **KIZZIE SHORTER**

- Furniture (A-G)
- Interior Signage
- Maintenance Repair & Operations
- Panel Systems
- Carbonless Paper
- Lab Supplies

# CONTRACT AGENCIES LISTINGS

**ASHLEY SMITH**  
**(601)359-5406**

- **ALCORN STATE**
- **ARTS COMMISSION**
- **BOSWELL REGIONAL CENTER**
- **CONTRACTORS BOARD**
- **COSMETOLOGY BOARD**
- **EXAMINERS LICENSURE BOARD**
- **GRAND GULF MILITARY**
- **GULF COAST RESEARCH USM**
- **HOUSE OF REPRESENTATIVES**
- **JACKSON STATE UNIVERSITY**
- **MASSAGE THERAPY**
- **MOTOR VEHICLE COMMISSION**
- **MS DEPT. OF BANKING AND CONSUMER FINANCE**
- **MS DEPT. OF EMPLOYMENT SECURITY**
- **MS FORESTRY COMMISSION**
- **MS SPECIALIZED TREATMENT FACILITY**
- **OFFICE OF THE STATE AUDITOR**
- **REGISTRATION OF PRO ENG**
- **SENATE**
- **STATUS OF WOMEN**
- **TOMBIGBEE**
- **UNIVERSITY OF MISSISSIPPI**
- **VETERANS HOME PURCHASE BOARD**
- **WILDLIFE, FISHERIES AND PARKS**

**JAMES BRABSTON**  
**(601)359-2007**

- **ATHLETIC COMMISSION**
- **ATTORNEY GENERAL**
- **AUCTIONEER COMMISSION**
- **BOARD OF NURSING HOME ADMINISTRATORS**
- **BOARD OF PUBLIC ACCOUNTANCY**
- **CENTRAL MS RESIDENTIAL CENTER**
- **CHARTER SCHOOL AUTHORIZER BOARD**
- **DEPARTMENT OF HEALTH**
- **DEPARTMENT OF HUMAN SERVICES**
- **ELLISVILLE STATE SCHOOL**
- **IHL BOARD**
- **LBO**
- **LEGISLATIVE JOINT OPERATIONS**
- **MENTAL HEALTH**
- **MILITARY**
- **MS DEPT. OF CORRECTIONS**
- **MS DEVELOPMENT AUTHORITY**
- **MS FUNERAL SERVICES BOARD**
- **MS STATE UNIVERSITY**
- **PUBLIC SERVICE COMMISSION**
- **SOIL AND WATER**
- **STATE ROAD AID**
- **UNIVERSITY OF MS MEDICAL CENTER**
- **VETERANS AFFAIRS BOARD**
- **YELLOW CREEK**



**SHAKRITA FIELDS  
(601)359-9263**

**LASHUN SMITH  
(601)359-1310**

- APPRAISER LICENSURE
- BOARD OF DENTAL EXAMINERS
- BOARD OF REGISTERED PROFESSIONAL GEOLOGISTS
- EAST MS STATE HOSPITAL
- ETHICS
- INSURANCE
- ITS
- LIBRARY COMMISSION
- MARINE RESOURCES
- MEDICAID
- MS DEPT. OF ARCHIVES AND HISTORY
- MS DEPT. OF EDUCATION
- MS DEPT. OF FINANCE AND ADMINISTRATION
- MS GAMING COMMISSION
- MS STATE PERSONNEL BOARD
- MS VALLEY STATE UNIVERSITY
- REGISTERED FORESTERS BOARD
- SUPREME COURT
- TAX APPEALS
- TRANSPORTATION
- UNIVERSITY PRESS
- PEER

- ADOLESCENT CENTER OF MS
- ARCHITECTURE BOARD
- BOARD OF ANIMAL HEALTH
- BOARD OF CHIROPRACTIC EXAMINERS
- BOARD OF PSYCHOLOGY
- BUREAU OF NARCOTICS
- CAPITAL PAST CONVICTION
- DELTA STATE UNIVERSITY
- DEPT. OF AGRICULTURE AND COMMERCE
- DEPT. OF ENVIROMENTAL QUALITY
- JUDICIAL PERFORMANCE
- MS COAST COL
- MS DEPARTMENT OF PUBLIC SAFETY
- MS PORT AUTHORITY
- MS STATE HOSPITAL
- MS STATE OIL AND GAS BOARD
- PHYSICAL THERAPY
- REAL ESTATE COMM
- REHAB SERVICES
- REVENUE
- SOUTH MS REGIONAL CENTER
- SOUTH MS STATE HOSPITAL
- STATE PUBLIC DEFENDER
- UNIVERSITY OF SOUTHERN MISSISSIPPI
- WORKERS COMP



**KIZZIE SHORTER  
(601)359-5222**

- **BOARD OF BARBER EXAMINERS**
- **BOARD OF PHARMACY**
- **CHILD PROTECTIVE SERVICES**
- **COMMUNITY COLLEGE BOARD**
- **EXAMINERS FOR SOCIAL WORKERS**
- **FIRE ACADEMY**
- **HUDSPETH**
- **JOINT LEGISLATIVE REAPP**
- **MEDICAL LICENSURE**
- **MEMA**
- **MS UNIVERSITY FOR WOMEN**
- **NORTH MS REGIONAL MEDICAL CENTER**
- **NURSING BOARD**
- **PEARL RIVER VALLEY WATER**
- **PUBLIC BROADCASTING**
- **PUBLIC EMPLOYEES RETIREMENT SYSTEM**
- **SEC OF STATE**
- **VETERINARY MEDICINE**
- **VOLUNTEER SERVICES COMMISSION**





## **Contract Page Has Moved**

The Contract page has a new home! All state contracts, including our travel contracts, can now be found on the Office of Purchasing, Travel, and Fleet Management (OPTFM) Homepage.

We hope this update makes it easier to navigate and quickly locate the contracts you need.





# *The Office of Purchasing, Travel and Fleet Management*

**Danny Lynch, Director, OPTFM  
Gale Kornbrek – Office Manager**

## **Bureau of Purchasing and Contracting**

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**Ashley Smith**

**Lashun Smith**

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**Candice Hay**

**Demetra Hayes**

**Niki Hobkirk**



## **Bureau of Fleet Management**

**Ramona Jones, Director**

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