

# CERTIFIED BID TABULATION FORM

Project #: 321-269	Bid Date: November 30, 2023	Time: 2:00 PM
Project Title: Unit 17 Renovations		
Institution/Agency: Mississippi State Penitentiary		
Professional: <u>Shafer-Zahner-Zahner, PLLC</u>		(BoB PM & clerical initials <u>HW/KM</u> )

Contractors  
DC Services, LLC  
 Certificate of Responsibility 21962-MC  
 5% Bid Security: Hannover Insurance Co.  
 Addenda Received: (# ) (# ) (# ) (# ) (# )  
 Days: 210 Electronic Bid: yes  no

Paul Jackson & Son, Inc.  
 Certificate of Responsibility 01813-MC  
 5% Bid Security: One Tower Square  
 Addenda Received: (# ) (# ) (# ) (# ) (# )  
 Days: 210 Electronic Bid: yes  no

TNT Civil Contractors, LLC  
 Certificate of Responsibility 25233-MC  
 5% Bid Security: \_\_\_\_\_  
 Addenda Received: (# ) (# ) (# ) (# ) (# )  
 Days: 210 Electronic Bid: yes  no

Certificate of Responsibility \_\_\_\_\_  
 5% Bid Security: \_\_\_\_\_  
 Addenda Received: (# ) (# ) (# ) (# ) (# )  
 Days: 210 Electronic Bid: yes  no

Certificate of Responsibility \_\_\_\_\_  
 5% Bid Security: \_\_\_\_\_  
 Addenda Received: (# ) (# ) (# ) (# ) (# )  
 Days: 210 Electronic Bid: yes  no

Certificate of Responsibility \_\_\_\_\_  
 5% Bid Security: \_\_\_\_\_  
 Addenda Received: (# ) (# ) (# ) (# ) (# )  
 Days: 210 Electronic Bid: yes  no

Base Bid	Alternates
\$ <u>\$ 9,940,000<sup>00</sup></u>	1. <u>\$ 68,000</u> (±)
CR Expires: <u>11/09/2024</u>	2. <u>\$ 135,000</u> (±)
Mechanical: <u>Upchurch</u>	3. <u>N/A</u> ( )
Plumbing <u>Upchurch</u>	4. <u>N/A</u> ( )
Electrical: <u>Robinson Ee.</u>	5. <u>N/A</u> ( )
Modification on envelope: _____	( )
\$ <u>\$ 10,245,000<sup>00</sup></u>	1. <u>\$ 177,000</u> (±)
CR Expires: <u>02/12/2024</u>	2. <u>\$ 464,000</u> (±)
Mechanical: <u>Paul Jackson &amp; Son</u>	3. <u>N/A</u> ( )
Plumbing <u>Paul Jackson &amp; Son</u>	4. <u>N/A</u> ( )
Electrical: <u>Paul Jackson Shivers</u>	5. <u>N/A</u> ( )
Modification on envelope: _____	( )
\$ _____	1. _____ (±)
CR Expires: <u>03/22/2024</u>	2. _____ (±)
Mechanical: _____	3. <u>N/A</u> ( )
Plumbing _____	4. <u>N/A</u> ( )
Electrical: _____	5. <u>N/A</u> ( )
Modification on envelope: _____	( )
\$ _____	1. _____ (±)
CR Expires: _____	2. _____ (±)
Mechanical: _____	3. <u>N/A</u> ( )
Plumbing _____	4. <u>N/A</u> ( )
Electrical: _____	5. <u>N/A</u> ( )
Modification on envelope: _____	( )
\$ _____	1. _____ (±)
CR Expires: _____	2. _____ (±)
Mechanical: _____	3. <u>N/A</u> ( )
Plumbing _____	4. <u>N/A</u> ( )
Electrical: _____	5. <u>N/A</u> ( )
Modification on envelope: _____	( )

\* see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at [www.msdoc.state.ms.us](http://www.msdoc.state.ms.us) / MID at <https://www.mid.ms.gov/licensing-search/company-search.aspx> / MWCC at <https://www.mwcc.ms.gov>).

\_\_\_\_\_  
 (Authorized Signature) \_\_\_\_\_ (Date) last  
 revision added electronic bid line Oct. 2021