

June 18, 2025

ADDENDUM NO. 3

PROJECT: GS# 425-061

> Campus Generator Improvements Ph 2 South Mississippi Regional Center

FROM: Dewberry Engineers, Inc.

1900 Lakeland Drive

Jackson, Mississippi 39216

The following additions, changes, clarifications and/or substitutions to the Project Drawings/Specifications as indicated are hereby made a part of the Contract Documents. Acknowledge receipt of this Addendum by inserting its number and date in the Proposal Form where indicated.

Item No. 1: The bid date has changed to Thursday, June 26, 2025, at 2:00 P.M. at the Office of the Bureau of Building, Grounds and Real Property Management, 501 North West Street, Suite 1401B,

Jackson, Mississippi, 39201.

Item No. 2: Specifications, Section 004200: Replace Proposal Form with attached Proposal Form adding

Alternate No. 1.

Item No. 3: Specifications, Section 018000, Special Requirements, Part 3, Alternate Supplement, 3.01,

Description of Alternates, add the following:

A. Add for all work shown for removal and replacement of generator at Cypress Cottage shown on Drawings ED3.1, ED3.2, ED3.3, E3.1, E3.2, And E3.3.

END OF ADDENDUM NO. 3



PROPOSAL FORM SECTION 00 4200

):	Bureau of Building, Grounds and Real Property Management 501 North West Street, Suite 1401B [Woolfolk Building]				
	Jackson, Miss	issippi 39201			
e:	Project #	GS# 425-061			
		Campus Generator Improvements Ph 2			
	Location	Mississippi Department of Mental Health			
		n accordance with the Project Manual and Drawings within 395 co al must specify number of days)	nsecutive calendar		
ASE BID:	(Write in the am	ount of the base bid in words and numbers. In case of conflict, the written word	d governs.)		
Words	:		Dollars		
Figure	es: (\$)			
	ES: (Write in the	amount of all of the alternates in words and numbers. In case of conflict, the v	written word governs.		
		Deducts	Dollars		
(\$)			
Descri	ption: Add for al	l work shown for removal and replacement of generator at Cypress Cottage sl	hown on		
<u>Draw</u>	ings ED3.1, ED3.	2, ED3.3, E3.1, E3.2, and E3.3.			
A 14 a		□ Deducte			
	nate #2	B Deducts	Dollars		
(\$	•• JN/A)	Donais		
	nate #3				
Words	:: N/A		Dollars		
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	nate #4	_	Dillion		
	:: <u>N/A</u>		Dollars		
) 			
	Puon				
	nate #5	Deducts	Dollars		
(\$)			
Descri	ption:				

Division 0

N	0	No	No	_
N	o	No	No	_
ACC	EPTANCE:			
	I certify that I am a	uthorized to enter into a bin	ding contract, if this Proposal is	accepted.
	Signature		Date	e
	_			
	Address			(physical)
	City/State/Zip Code	e	County	
	Phone	Fax	Email	
• —				(to assist with Code 57-1-57)
	Attach copy of N	Non-Resident Bidder's I	Preference Law	
_		umbing / Electrical Co		at Between The Owner and The Contractor:
■ Rega	ny Mechanical/Plumbing	sub-contract exceeds \$50,000.00	0. If no sub-contractor is listed, and	ract, regardless of cost even for under \$50,000.00. d such work is within scope of contract and over t. If no sub-contractor is listed, then use of sub-
Egai	00.00, bidder's own COI ctor to perform such scop	R classification(s) must be suffi e will not be permitted.	terent to sen-perform any such work	If no sub-conductor is fisted, their use of sub-

Division 0