CERTIFIED BID TABULATION FORM



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|---|------------------|---|--------------|--|--|--|--|
| Project #: GS#522-060 | Bid Date: May | 2, 2024 | Time: | 2:00pm | | | |
| Project Title: ARPA Medical Counte | rmeasure War | ehouse (Phase 1) | | | | | |
| Institution/Agency: State Department of Health | | | | | | | |
| Professional: Allred Stolarski Architects, PA | | _ (UA PM | & cle | rical initials (A) | | | |
| Contractors | В | Base Bid | | Alternates ± | | | |
| Century Construction Group, Inc. | \$ | | | 1. | | | |
| Tupelo, MS | | CR Expires: 07/08/2024 | | 2() | | | |
| Certificate of Responsibility # 11403-MC | | /lechanical: | | 3() | | | |
| 5% Bid Security: | P | lumbing: | | 4() | | | |
| Addenda Received: (#) (#) (#) (#) (| #) E | Electrical: | | 5() | | | |
| Days: 300 Electronic Bid: yes | no N | Modification on envelope: _ | | () | | | |
| Chris Albritton Construction Company, Inc. | ¢ | 1e, 140,000.5 | 0 | 1. <u>475,000.9</u> (*) | | | |
| Laurel, MS | | CR Expires: 11/08/2024 | | 2() | | | |
| | | Acchanical St. No. 1) | <u>A</u> | ouling3() | | | |
| Certificate of Responsibility # 07456-MC 5% Bid Security: | . O | Plumbing: Rum Servi | name + C | () | | | |
| | | Electrical: ND Electrical | | 5() | | | |
| Addenda Received: (#_1) (#_2) (#_3) (#_1) (Days: 300 Electronic Bid: yes | | Modification on envelope: | 2 | 3 | | | |
| Days: 300 Electronic Bid. yes | 110_1/ | Tourneation on envelope | | (| | | |
| Codaray Construction, LLC | \$ | le,930,000. | 00 | 1. <u>\$ 100, 000.</u> () | | | |
| Hattiesburg, MS | | CR Expires: 09/27/2024 | _ | 2. | | | |
| Certificate of Responsibility # 22429-MC | | Mechanical: JL Rober | +3 | 3. | | | |
| 5% Bid Security: | sueller P | Plumbing: Ju Robert | | 4() | | | |
| Addenda Received: (#1) (#2) (#3) (#1) | #) F | Electrical: ID Elec | | 5() | | | |
| (Days: 300 Electronic Bid: yes | holi | Modification on envelope: | A. 100 | | | | |
| , | | , 615, | 20. | ro ± | | | |
| Diversified Construction Services, Inc. | \$ | () () () () () () () () () () | | 1. 502,000. 9() | | | |
| Clinton, MS | | CR Expires: 07/08/2024 | _ | 2() | | | |
| | 5141-NC N | Mechanical: Smith H | Vac | 3() | | | |
| 5% Bid Security: Fidelity > D | exact Countain P | lumbing: ** YAW | _ | 4() | | | |
| Addenda Received: $(#\Delta)$ $(#Z)$ $(#Z)$ | #1 | Electrical: ID Elect | Wic | 5() | | | |
| Days: 300 Electronic Bid: yes | no N | Modification on envelope: | | () | | | |
| Drago Construction Com | | Le 1799, 606.0 | 12 | 1. le14, and to t | | | |
| Drace Construction Corp. | | | | 1. 414,000. 5 | | | |
| Gulfport, MS | | CR Expires: 04/08/2025 | | 2 | | | |
| Certificate of Responsibility # 15386-MC | 10 - 1 | Mechanical: New O | _ | 3. | | | |
| 5% Bid Security: Nation was 1 | 1117044 | F 1 | thus on | 4. ———————————————————————————————————— | | | |
| | | Electrical: | ne | 5 | | | |
| Days: 300 Electronic Bid: yes no | | Modification on envelope: | | | | | |
| Flagstar Construction Company, Inc Brandon Office | • | 10 978 000 | 00 | 1 FUE 000 21 | | | |
| Brandon, MS | | CR Expires: 04/13/2025 | | 2 | | | |
| Certificate of Responsibility # 10817-MC | | Mechanical: U Z | levele | 3. | | | |
| | | Plumbing: 1 Rober | de s | 4. () | | | |
| 1 11 1 = 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | Electrical: | 60 | 5. () | | | |
| Days: 300 Electronic Bid: yes no | ` | Modification on envelope: | | | | | |
| Diectionic Did. yes V | ° Ш | | ices that do | not affect base bid nor alternates, if applicable | | | |
| | | see rroposar Porm for any Outt Pr | acco cuat av | not written base bld not anti-nates, it applicable | | | |
| I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at www.msboc.state.ms.us / MID at https://www.mid.ms.gov/licensing-search/company-search.aspx | | | | | | | |
| ocitione named, with the Contractor's Double at www.inscoopsiate.ins.as / 1710 at https://www.inte.ins.gov/neolising-scatcin/company-scatcin/cospx | | | | | | | |

_____(Authorized Signature) _____(Date) last revision

CERTIFIED BID TABULATION FORM



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|---|--|--|---------------|--|--|--|
| Project #: GS#522-060 | Bid Date: May | 2, 2024 | Time: | 2:00pm | | |
| Project Title: ARPA Medical Countermeasure Warehouse (Phase 1) | | | | | | |
| Institution/Agency: State Department of Health | | | | | | |
| Professional: Allred Stolarski Architects, PA | | (UA PM | & clei | rical initials (CO) (H4) | | |
| Contractors | | Base Bid | | Alternates | | |
| Fountain Construction Co., Inc. Jackson, MS Certificate of Responsibility # 01484-MC 5% Bid Security: Addenda Received: (#) (#) (#) (#) (#) Days: 300 | # | \$ | ag Lumbure | | | |
| Addenda Received: (#1) (#2) (#3) (#1) (#3) (#1) (#3) (#3) (#3) (#3) (#3) (#3) (#3) (#3 | # | Plumbing: Sutard Plumbing: Electrical: UD Electrical Modification on envelope: | | 4() 5() ± | | |
| Richard Womack Construction, LLC | # | \$ | | 1 | | |
| Thrash Commercial Contractors, Inc. Brandon, MS Certificate of Responsibility # 10117-MC 5% Bid Security: | # | \$ CR Expires: 04/12/2025 Mechanical: Polyers Plumbing: Polyers Modification on envelope: | AS | 1. <u>\(\) \(</u> | | |
| Timbo's Construction Inc. Cleveland, MS Certificate of Responsibility # 12475-MC 5% Bid Security: (*2) (*2) (*3) (*4) (*4) Addenda Received: (*1) (*2) (*3) (*4) (*4) Days: 300 Electronic Bid: yes no | | S 7 277 2025 CR Expires: 04/13/2025 Mechanical: 04 14 14 14 14 14 14 14 14 14 14 14 14 14 | <u>Chanic</u> | 1. 493 (**) 2. (**) 3. (**) 4. (**) 5. (**) not affect base bid nor alternates, if applicable | | |
| I certify that this a correct tabulation of all bids recrificate number with the Contractor's Board at www | eceived for this Pr w.msboc.state.ms.us | roject on the date stated above / MID at https://www.mid.ms.gov | . (having c | hecked the Contractor's name and search/company-search.aspx | | |

_____(Authorized Signature) ______(Date) last revision

CERTIFIED BID TABULATION FORM



| Project #: 522 - 040 Bid Date: | May 2, 2024 Time: 2 | 2:00 | | | | |
|--|--|---|--|--|--|--|
| Project Title: ARPA Medical Count | ernalasure Warehow | se(Phasel) | | | | |
| Institution/Agency: State Department of Heath | | | | | | |
| Professional: | (BoB PM & cler | ical initials 😃 📗 | | | | |
| | D D'1 | Alternates | | | | |
| Contractors | Base Bid | | | | | |
| J.E Stevens | \$ <u>U 885,000.9</u> CR Expires: | 1. <u>555 ,000.</u> () | | | | |
| Certificate of Responsibility # 2453319 - MC 5% Bid Security: 1/10 Handy W Warrance | Mechanical: Christer Maister | 45 3() | | | | |
| 5% Bid Security: Me Handrey Warrance | Plumbing: PAM Savices | 4() | | | | |
| Addenda Received: (#1) (#2) (#3) (#1) (#1) Days: Electronic Bid: yes no | Modification on envelope: | 5() | | | | |
| THE CIVIL Course dove | \$ 7,277,345.09 | 1. 494,000.99() | | | | |
| | CR Expires: | 2() | | | | |
| Certificate of Responsibility # 25232 - WC 5% Bid Security: Avan Casualty I Wavever | Mechanical: HA | 3() | | | | |
| Addenda Received: (# \) (# \) (# \) (# \) (# \) | Electrical: NIA | 5,() | | | | |
| Days: Electronic Bid: yes no | Modification on envelope: | (_) | | | | |
| - | \$ | 1. | | | | |
| Certificate of Responsibility # | CR Expires: Mechanical: | 2() | | | | |
| 5% Bid Security: | Plumbing: | 4() | | | | |
| Addenda Received: (#) (#) (#) (#) (#) (#) (Days: Electronic Bid: yesho | Electrical: Modification on envelope: | 5() | | | | |
| VIII. 200 | \$ | 1() | | | | |
| 0 | CR Expires: | 2() | | | | |
| Certificate of Responsibility # 5% Bid Security: | Mechanical:Plumbing: | 3() | | | | |
| Addenda Received: (#) (#) (#) (#) (#) | Electrical: | 5() | | | | |
| Days: Electronic Bid: yesno | Modification on envelope: | (_) | | | | |
| | \$ | 1(1) | | | | |
| Certificate of Responsibility # | CR Expires: Mechanical: | 2() | | | | |
| 5% Bid Security: | Plumbing: | 4. | | | | |
| Addenda Received: (#) (#) (#) (#) | Electrical: | 5. | | | | |
| Days: Relectronic Bid: yes no | Modification on envelope: | () ± | | | | |
| | \$ CR Expires: | 1() | | | | |
| Certificate of Responsibility # | Mechanical: | 3(| | | | |
| 5% Bid Security: | Plumbing: | 4(| | | | |
| Addenda Received: (#) (#) (#) (#) | Electrical: Modification on envelope: | 5(| | | | |
| Days: | * see Proposal Form for any Unit Prices that do no | t affect base bid nor alternates, if applicable | | | | |
| I certify that this a correct tabulation of all bids received for this certificate number with the Contractor's Board at www.msboc.state.ms. MWCC at https://www.mwcc.ms.gov). | Project on the date stated above. (having che | ecked the Contractor's name and | | | | |
| | | | | | | |
| (Authorized Signat | ure) last revis | (Date) ion added electronic line Oct 2021 | | | | |