

CERTIFIED BID TABULATION FORM

Project #: 320-076	Bid Date: 10/19/2023	Time: 2:00:00 p.m.
Project Title: ARPA Infr. - WGCF Water Cons.		
Institution/Agency: Department of Corrections		
Professional: <u>Corbett Legge & Associates, PLLC</u>		(UA PM & clerical initials <u>HN/KM</u>)

Contractors

Upchurch Plumbing, Inc.

Certificate of Responsibility # 02682-MC
 5% Bid Security: Arch. Ins. Co.
 Addenda Received: (# 1) (#) (#) (#) (#)
 Days: 180 Electronic Bid: yes no

Hemphill Construction Company, Inc.

Certificate of Responsibility # 02449-MC
 5% Bid Security: _____
 Addenda Received: (# 1) (# 2) (# 3) (#) (#)
 Days: 210 Electronic Bid: yes no

Certificate of Responsibility # _____
 5% Bid Security: _____
 Addenda Received: (#) (#) (#) (#) (#)
 Days: _____ Electronic Bid: yes no

Certificate of Responsibility # _____
 5% Bid Security: _____
 Addenda Received: (#) (#) (#) (#) (#)
 Days: _____ Electronic Bid: yes no

Certificate of Responsibility # _____
 5% Bid Security: _____
 Addenda Received: (#) (#) (#) (#) (#)
 Days: _____ Electronic Bid: yes no

Certificate of Responsibility # _____
 5% Bid Security: _____
 Addenda Received: (#) (#) (#) (#) (#)
 Days: _____ Electronic Bid: yes no

Base Bid

\$ 1,755,100⁰⁰
 CR Expires: 10/12/2024
 Mechanical: Upchurch
 Plumbing: upchurch
 Electrical: Upchurch
 Modification on envelope: _____

\$ _____
 CR Expires: 04/08/2024
 Mechanical: _____
 Plumbing: _____
 Electrical: _____
 Modification on envelope: _____

\$ _____
 CR Expires: _____
 Mechanical: _____
 Plumbing: _____
 Electrical: _____
 Modification on envelope: _____

\$ _____
 CR Expires: _____
 Mechanical: _____
 Plumbing: _____
 Electrical: _____
 Modification on envelope: _____

\$ _____
 CR Expires: _____
 Mechanical: _____
 Plumbing: _____
 Electrical: _____
 Modification on envelope: _____

\$ _____
 CR Expires: _____
 Mechanical: _____
 Plumbing: _____
 Electrical: _____
 Modification on envelope: _____

Alternates

900⁰⁰
 1. \$ 407,000 ± (+)
 2. \$ 407,900 ± (+)
 3. _____ ()
 4. _____ ()
 5. _____ ()

1. _____ ()
 2. _____ ()
 3. _____ ()
 4. _____ ()
 5. _____ ()

1. _____ ()
 2. _____ ()
 3. _____ ()
 4. _____ ()
 5. _____ ()

1. _____ ()
 2. _____ ()
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1. _____ ()
 2. _____ ()
 3. _____ ()
 4. _____ ()
 5. _____ ()

1. _____ ()
 2. _____ ()
 3. _____ ()
 4. _____ ()
 5. _____ ()

* see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at www.msbc.state.ms.us / MID at https://www.mid.ms.gov/licensing-search/company-search.aspx

(Authorized Signature)

10/16/2023 (Date) last revision