

CERTIFIED BID TABULATION FORM

Project #: 320-072	Bid Date: 10/19/2023	Time: 2:00:00 p.m.
Project Title: ARPA Mit. - WGCF		
Institution/Agency: Department of Corrections		
Professional: Corbett Legge & Associates, PLLC		(UA PM & clerical initials HN/KM)

Contractors

Upchurch Plumbing, Inc.

Certificate of Responsibility # 02682-MC

5% Bid Security: Arch Ins. Co

Addenda Received: (# 1) (# 2) (# 3) (#) (#)

Days: ~~180~~ 365 Electronic Bid: yes no

Hemphill Construction Company, Inc.

Certificate of Responsibility # 02449-MC

5% Bid Security: _____

Addenda Received: (# 1) (# 2) (# 3) (#) (#)

Days: 210 Electronic Bid: yes no

Mid-South Mechanical Contractors, Inc.

Certificate of Responsibility # 14426-SC

5% Bid Security: Westfield Ins. Co.

Addenda Received: (# 1) (# 2) (# 3) (#) (#)

(Days: 365 Electronic Bid: yes no

Certificate of Responsibility # _____

5% Bid Security: _____

Addenda Received: (#) (#) (#) (#) (#)

Days: _____ Electronic Bid: yes no

Certificate of Responsibility # _____

5% Bid Security: _____

Addenda Received: (#) (#) (#) (#) (#)

Days: _____ Electronic Bid: yes no

Certificate of Responsibility # _____

5% Bid Security: _____

Addenda Received: (#) (#) (#) (#) (#)

Days: _____ Electronic Bid: yes no

Base Bid

\$ 4,206,300⁰⁰

CR Expires: 10/12/2024

Mechanical: Upchurch

Plumbing: Upchurch

Electrical: Moses Electric

Modification on envelope: _____

\$ _____

CR Expires: 04/08/2024

Mechanical: _____

Plumbing: _____

Electrical: _____

Modification on envelope: _____

\$ 3,301,000⁰⁰

CR Expires: 07/10/2024

Mechanical: Mid-South

Plumbing: _____

Electrical: OSB Enterprise, LLC

Modification on envelope: _____

\$ _____

CR Expires: _____

Mechanical: _____

Plumbing: _____

Electrical: _____

Modification on envelope: _____

\$ _____

CR Expires: _____

Mechanical: _____

Plumbing: _____

Electrical: _____

Modification on envelope: _____

\$ _____

CR Expires: _____

Mechanical: _____

Plumbing: _____

Electrical: _____

Modification on envelope: _____

Alternates

- | | | |
|----|--------------------------------|-----|
| 1. | \$ <u>505,900⁰⁰</u> | ± |
| 2. | \$ <u>505,900⁰⁰</u> | (+) |
| 3. | \$ <u>146,100⁰⁰</u> | (+) |
| 4. | _____ | () |
| 5. | _____ | () |
| 6. | _____ | () |

- | | | |
|----|-------|-----|
| 1. | _____ | () |
| 2. | _____ | () |
| 3. | _____ | () |
| 4. | _____ | () |
| 5. | _____ | () |
| 6. | _____ | () |

- | | | |
|----|--------------------------------|-----|
| 1. | \$ <u>510,000⁰⁰</u> | ± |
| 2. | \$ <u>510,000⁰⁰</u> | (+) |
| 3. | \$ <u>178,000⁰⁰</u> | (+) |
| 4. | _____ | () |
| 5. | _____ | () |
| 6. | _____ | () |

- | | | |
|----|-------|-----|
| 1. | _____ | () |
| 2. | _____ | () |
| 3. | _____ | () |
| 4. | _____ | () |
| 5. | _____ | () |
| 6. | _____ | () |

- | | | |
|----|-------|-----|
| 1. | _____ | () |
| 2. | _____ | () |
| 3. | _____ | () |
| 4. | _____ | () |
| 5. | _____ | () |
| 6. | _____ | () |

- | | | |
|----|-------|-----|
| 1. | _____ | () |
| 2. | _____ | () |
| 3. | _____ | () |
| 4. | _____ | () |
| 5. | _____ | () |
| 6. | _____ | () |

* see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at www.msbc.state.ms.us / MID at <https://www.mid.ms.gov/licensing-search/company-search.aspx>)

_____(Authorized Signature)

10/16/2023 (Date) last revision