# CERTIFIED BID TABULATION FORM



| | | |
|---|---|---|
| Project #: 320-086 | Bid Date: 2/9/23 | Time: 2:00 pm |
| Project Title: ARPA MIT. - DCF HVAC Renovations | | |
| Institution/Agency: Delta Correctional Facility (MDOC) | | |
| Professional: Corbette Legge | ( BoB PM & clerical initials HN/KM) | |

Contractors

Tri-Star

Certificate of Responsibility # 08487
5% Bid Security: ✓ Arch
Addenda Received: (#__) (#__) (#__) (#__) (#__)
Days: 180 Electronic Bid: yes ☐ no ☐

Upchurch

Certificate of Responsibility # 02682
5% Bid Security: ✓ Arch
Addenda Received: (#✓) (#__) (#__) (#__) (#__)
Days: 180 Electronic Bid: yes ☐ no ☐

Certificate of Responsibility # _____
5% Bid Security: _____
Addenda Received: (#__) (#__) (#__) (#__) (#__)
(Days:_____ Electronic Bid: yes ☐ no ☐

Certificate of Responsibility # _____
5% Bid Security: _____
Addenda Received: (#__) (#__) (#__) (#__) (#__)
Days: _____ Electronic Bid: yes ☐ no ☐

Certificate of Responsibility # _____
5% Bid Security: _____
Addenda Received: (#__) (#__) (#__) (#__) (#__)
Days: _____ Electronic Bid: yes ☐ no ☐

Certificate of Responsibility # _____
5% Bid Security: _____
Addenda Received: (#__) (#__) (#__) (#__) (#__)
Days: _____ Electronic Bid: yes ☐ no ☐

| Base Bid | Alternates | ± |
|---|---|---|
| $ $2,158,700.00 | 1. | ( ) |
| CR Expires: | 2. | ( ) |
| Mechanical: Tri-Star | 3. | ( ) |
| Plumbing: Tri-Star | 4. | ( ) |
| Electrical: Robinson Ele. | 5. | ( ) |
| Modification on envelope: | | ( ) |
| $ $2,490,000.00 | 1. | ( ) |
| CR Expires: | 2. | ( ) |
| Mechanical: Upchurch | 3. | ( ) |
| Plumbing: ~~Upchurch~~ Upchurch | 4. | ( ) |
| Electrical: Robinson Electric | 5. | ( ) |
| Modification on envelope: | | ( ) |
| $ | 1. | ( ) |
| CR Expires: | 2. | ( ) |
| Mechanical: | 3. | ( ) |
| Plumbing: | 4. | ( ) |
| Electrical: | 5. | ( ) |
| Modification on envelope: | | ( ) |
| $ | 1. | ( ) |
| CR Expires: | 2. | ( ) |
| Mechanical: | 3. | ( ) |
| Plumbing: | 4. | ( ) |
| Electrical: | 5. | ( ) |
| Modification on envelope: | | ( ) |
| $ | 1. | ( ) |
| CR Expires: | 2. | ( ) |
| Mechanical: | 3. | ( ) |
| Plumbing: | 4. | ( ) |
| Electrical: | 5. | ( ) |
| Modification on envelope: | | ( ) |
| $ | 1. | ( ) |
| CR Expires: | 2. | ( ) |
| Mechanical: | 3. | ( ) |
| Plumbing: | 4. | ( ) |
| Electrical: | 5. | ( ) |
| Modification on envelope: | | ( ) |

*** see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable**

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at www.msboc.state.ms.us / MID at https://www.mid.ms.gov/licensing-search/company-search.aspx / MWCC at https://www.mwcc.ms.gov).

_____(Authorized Signature)

_____(Date)

last revision added electronic line Oct 2021