

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00001000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 70.00 | 350.00 | 86.50 | 506.50 |
| 3 | AMITE | 0.00 | 24.00 | 36.00 | 106.00 | 166.00 |
| 4 | ATTALA | 0.00 | 18.00 | 48.00 | 54.00 | 120.00 |
| 5 | BENTON | 0.00 | 20.00 | 12.00 | 18.00 | 50.00 |
| 6 | BOLIVAR | 0.00 | 66.00 | 152.00 | 68.00 | 286.00 |
| 7 | CALHOUN | 0.00 | 72.00 | 42.00 | 24.50 | 138.50 |
| 8 | CARROLL | 0.00 | 14.00 | 12.00 | 28.00 | 54.00 |
| 9 | CHICKASAW | 0.00 | 26.00 | 104.00 | 28.00 | 158.00 |
| 10 | CHOCTAW | 0.00 | 4.00 | 22.00 | 24.00 | 50.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 52.00 | 14.00 | 66.00 |
| 13 | CLAY | 0.00 | 34.00 | 124.00 | 34.00 | 192.00 |
| 14 | COAHOMA | 0.00 | 32.00 | 132.00 | 48.00 | 212.00 |
| 15 | COPIAH | 0.00 | 62.00 | 174.00 | 92.00 | 328.00 |
| 16 | COVINGTON | 0.00 | 40.50 | 120.00 | 0.00 | 160.50 |
| 19 | FRANKLIN | 0.00 | 14.00 | 16.00 | 24.00 | 54.00 |
| 21 | GREENE | 0.00 | 18.00 | 8.00 | 10.00 | 36.00 |
| 22 | GRENADA | 0.00 | 46.00 | 272.50 | 60.00 | 378.50 |
| 23 | HANCOCK | 0.00 | 52.00 | 166.00 | 134.00 | 352.00 |
| 26 | HOLMES | 0.00 | 44.00 | 56.00 | 0.00 | 100.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 24.00 | 0.00 | 24.00 |
| 29 | ITAWAMBA | 0.00 | 14.00 | 28.00 | 70.00 | 112.00 |
| 30 | JACKSON | 0.00 | 258.00 | 680.00 | 332.00 | 1,270.00 |
| 31 | JASPER | 0.00 | 20.00 | 30.00 | 92.50 | 142.50 |
| 33 | JEFFERSON DAVIS | 0.00 | 22.00 | 52.00 | 4.00 | 78.00 |
| 35 | KEMPER | 0.00 | 0.00 | 0.00 | 14.00 | 14.00 |
| 36 | LAFAYETTE | 0.00 | 0.00 | 0.00 | 118.00 | 118.00 |
| 37 | LAMAR | 0.00 | 156.00 | 472.00 | 39.50 | 667.50 |
| 38 | LAUDERDALE | 0.00 | 114.00 | 510.00 | 226.00 | 850.00 |
| 39 | LAWRENCE | 0.00 | 18.00 | 44.00 | 22.00 | 84.00 |
| 40 | LEAKE | 0.00 | 68.00 | 48.00 | 38.00 | 154.00 |
| 41 | LEE | 0.00 | 254.00 | 750.00 | 192.00 | 1,196.00 |
| 42 | LEFLORE | 0.00 | 76.00 | 176.00 | 78.00 | 330.00 |
| 43 | LINCOLN | 0.00 | 76.00 | 164.00 | 120.00 | 360.00 |
| 45 | MADISON | 0.00 | 268.00 | 572.00 | 172.00 | 1,012.00 |
| 46 | MARION | 0.00 | 34.00 | 126.00 | 72.00 | 232.00 |
| 47 | MARSHALL | 0.00 | 150.00 | 238.00 | 356.00 | 744.00 |
| 48 | MONROE | 0.00 | 56.00 | 200.00 | 60.00 | 316.00 |
| 50 | NESHOBA | 0.00 | 74.00 | 280.00 | 62.00 | 416.00 |
| 51 | NEWTON | 0.00 | 20.00 | 78.00 | 34.00 | 132.00 |
| 53 | OKTIBBEHA | 0.00 | 38.00 | 334.00 | 50.00 | 422.00 |
| 54 | PANOLA | 0.00 | 130.00 | 308.00 | 64.00 | 502.00 |
| 55 | PEARL RIVER | 0.00 | 170.00 | 0.00 | 0.00 | 170.00 |
| 56 | PERRY | 0.00 | 20.00 | 46.00 | 50.00 | 116.00 |
| 58 | PONTOTOC | 0.00 | 36.00 | 176.00 | 98.00 | 310.00 |
| 59 | PRENTISS | 0.00 | 32.00 | 131.00 | 52.00 | 215.00 |
| 60 | QUITMAN | 0.00 | 2.00 | 73.50 | 42.00 | 117.50 |
| 61 | RANKIN | 0.00 | 222.00 | 662.00 | 270.00 | 1,154.00 |
| 62 | SCOTT | 0.00 | 44.00 | 158.00 | 154.00 | 356.00 |
| 63 | SHARKEY | 0.00 | 39.50 | 28.00 | 42.00 | 109.50 |
| 65 | SMITH | 0.00 | 0.00 | 18.00 | 20.00 | 38.00 |
| 66 | STONE | 0.00 | 34.00 | 70.00 | 34.00 | 138.00 |
| 67 | SUNFLOWER | 0.00 | 100.00 | 136.00 | 74.00 | 310.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1000113000 - Y00001000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|-----------------|-----------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 68 | TALLAHATCHIE | 0.00 | 26.00 | 20.00 | 34.00 | 80.00 |
| 70 | TIPPAH | 0.00 | 26.00 | 108.00 | 50.00 | 184.00 |
| 72 | TUNICA | 0.00 | 30.00 | 68.00 | 38.00 | 136.00 |
| 73 | UNION | 0.00 | 78.00 | 210.50 | 148.00 | 436.50 |
| 75 | WARREN | 0.00 | 154.00 | 486.00 | 68.00 | 708.00 |
| 76 | WASHINGTON | 0.00 | 104.00 | 310.00 | 112.00 | 526.00 |
| 78 | WEBSTER | 0.00 | 32.00 | 98.00 | 56.00 | 186.00 |
| 79 | WILKINSON | 0.00 | 18.00 | 0.00 | 8.00 | 26.00 |
| 81 | YALOBUSHA | 0.00 | 14.00 | 40.00 | 20.00 | 74.00 |
| 82 | YAZOO | 0.00 | 36.00 | 68.00 | 30.00 | 134.00 |
| | Total: | 0.00 | 3,720.00 | 9,919.50 | 4,469.00 | 18,108.50 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00002000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 36,078.37 | 0.00 | 36,078.37 |
| 3 | AMITE | 0.00 | 0.00 | 2,210.75 | 0.00 | 2,210.75 |
| 4 | ATTALA | 0.00 | 0.00 | 10,352.80 | 0.00 | 10,352.80 |
| 5 | BENTON | 0.00 | 0.00 | 4,459.50 | 0.00 | 4,459.50 |
| 6 | BOLIVAR | 0.00 | 0.00 | 6,983.00 | 0.00 | 6,983.00 |
| 7 | CALHOUN | 0.00 | 0.00 | 17,133.25 | 0.00 | 17,133.25 |
| 8 | CARROLL | 0.00 | 0.00 | 14,941.00 | 0.00 | 14,941.00 |
| 9 | CHICKASAW | 0.00 | 0.00 | 14,647.00 | 0.00 | 14,647.00 |
| 10 | CHOCTAW | 0.00 | 0.00 | 2,238.05 | 0.00 | 2,238.05 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 3,801.00 | 0.00 | 3,801.00 |
| 13 | CLAY | 0.00 | 0.00 | 13,943.25 | 0.00 | 13,943.25 |
| 14 | COAHOMA | 0.00 | 0.00 | 5,270.62 | 0.00 | 5,270.62 |
| 15 | COPIAH | 0.00 | 0.00 | 19,056.75 | 0.00 | 19,056.75 |
| 16 | COVINGTON | 0.00 | 0.00 | 14,591.98 | 0.00 | 14,591.98 |
| 19 | FRANKLIN | 0.00 | 0.00 | 9,772.26 | 0.00 | 9,772.26 |
| 21 | GREENE | 0.00 | 0.00 | 8,038.51 | 0.00 | 8,038.51 |
| 22 | GRENADA | 0.00 | 0.00 | 9,573.00 | 0.00 | 9,573.00 |
| 23 | HANCOCK | 0.00 | 0.00 | 28,236.75 | 0.00 | 28,236.75 |
| 26 | HOLMES | 0.00 | 10.00 | 10,453.00 | 0.00 | 10,463.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 4,668.92 | 0.00 | 4,668.92 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 7,813.00 | 0.00 | 7,813.00 |
| 30 | JACKSON | 0.00 | 0.00 | 28,905.26 | 0.00 | 28,905.26 |
| 31 | JASPER | 0.00 | 0.00 | 5,642.00 | 0.00 | 5,642.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 6,144.50 | 0.00 | 6,144.50 |
| 37 | LAMAR | 0.00 | 0.00 | 17,314.11 | 0.00 | 17,314.11 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 34,159.75 | 0.00 | 34,159.75 |
| 39 | LAWRENCE | 0.00 | 0.00 | 4,811.50 | 0.00 | 4,811.50 |
| 40 | LEAKE | 0.00 | 27.00 | 11,383.50 | 0.00 | 11,410.50 |
| 41 | LEE | 0.00 | 0.00 | 16,611.75 | 0.00 | 16,611.75 |
| 42 | LEFLORE | 0.00 | 0.00 | 10,743.50 | 0.00 | 10,743.50 |
| 43 | LINCOLN | 0.00 | 0.00 | 28,330.20 | 0.00 | 28,330.20 |
| 45 | MADISON | 0.00 | 0.00 | 27,100.00 | 0.00 | 27,100.00 |
| 46 | MARION | 0.00 | 0.00 | 5,458.36 | 0.00 | 5,458.36 |
| 47 | MARSHALL | 0.00 | 0.00 | 42,863.63 | 0.00 | 42,863.63 |
| 48 | MONROE | 0.00 | 0.00 | 23,138.21 | 0.00 | 23,138.21 |
| 50 | NESHOBA | 0.00 | 0.00 | 20,168.69 | 0.00 | 20,168.69 |
| 51 | NEWTON | 0.00 | 0.00 | 6,417.82 | 0.00 | 6,417.82 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 11,446.50 | 0.00 | 11,446.50 |
| 54 | PANOLA | 0.00 | 0.00 | 19,392.50 | 0.00 | 19,392.50 |
| 56 | PERRY | 0.00 | 0.00 | 5,606.56 | 0.00 | 5,606.56 |
| 58 | PONTOTOC | 0.00 | 0.00 | 21,845.50 | 0.00 | 21,845.50 |
| 59 | PRENTISS | 0.00 | 0.00 | 17,250.00 | 0.00 | 17,250.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 5,655.24 | 0.00 | 5,655.24 |
| 61 | RANKIN | 0.00 | 0.00 | 18,694.50 | 0.00 | 18,694.50 |
| 62 | SCOTT | 0.00 | 0.00 | 22,080.25 | 0.00 | 22,080.25 |
| 63 | SHARKEY | 0.00 | 0.00 | 2,172.00 | 0.00 | 2,172.00 |
| 65 | SMITH | 0.00 | 0.00 | 7,146.00 | 0.00 | 7,146.00 |
| 66 | STONE | 0.00 | 0.00 | 12,911.00 | 0.00 | 12,911.00 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 6,056.53 | 0.00 | 6,056.53 |
| 68 | TALLAHATCHIE | 0.00 | 0.00 | 3,970.00 | 0.00 | 3,970.00 |
| 70 | TIPPAH | 0.00 | 0.00 | 11,479.50 | 0.00 | 11,479.50 |
| 72 | TUNICA | 0.00 | 0.00 | 10,182.58 | 0.00 | 10,182.58 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00002000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 73 | UNION | 0.00 | 0.00 | 9,065.00 | 0.00 | 9,065.00 |
| 75 | WARREN | 0.00 | 0.00 | 11,605.50 | 0.00 | 11,605.50 |
| 76 | WASHINGTON | 0.00 | 0.00 | 4,272.39 | 0.00 | 4,272.39 |
| 78 | WEBSTER | 0.00 | 0.00 | 9,255.25 | 0.00 | 9,255.25 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 8,271.00 | 0.00 | 8,271.00 |
| 82 | YAZOO | 0.00 | 0.00 | 19,291.50 | 0.00 | 19,291.50 |
| 101 | ABERDEEN | 562.00 | 0.00 | 0.00 | 0.00 | 562.00 |
| 102 | ACKERMAN | 590.00 | 0.00 | 0.00 | 0.00 | 590.00 |
| 104 | AMORY | 838.00 | 0.00 | 0.00 | 0.00 | 838.00 |
| 106 | ARCOLA | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 108 | ASHLAND | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 111 | BATESVILLE | 1,032.00 | 0.00 | 0.00 | 0.00 | 1,032.00 |
| 112 | BAY ST. LOUIS | 9,432.00 | 0.00 | 0.00 | 0.00 | 9,432.00 |
| 116 | BELMONT | 1,623.00 | 0.00 | 0.00 | 0.00 | 1,623.00 |
| 123 | BLUE MOUNTAIN | 320.50 | 0.00 | 0.00 | 0.00 | 320.50 |
| 126 | BOONEVILLE | 2,784.50 | 0.00 | 0.00 | 0.00 | 2,784.50 |
| 128 | BRANDON | 5,211.50 | 0.00 | 0.00 | 0.00 | 5,211.50 |
| 130 | BROOKHAVEN | 3,727.37 | 0.00 | 0.00 | 0.00 | 3,727.37 |
| 133 | BUDE | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 134 | BURNSVILLE | 160.50 | 0.00 | 0.00 | 0.00 | 160.50 |
| 135 | BYHALIA | 1,823.50 | 0.00 | 0.00 | 0.00 | 1,823.50 |
| 136 | CALEDONIA | 647.66 | 0.00 | 0.00 | 0.00 | 647.66 |
| 140 | CARTHAGE | 4,747.78 | 0.00 | 0.00 | 0.00 | 4,747.78 |
| 142 | CENTREVILLE | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 143 | CHARLESTON | 4,331.50 | 0.00 | 0.00 | 0.00 | 4,331.50 |
| 145 | CLARKSDALE | 2,573.50 | 0.00 | 0.00 | 0.00 | 2,573.50 |
| 146 | CLEVELAND | 4,326.25 | 0.00 | 0.00 | 0.00 | 4,326.25 |
| 147 | CLINTON | 11,826.50 | 0.00 | 0.00 | 0.00 | 11,826.50 |
| 148 | COFFEEVILLE | 1,166.00 | 0.00 | 0.00 | 0.00 | 1,166.00 |
| 150 | COLLINS | 1,858.45 | 0.00 | 0.00 | 0.00 | 1,858.45 |
| 151 | COLUMBIA | 6,933.00 | 0.00 | 0.00 | 0.00 | 6,933.00 |
| 154 | COMO | 362.00 | 0.00 | 0.00 | 0.00 | 362.00 |
| 155 | CORINTH | 2,611.50 | 0.00 | 0.00 | 0.00 | 2,611.50 |
| 163 | DECATUR | 563.00 | 0.00 | 0.00 | 0.00 | 563.00 |
| 165 | DERMA | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 167 | D'LO | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 173 | ECRU | 1,065.50 | 0.00 | 0.00 | 0.00 | 1,065.50 |
| 176 | ELLISVILLE | 5,408.34 | 0.00 | 0.00 | 0.00 | 5,408.34 |
| 181 | EUPORA | 2,338.00 | 0.00 | 0.00 | 0.00 | 2,338.00 |
| 182 | FAYETTE | 412.00 | 0.00 | 0.00 | 0.00 | 412.00 |
| 183 | FLORA | 744.00 | 0.00 | 0.00 | 0.00 | 744.00 |
| 184 | FLORENCE | 8,651.00 | 0.00 | 0.00 | 0.00 | 8,651.00 |
| 185 | FLOWOOD | 19,445.25 | 0.00 | 0.00 | 0.00 | 19,445.25 |
| 186 | FOREST | 3,321.00 | 0.00 | 0.00 | 0.00 | 3,321.00 |
| 196 | GOLDEN | 236.50 | 0.00 | 0.00 | 0.00 | 236.50 |
| 198 | GREENVILLE | 6,078.50 | 0.00 | 0.00 | 0.00 | 6,078.50 |
| 200 | GREENWOOD | 2,923.50 | 0.00 | 0.00 | 0.00 | 2,923.50 |
| 201 | GRENADA | 5,137.50 | 0.00 | 0.00 | 0.00 | 5,137.50 |
| 202 | GULFPORT | 14,844.13 | 0.00 | 0.00 | 0.00 | 14,844.13 |
| 204 | GUNTOWN | 3,001.50 | 0.00 | 0.00 | 0.00 | 3,001.50 |
| 205 | HATTIESBURG | 32,120.90 | 0.00 | 0.00 | 0.00 | 32,120.90 |
| 208 | HEIDELBERG | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00002000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 209 | HERNANDO | 7,601.25 | 0.00 | 0.00 | 0.00 | 7,601.25 |
| 212 | HOLLANDALE | 110.50 | 0.00 | 0.00 | 0.00 | 110.50 |
| 216 | INDIANOLA | 2,588.66 | 0.00 | 0.00 | 0.00 | 2,588.66 |
| 220 | IUKA | 355.00 | 0.00 | 0.00 | 0.00 | 355.00 |
| 221 | JACKSON | 41,584.64 | 0.00 | 0.00 | 0.00 | 41,584.64 |
| 227 | LAMBERT | 362.00 | 0.00 | 0.00 | 0.00 | 362.00 |
| 228 | LAUREL | 20,980.92 | 0.00 | 0.00 | 0.00 | 20,980.92 |
| 231 | LELAND | 131.00 | 0.00 | 0.00 | 0.00 | 131.00 |
| 233 | LEXINGTON | 3,324.00 | 0.00 | 0.00 | 0.00 | 3,324.00 |
| 234 | LIBERTY | 312.00 | 0.00 | 0.00 | 0.00 | 312.00 |
| 235 | LONG BEACH | 7,149.25 | 0.00 | 0.00 | 0.00 | 7,149.25 |
| 239 | LUCEDALE | 1,564.95 | 0.00 | 0.00 | 0.00 | 1,564.95 |
| 246 | MCLAIN | 814.50 | 0.00 | 0.00 | 0.00 | 814.50 |
| 249 | MADISON | 6,735.00 | 0.00 | 0.00 | 0.00 | 6,735.00 |
| 251 | MAGNOLIA | 1,489.50 | 0.00 | 0.00 | 0.00 | 1,489.50 |
| 253 | MARKS | 636.75 | 0.00 | 0.00 | 0.00 | 636.75 |
| 254 | MATHISTON | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 256 | MEADVILLE | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| 257 | MENDENHALL | 4,466.61 | 0.00 | 0.00 | 0.00 | 4,466.61 |
| 258 | MERIDIAN | 8,328.75 | 0.00 | 0.00 | 0.00 | 8,328.75 |
| 267 | MORTON | 316.76 | 0.00 | 0.00 | 0.00 | 316.76 |
| 272 | NATCHEZ | 2,296.00 | 0.00 | 0.00 | 0.00 | 2,296.00 |
| 275 | NEW AUGUSTA | 522.25 | 0.00 | 0.00 | 0.00 | 522.25 |
| 276 | NEW HEBRON | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 277 | NEWTON | 724.00 | 0.00 | 0.00 | 0.00 | 724.00 |
| 282 | OCEAN SPRINGS | 6,231.00 | 0.00 | 0.00 | 0.00 | 6,231.00 |
| 283 | OKOLONA | 1,742.00 | 0.00 | 0.00 | 0.00 | 1,742.00 |
| 284 | OLIVE BRANCH | 34,362.78 | 0.00 | 0.00 | 0.00 | 34,362.78 |
| 285 | OSYKA | 633.50 | 0.00 | 0.00 | 0.00 | 633.50 |
| 286 | OXFORD | 8,517.00 | 0.00 | 0.00 | 0.00 | 8,517.00 |
| 293 | PEARL | 46,945.75 | 0.00 | 0.00 | 0.00 | 46,945.75 |
| 295 | PETAL | 3,348.50 | 0.00 | 0.00 | 0.00 | 3,348.50 |
| 296 | PHILADELPHIA | 26,317.75 | 0.00 | 0.00 | 0.00 | 26,317.75 |
| 297 | PICAYUNE | 4,132.50 | 0.00 | 0.00 | 0.00 | 4,132.50 |
| 301 | PLANTERSVILLE | 802.50 | 0.00 | 0.00 | 0.00 | 802.50 |
| 305 | PORT GIBSON | 502.50 | 0.00 | 0.00 | 0.00 | 502.50 |
| 308 | PRENTISS | 206.00 | 0.00 | 0.00 | 0.00 | 206.00 |
| 309 | PUCKETT | 278.50 | 0.00 | 0.00 | 0.00 | 278.50 |
| 310 | PURVIS | 483.00 | 0.00 | 0.00 | 0.00 | 483.00 |
| 312 | RALEIGH | 632.00 | 0.00 | 0.00 | 0.00 | 632.00 |
| 314 | RAYMOND | 1,629.00 | 0.00 | 0.00 | 0.00 | 1,629.00 |
| 315 | RIGHTON | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 316 | RIDGELAND | 25,626.46 | 0.00 | 0.00 | 0.00 | 25,626.46 |
| 318 | RIPLEY | 7,265.00 | 0.00 | 0.00 | 0.00 | 7,265.00 |
| 319 | ROLLING FORK | 259.25 | 0.00 | 0.00 | 0.00 | 259.25 |
| 325 | SALTILLO | 2,467.00 | 0.00 | 0.00 | 0.00 | 2,467.00 |
| 326 | SANDERSVILLE | 321.50 | 0.00 | 0.00 | 0.00 | 321.50 |
| 327 | SARDIS | 1,769.00 | 0.00 | 0.00 | 0.00 | 1,769.00 |
| 331 | SEBASTOPOL | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 334 | SHANNON | 960.00 | 0.00 | 0.00 | 0.00 | 960.00 |
| 335 | SHAW | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 336 | SHELBY | 945.50 | 0.00 | 0.00 | 0.00 | 945.50 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00002000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|-------------------|----------------|-------------------|-----------------|---------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 345 | SMITHVILLE | 231.00 | 0.00 | 0.00 | 0.00 | 231.00 |
| 349 | STATE LINE | 53.50 | 0.00 | 0.00 | 0.00 | 53.50 |
| 352 | SUMMIT | 21.00 | 0.00 | 0.00 | 0.00 | 21.00 |
| 353 | SUMNER | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 354 | SUMRALL | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 358 | TAYLORSVILLE | 604.50 | 0.00 | 0.00 | 0.00 | 604.50 |
| 359 | TCHULA | 591.75 | 0.00 | 0.00 | 0.00 | 591.75 |
| 360 | TERRY | 633.50 | 0.00 | 0.00 | 0.00 | 633.50 |
| 362 | TISHOMINGO | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 364 | TUNICA | 814.50 | 0.00 | 0.00 | 0.00 | 814.50 |
| 366 | TUPELO | 7,928.94 | 0.00 | 0.00 | 0.00 | 7,928.94 |
| 373 | VERONA | 250.15 | 0.00 | 0.00 | 0.00 | 250.15 |
| 375 | WALNUT | 71.00 | 0.00 | 0.00 | 0.00 | 71.00 |
| 380 | WAYNESBORO | 4,315.51 | 0.00 | 0.00 | 0.00 | 4,315.51 |
| 387 | WEST POINT | 3,150.25 | 0.00 | 0.00 | 0.00 | 3,150.25 |
| 393 | YAZOO CITY | 1,368.50 | 0.00 | 0.00 | 0.00 | 1,368.50 |
| 400 | MARION | 312.00 | 0.00 | 0.00 | 0.00 | 312.00 |
| 402 | SOSO | 181.00 | 0.00 | 0.00 | 0.00 | 181.00 |
| 408 | RICHLAND | 3,014.50 | 0.00 | 0.00 | 0.00 | 3,014.50 |
| 429 | ALGOMA | 90.50 | 0.00 | 0.00 | 0.00 | 90.50 |
| 432 | DIAMONDHEAD | 1,026.11 | 0.00 | 0.00 | 0.00 | 1,026.11 |
| Total: | | 491,660.12 | 37.00 | 771,104.84 | 0.00 | 1,262,801.96 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00003000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 2,181.00 | 0.00 | 2,181.00 |
| 3 | AMITE | 0.00 | 0.00 | 325.50 | 0.00 | 325.50 |
| 4 | ATTALA | 0.00 | 0.00 | 627.45 | 0.00 | 627.45 |
| 5 | BENTON | 0.00 | 0.00 | 602.00 | 0.00 | 602.00 |
| 6 | BOLIVAR | 0.00 | 0.00 | 1,119.00 | 0.00 | 1,119.00 |
| 7 | CALHOUN | 0.00 | 0.00 | 1,197.50 | 0.00 | 1,197.50 |
| 8 | CARROLL | 0.00 | 0.00 | 363.50 | 0.00 | 363.50 |
| 9 | CHICKASAW | 0.00 | 0.00 | 500.50 | 0.00 | 500.50 |
| 10 | CHOCTAW | 0.00 | 0.00 | 38.90 | 0.00 | 38.90 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 730.50 | 0.00 | 730.50 |
| 13 | CLAY | 0.00 | 0.00 | 1,463.50 | 0.00 | 1,463.50 |
| 14 | COAHOMA | 0.00 | 0.00 | 636.50 | 0.00 | 636.50 |
| 15 | COPIAH | 0.00 | 0.00 | 690.00 | 0.00 | 690.00 |
| 16 | COVINGTON | 0.00 | 0.00 | 681.00 | 0.00 | 681.00 |
| 19 | FRANKLIN | 0.00 | 0.00 | 1,012.00 | 0.00 | 1,012.00 |
| 21 | GREENE | 0.00 | 0.00 | 447.00 | 0.00 | 447.00 |
| 22 | GRENADA | 0.00 | 100.00 | 278.50 | 0.00 | 378.50 |
| 23 | HANCOCK | 0.00 | 0.00 | 5,095.75 | 0.00 | 5,095.75 |
| 26 | HOLMES | 0.00 | 0.00 | 387.50 | 0.00 | 387.50 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 821.50 | 0.00 | 821.50 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 303.50 | 0.00 | 303.50 |
| 30 | JACKSON | 0.00 | 0.00 | 5,264.07 | 0.00 | 5,264.07 |
| 31 | JASPER | 0.00 | 0.00 | 455.50 | 0.00 | 455.50 |
| 37 | LAMAR | 0.00 | 0.00 | 1,503.00 | 0.00 | 1,503.00 |
| 38 | LAUDERDALE | 0.00 | 70.00 | 2,663.00 | 0.00 | 2,733.00 |
| 39 | LAWRENCE | 0.00 | 0.00 | 510.50 | 0.00 | 510.50 |
| 40 | LEAKE | 0.00 | 0.00 | 1,351.50 | 0.00 | 1,351.50 |
| 41 | LEE | 0.00 | 50.00 | 2,961.25 | 0.00 | 3,011.25 |
| 42 | LEFLORE | 0.00 | 0.00 | 795.00 | 0.00 | 795.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 2,136.50 | 0.00 | 2,136.50 |
| 45 | MADISON | 0.00 | 0.00 | 1,656.75 | 0.00 | 1,656.75 |
| 46 | MARION | 0.00 | 214.50 | 3,714.62 | 0.00 | 3,929.12 |
| 47 | MARSHALL | 0.00 | 0.50 | 1,802.25 | 0.00 | 1,802.75 |
| 48 | MONROE | 0.00 | 0.00 | 1,345.50 | 0.00 | 1,345.50 |
| 50 | NESHOBA | 0.00 | 50.00 | 2,030.25 | 0.00 | 2,080.25 |
| 51 | NEWTON | 0.00 | 0.00 | 1,117.50 | 0.00 | 1,117.50 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 1,248.50 | 0.00 | 1,248.50 |
| 54 | PANOLA | 0.00 | 173.50 | 1,217.50 | 0.00 | 1,391.00 |
| 55 | PEARL RIVER | 0.00 | 545.00 | 0.00 | 0.00 | 545.00 |
| 56 | PERRY | 0.00 | 0.00 | 801.25 | 0.00 | 801.25 |
| 58 | PONTOTOC | 0.00 | 0.00 | 6,118.50 | 0.00 | 6,118.50 |
| 59 | PRENTISS | 0.00 | 0.00 | 1,584.50 | 0.00 | 1,584.50 |
| 60 | QUITMAN | 0.00 | 0.00 | 1,968.88 | 0.00 | 1,968.88 |
| 61 | RANKIN | 0.00 | 0.00 | 1,117.50 | 0.00 | 1,117.50 |
| 62 | SCOTT | 0.00 | 0.00 | 3,825.00 | 0.00 | 3,825.00 |
| 65 | SMITH | 0.00 | 0.00 | 579.50 | 0.00 | 579.50 |
| 66 | STONE | 0.00 | 0.00 | 1,019.71 | 0.00 | 1,019.71 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 293.50 | 0.00 | 293.50 |
| 72 | TUNICA | 0.00 | 0.00 | 621.87 | 0.00 | 621.87 |
| 73 | UNION | 0.00 | 100.00 | 2,184.00 | 0.00 | 2,284.00 |
| 75 | WARREN | 0.00 | 0.00 | 439.50 | 0.00 | 439.50 |
| 76 | WASHINGTON | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00003000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 78 | WEBSTER | 0.00 | 0.00 | 342.12 | 0.00 | 342.12 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 556.00 | 0.00 | 556.00 |
| 82 | YAZOO | 0.00 | 0.00 | 243.50 | 0.00 | 243.50 |
| 102 | ACKERMAN | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 104 | AMORY | 407.50 | 0.00 | 0.00 | 0.00 | 407.50 |
| 111 | BATESVILLE | 856.50 | 0.00 | 0.00 | 0.00 | 856.50 |
| 112 | BAY ST. LOUIS | 886.50 | 0.00 | 0.00 | 0.00 | 886.50 |
| 116 | BELMONT | 633.50 | 0.00 | 0.00 | 0.00 | 633.50 |
| 126 | BOONEVILLE | 538.50 | 0.00 | 0.00 | 0.00 | 538.50 |
| 128 | BRANDON | 652.50 | 0.00 | 0.00 | 0.00 | 652.50 |
| 130 | BROOKHAVEN | 243.50 | 0.00 | 0.00 | 0.00 | 243.50 |
| 140 | CARTHAGE | 1,178.00 | 0.00 | 0.00 | 0.00 | 1,178.00 |
| 143 | CHARLESTON | 273.50 | 0.00 | 0.00 | 0.00 | 273.50 |
| 146 | CLEVELAND | 143.50 | 0.00 | 0.00 | 0.00 | 143.50 |
| 147 | CLINTON | 935.00 | 0.00 | 0.00 | 0.00 | 935.00 |
| 150 | COLLINS | 433.00 | 0.00 | 0.00 | 0.00 | 433.00 |
| 151 | COLUMBIA | 1,070.50 | 0.00 | 0.00 | 0.00 | 1,070.50 |
| 154 | COMO | 87.00 | 0.00 | 0.00 | 0.00 | 87.00 |
| 155 | CORINTH | 605.14 | 0.00 | 0.00 | 0.00 | 605.14 |
| 173 | ECRU | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 176 | ELLISVILLE | 23.50 | 0.00 | 0.00 | 0.00 | 23.50 |
| 181 | EUPORA | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 183 | FLORA | 799.00 | 0.00 | 0.00 | 0.00 | 799.00 |
| 184 | FLORENCE | 1,178.50 | 0.00 | 0.00 | 0.00 | 1,178.50 |
| 185 | FLOWOOD | 266.50 | 0.00 | 0.00 | 0.00 | 266.50 |
| 186 | FOREST | 734.50 | 0.00 | 0.00 | 0.00 | 734.50 |
| 198 | GREENVILLE | 40.25 | 0.00 | 0.00 | 0.00 | 40.25 |
| 200 | GREENWOOD | 103.50 | 0.00 | 0.00 | 0.00 | 103.50 |
| 201 | GRENADA | 1,704.50 | 0.00 | 0.00 | 0.00 | 1,704.50 |
| 202 | GULFPORT | 2,930.48 | 0.00 | 0.00 | 0.00 | 2,930.48 |
| 205 | HATTIESBURG | 4,739.79 | 0.00 | 0.00 | 0.00 | 4,739.79 |
| 209 | HERNANDO | 3,607.75 | 0.00 | 0.00 | 0.00 | 3,607.75 |
| 221 | JACKSON | 736.67 | 0.00 | 0.00 | 0.00 | 736.67 |
| 228 | LAUREL | 2,050.41 | 0.00 | 0.00 | 0.00 | 2,050.41 |
| 235 | LONG BEACH | 1,596.00 | 0.00 | 0.00 | 0.00 | 1,596.00 |
| 239 | LUCEDALE | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 249 | MADISON | 4,480.50 | 0.00 | 0.00 | 0.00 | 4,480.50 |
| 251 | MAGNOLIA | 104.00 | 0.00 | 0.00 | 0.00 | 104.00 |
| 257 | MENDENHALL | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 258 | MERIDIAN | 2,511.00 | 0.00 | 0.00 | 0.00 | 2,511.00 |
| 267 | MORTON | 4.95 | 0.00 | 0.00 | 0.00 | 4.95 |
| 272 | NATCHEZ | 441.00 | 0.00 | 0.00 | 0.00 | 441.00 |
| 275 | NEW AUGUSTA | 245.50 | 0.00 | 0.00 | 0.00 | 245.50 |
| 282 | OCEAN SPRINGS | 995.00 | 0.00 | 0.00 | 0.00 | 995.00 |
| 283 | OKOLONA | 164.50 | 0.00 | 0.00 | 0.00 | 164.50 |
| 284 | OLIVE BRANCH | 1,392.72 | 0.00 | 0.00 | 0.00 | 1,392.72 |
| 285 | OSYKA | 203.50 | 0.00 | 0.00 | 0.00 | 203.50 |
| 286 | OXFORD | 5,887.00 | 0.00 | 0.00 | 0.00 | 5,887.00 |
| 293 | PEARL | 7,783.25 | 0.00 | 0.00 | 0.00 | 7,783.25 |
| 295 | PETAL | 373.50 | 0.00 | 0.00 | 0.00 | 373.50 |
| 296 | PHILADELPHIA | 1,397.00 | 0.00 | 0.00 | 0.00 | 1,397.00 |
| 297 | PICAYUNE | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00003000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|------------------|-----------------|------------------|-----------------|-------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 308 | PRENTISS | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 309 | PUCKETT | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 310 | PURVIS | 83.50 | 0.00 | 0.00 | 0.00 | 83.50 |
| 316 | RIDGELAND | 2,095.40 | 0.00 | 0.00 | 0.00 | 2,095.40 |
| 318 | RIPLEY | 536.50 | 0.00 | 0.00 | 0.00 | 536.50 |
| 326 | SANDERSVILLE | 393.50 | 0.00 | 0.00 | 0.00 | 393.50 |
| 327 | SARDIS | 971.50 | 0.00 | 0.00 | 0.00 | 971.50 |
| 334 | SHANNON | 226.00 | 0.00 | 0.00 | 0.00 | 226.00 |
| 358 | TAYLORSVILLE | 384.00 | 0.00 | 0.00 | 0.00 | 384.00 |
| 364 | TUNICA | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 366 | TUPELO | 963.08 | 0.00 | 0.00 | 0.00 | 963.08 |
| 373 | VERONA | 9.07 | 0.00 | 0.00 | 0.00 | 9.07 |
| 380 | WAYNESBORO | 568.50 | 0.00 | 0.00 | 0.00 | 568.50 |
| 387 | WEST POINT | 353.50 | 0.00 | 0.00 | 0.00 | 353.50 |
| 408 | RICHLAND | 974.00 | 0.00 | 0.00 | 0.00 | 974.00 |
| Total: | | 64,157.46 | 1,303.50 | 73,121.12 | 0.00 | 138,582.08 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00004000000 - 2999000000 - 1000 - 2999 - 42450

| <u>CITY/COUNTY</u> | | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|----------------|------------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | | | | | |
| 1 | ADAMS | 0.00 | 0.00 | 99.00 | 0.00 | 99.00 |
| 3 | AMITE | 0.00 | 0.00 | 267.00 | 0.00 | 267.00 |
| 4 | ATTALA | 0.00 | 0.00 | 1,026.00 | 0.00 | 1,026.00 |
| 5 | BENTON | 0.00 | 0.00 | 720.50 | 0.00 | 720.50 |
| 6 | BOLIVAR | 0.00 | 0.00 | 89.00 | 0.00 | 89.00 |
| 7 | CALHOUN | 0.00 | 0.00 | 248.00 | 0.00 | 248.00 |
| 9 | CHICKASAW | 0.00 | 0.00 | 267.00 | 0.00 | 267.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 89.00 | 0.00 | 89.00 |
| 13 | CLAY | 0.00 | 0.00 | 178.00 | 0.00 | 178.00 |
| 15 | COPIAH | 0.00 | 0.00 | 890.00 | 0.00 | 890.00 |
| 16 | COVINGTON | 0.00 | 0.00 | 267.00 | 0.00 | 267.00 |
| 21 | GREENE | 0.00 | 0.00 | 712.00 | 0.00 | 712.00 |
| 22 | GRENADA | 0.00 | 0.00 | 642.00 | 0.00 | 642.00 |
| 23 | HANCOCK | 0.00 | 0.00 | 267.00 | 0.00 | 267.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 99.00 | 0.00 | 99.00 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 1,288.00 | 0.00 | 1,288.00 |
| 30 | JACKSON | 0.00 | 0.00 | 1,036.50 | 0.00 | 1,036.50 |
| 31 | JASPER | 0.00 | 0.00 | 89.00 | 0.00 | 89.00 |
| 37 | LAMAR | 0.00 | 0.00 | 88.50 | 0.00 | 88.50 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 381.00 | 0.00 | 381.00 |
| 41 | LEE | 0.00 | 0.00 | 342.50 | 0.00 | 342.50 |
| 42 | LEFLORE | 0.00 | 0.00 | 1,424.00 | 0.00 | 1,424.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 267.00 | 0.00 | 267.00 |
| 45 | MADISON | 0.00 | 0.00 | 89.00 | 0.00 | 89.00 |
| 46 | MARION | 0.00 | 0.00 | 629.00 | 0.00 | 629.00 |
| 47 | MARSHALL | 0.00 | 0.00 | 356.00 | 0.00 | 356.00 |
| 48 | MONROE | 0.00 | 0.00 | 178.00 | 0.00 | 178.00 |
| 50 | NESHOBA | 0.00 | 0.00 | 178.00 | 0.00 | 178.00 |
| 51 | NEWTON | 0.00 | 0.00 | 359.50 | 0.00 | 359.50 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 445.00 | 0.00 | 445.00 |
| 54 | PANOLA | 0.00 | 0.00 | 593.00 | 0.00 | 593.00 |
| 56 | PERRY | 0.00 | 0.00 | 623.00 | 0.00 | 623.00 |
| 58 | PONTOTOC | 0.00 | 0.00 | 445.00 | 0.00 | 445.00 |
| 59 | PRENTISS | 0.00 | 0.00 | 683.00 | 0.00 | 683.00 |
| 61 | RANKIN | 0.00 | 0.00 | 151.50 | 0.00 | 151.50 |
| 62 | SCOTT | 0.00 | 0.00 | 89.00 | 0.00 | 89.00 |
| 63 | SHARKEY | 0.00 | 0.00 | 178.00 | 0.00 | 178.00 |
| 66 | STONE | 0.00 | 0.00 | 226.50 | 0.00 | 226.50 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 161.00 | 0.00 | 161.00 |
| 70 | TIPPAH | 0.00 | 0.00 | 917.00 | 0.00 | 917.00 |
| 76 | WASHINGTON | 0.00 | 0.00 | 89.00 | 0.00 | 89.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 356.00 | 0.00 | 356.00 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 356.00 | 0.00 | 356.00 |
| 82 | YAZOO | 0.00 | 0.00 | 267.00 | 0.00 | 267.00 |
| Total: | | 0.00 | 0.00 | 18,146.50 | 0.00 | 18,146.50 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00006000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 2,875.50 | 0.00 | 2,875.50 |
| 3 | AMITE | 0.00 | 0.00 | 140.00 | 0.00 | 140.00 |
| 4 | ATTALA | 0.00 | 0.00 | 999.50 | 0.00 | 999.50 |
| 5 | BENTON | 0.00 | 0.00 | 1,080.00 | 0.00 | 1,080.00 |
| 6 | BOLIVAR | 0.00 | 0.00 | 1,032.50 | 0.00 | 1,032.50 |
| 7 | CALHOUN | 0.00 | 0.00 | 1,952.50 | 0.00 | 1,952.50 |
| 8 | CARROLL | 0.00 | 0.00 | 1,690.00 | 0.00 | 1,690.00 |
| 9 | CHICKASAW | 0.00 | 0.00 | 1,440.00 | 0.00 | 1,440.00 |
| 10 | CHOCTAW | 0.00 | 0.00 | 161.00 | 0.00 | 161.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 425.00 | 0.00 | 425.00 |
| 13 | CLAY | 0.00 | 0.00 | 1,420.00 | 0.00 | 1,420.00 |
| 14 | COAHOMA | 0.00 | 0.00 | 620.00 | 0.00 | 620.00 |
| 15 | COPIAH | 0.00 | 0.00 | 2,120.00 | 0.00 | 2,120.00 |
| 16 | COVINGTON | 0.00 | 0.00 | 1,470.00 | 0.00 | 1,470.00 |
| 19 | FRANKLIN | 0.00 | 0.00 | 970.00 | 0.00 | 970.00 |
| 21 | GREENE | 0.00 | 0.00 | 1,200.42 | 0.00 | 1,200.42 |
| 22 | GRENADA | 0.00 | 0.00 | 873.00 | 0.00 | 873.00 |
| 23 | HANCOCK | 0.00 | 0.00 | 1,930.00 | 0.00 | 1,930.00 |
| 26 | HOLMES | 0.00 | 0.00 | 1,720.00 | 0.00 | 1,720.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 420.00 | 0.00 | 420.00 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 890.00 | 0.00 | 890.00 |
| 30 | JACKSON | 0.00 | 0.00 | 3,581.75 | 0.00 | 3,581.75 |
| 31 | JASPER | 0.00 | 0.00 | 720.00 | 0.00 | 720.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 855.00 | 0.00 | 855.00 |
| 37 | LAMAR | 0.00 | 0.00 | 1,615.50 | 0.00 | 1,615.50 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 3,083.00 | 0.00 | 3,083.00 |
| 39 | LAWRENCE | 0.00 | 0.00 | 500.00 | 0.00 | 500.00 |
| 40 | LEAKE | 0.00 | 0.00 | 1,330.00 | 0.00 | 1,330.00 |
| 41 | LEE | 0.00 | 0.00 | 1,983.50 | 0.00 | 1,983.50 |
| 42 | LEFLORE | 0.00 | 0.00 | 1,550.00 | 0.00 | 1,550.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 3,130.00 | 0.00 | 3,130.00 |
| 45 | MADISON | 0.00 | 0.00 | 1,990.00 | 0.00 | 1,990.00 |
| 47 | MARSHALL | 0.00 | 0.00 | 6,440.00 | 0.00 | 6,440.00 |
| 48 | MONROE | 0.00 | 0.00 | 2,930.00 | 0.00 | 2,930.00 |
| 50 | NESHOPA | 0.00 | 0.00 | 1,546.00 | 0.00 | 1,546.00 |
| 51 | NEWTON | 0.00 | 0.00 | 660.00 | 0.00 | 660.00 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 1,280.00 | 0.00 | 1,280.00 |
| 54 | PANOLA | 0.00 | 0.00 | 3,400.00 | 0.00 | 3,400.00 |
| 56 | PERRY | 0.00 | 0.00 | 652.50 | 0.00 | 652.50 |
| 58 | PONTOTOC | 0.00 | 0.00 | 2,480.00 | 0.00 | 2,480.00 |
| 59 | PRENTISS | 0.00 | 0.00 | 2,098.00 | 0.00 | 2,098.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 710.00 | 0.00 | 710.00 |
| 61 | RANKIN | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 |
| 62 | SCOTT | 0.00 | 0.00 | 2,056.00 | 0.00 | 2,056.00 |
| 63 | SHARKEY | 0.00 | 0.00 | 290.00 | 0.00 | 290.00 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 588.00 | 0.00 | 588.00 |
| 68 | TALLAHATCHIE | 0.00 | 0.00 | 347.00 | 0.00 | 347.00 |
| 72 | TUNICA | 0.00 | 0.00 | 1,390.00 | 0.00 | 1,390.00 |
| 73 | UNION | 0.00 | 0.00 | 1,060.00 | 0.00 | 1,060.00 |
| 75 | WARREN | 0.00 | 0.00 | 1,290.00 | 0.00 | 1,290.00 |
| 76 | WASHINGTON | 0.00 | 0.00 | 530.00 | 0.00 | 530.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 1,213.50 | 0.00 | 1,213.50 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00006000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 81 | YALOBUSHA | 0.00 | 0.00 | 1,260.00 | 0.00 | 1,260.00 |
| 82 | YAZOO | 0.00 | 0.00 | 2,400.00 | 0.00 | 2,400.00 |
| 101 | ABERDEEN | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 102 | ACKERMAN | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 104 | AMORY | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 111 | BATESVILLE | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 112 | BAY ST. LOUIS | 650.00 | 0.00 | 0.00 | 0.00 | 650.00 |
| 116 | BELMONT | 89.00 | 0.00 | 0.00 | 0.00 | 89.00 |
| 126 | BOONEVILLE | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 128 | BRANDON | 480.00 | 0.00 | 0.00 | 0.00 | 480.00 |
| 130 | BROOKHAVEN | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 136 | CALEDONIA | 3.73 | 0.00 | 0.00 | 0.00 | 3.73 |
| 140 | CARTHAGE | 130.00 | 0.00 | 0.00 | 0.00 | 130.00 |
| 143 | CHARLESTON | 249.00 | 0.00 | 0.00 | 0.00 | 249.00 |
| 146 | CLEVELAND | 257.50 | 0.00 | 0.00 | 0.00 | 257.50 |
| 147 | CLINTON | 805.00 | 0.00 | 0.00 | 0.00 | 805.00 |
| 148 | COFFEEVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 150 | COLLINS | 86.00 | 0.00 | 0.00 | 0.00 | 86.00 |
| 151 | COLUMBIA | 393.00 | 0.00 | 0.00 | 0.00 | 393.00 |
| 155 | CORINTH | 45.36 | 0.00 | 0.00 | 0.00 | 45.36 |
| 163 | DECATUR | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 173 | ECRU | 51.00 | 0.00 | 0.00 | 0.00 | 51.00 |
| 176 | ELLISVILLE | 346.50 | 0.00 | 0.00 | 0.00 | 346.50 |
| 181 | EUPORA | 270.00 | 0.00 | 0.00 | 0.00 | 270.00 |
| 182 | FAYETTE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 183 | FLORA | 51.00 | 0.00 | 0.00 | 0.00 | 51.00 |
| 185 | FLOWOOD | 1,761.00 | 0.00 | 0.00 | 0.00 | 1,761.00 |
| 186 | FOREST | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |
| 198 | GREENVILLE | 249.00 | 0.00 | 0.00 | 0.00 | 249.00 |
| 200 | GREENWOOD | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| 201 | GRENADA | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |
| 202 | GULFPORT | 353.34 | 0.00 | 0.00 | 0.00 | 353.34 |
| 204 | GUNTOWN | 160.00 | 0.00 | 0.00 | 0.00 | 160.00 |
| 205 | HATTIESBURG | 302.43 | 0.00 | 0.00 | 0.00 | 302.43 |
| 209 | HERNANDO | 524.00 | 0.00 | 0.00 | 0.00 | 524.00 |
| 212 | HOLLANDALE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 216 | INDIANOLA | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 221 | JACKSON | 3,435.41 | 0.00 | 0.00 | 0.00 | 3,435.41 |
| 228 | LAUREL | 1,372.63 | 0.00 | 0.00 | 0.00 | 1,372.63 |
| 231 | LELAND | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 233 | LEXINGTON | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 235 | LONG BEACH | 300.00 | 0.00 | 0.00 | 0.00 | 300.00 |
| 239 | LUCEDALE | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 249 | MADISON | 410.00 | 0.00 | 0.00 | 0.00 | 410.00 |
| 251 | MAGNOLIA | 20.50 | 0.00 | 0.00 | 0.00 | 20.50 |
| 254 | MATHISTON | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 257 | MENDENHALL | 436.00 | 0.00 | 0.00 | 0.00 | 436.00 |
| 258 | MERIDIAN | 218.00 | 0.00 | 0.00 | 0.00 | 218.00 |
| 272 | NATCHEZ | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 277 | NEWTON | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 282 | OCEAN SPRINGS | 401.00 | 0.00 | 0.00 | 0.00 | 401.00 |
| 283 | OKOLONA | 90.00 | 0.00 | 0.00 | 0.00 | 90.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00006000000 - 2999000000 - 1000 - 2999 - 00000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|------------------|----------------|------------------|-----------------|-------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 284 | OLIVE BRANCH | 2,520.86 | 0.00 | 0.00 | 0.00 | 2,520.86 |
| 286 | OXFORD | 790.00 | 0.00 | 0.00 | 0.00 | 790.00 |
| 293 | PEARL | 3,200.00 | 0.00 | 0.00 | 0.00 | 3,200.00 |
| 295 | PETAL | 340.50 | 0.00 | 0.00 | 0.00 | 340.50 |
| 296 | PHILADELPHIA | 990.00 | 0.00 | 0.00 | 0.00 | 990.00 |
| 297 | PICAYUNE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 305 | PORT GIBSON | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 308 | PRENTISS | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 309 | PUCKETT | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 310 | PURVIS | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 312 | RALEIGH | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 314 | RAYMOND | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 316 | RIDGELAND | 771.11 | 0.00 | 0.00 | 0.00 | 771.11 |
| 318 | RIPLEY | 816.00 | 0.00 | 0.00 | 0.00 | 816.00 |
| 325 | SALTILLO | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 326 | SANDERSVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 334 | SHANNON | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 364 | TUNICA | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 366 | TUPELO | 424.77 | 0.00 | 0.00 | 0.00 | 424.77 |
| 380 | WAYNESBORO | 520.00 | 0.00 | 0.00 | 0.00 | 520.00 |
| 387 | WEST POINT | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| 393 | YAZOO CITY | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 400 | MARION | 12.25 | 0.00 | 0.00 | 0.00 | 12.25 |
| 408 | RICHLAND | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 432 | DIAMONDHEAD | 45.84 | 0.00 | 0.00 | 0.00 | 45.84 |
| Total: | | 26,641.73 | 0.00 | 82,389.17 | 0.00 | 109,030.90 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00007000000 - 2999000000 - 1000 - 2999 - 42460

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 3,999.68 | 0.00 | 3,999.68 |
| 3 | AMITE | 0.00 | 0.00 | 2,845.25 | 0.00 | 2,845.25 |
| 4 | ATTALA | 0.00 | 0.00 | 1,375.25 | 0.00 | 1,375.25 |
| 5 | BENTON | 0.00 | 0.00 | 317.00 | 0.00 | 317.00 |
| 6 | BOLIVAR | 0.00 | 0.00 | 703.75 | 0.00 | 703.75 |
| 7 | CALHOUN | 0.00 | 0.00 | 3,641.00 | 0.00 | 3,641.00 |
| 8 | CARROLL | 0.00 | 0.00 | 1,050.00 | 0.00 | 1,050.00 |
| 9 | CHICKASAW | 0.00 | 12.75 | 1,533.71 | 0.00 | 1,546.46 |
| 10 | CHOCTAW | 0.00 | 106.75 | 369.75 | 0.00 | 476.50 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 608.75 | 0.00 | 608.75 |
| 13 | CLAY | 0.00 | 0.00 | 1,702.75 | 0.00 | 1,702.75 |
| 14 | COAHOMA | 0.00 | 0.00 | 655.00 | 0.00 | 655.00 |
| 15 | COPIAH | 0.00 | 0.00 | 1,858.25 | 0.00 | 1,858.25 |
| 16 | COVINGTON | 0.00 | 0.00 | 1,401.50 | 0.00 | 1,401.50 |
| 19 | FRANKLIN | 0.00 | 20.00 | 2,157.50 | 0.00 | 2,177.50 |
| 21 | GREENE | 0.00 | 104.00 | 805.75 | 0.00 | 909.75 |
| 22 | GRENADA | 0.00 | 48.50 | 1,420.25 | 0.00 | 1,468.75 |
| 23 | HANCOCK | 0.00 | 0.00 | 4,153.00 | 0.00 | 4,153.00 |
| 26 | HOLMES | 0.00 | 0.00 | 209.75 | 0.00 | 209.75 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 2,343.58 | 0.00 | 2,343.58 |
| 29 | ITAWAMBA | 0.00 | 25.00 | 3,105.00 | 0.00 | 3,130.00 |
| 30 | JACKSON | 0.00 | 533.50 | 3,320.87 | 0.00 | 3,854.37 |
| 31 | JASPER | 0.00 | 0.00 | 559.75 | 0.00 | 559.75 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 420.25 | 0.00 | 420.25 |
| 37 | LAMAR | 0.00 | 70.00 | 971.37 | 0.00 | 1,041.37 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 5,229.50 | 0.00 | 5,229.50 |
| 39 | LAWRENCE | 0.00 | 57.48 | 665.25 | 0.00 | 722.73 |
| 40 | LEAKE | 0.00 | 121.75 | 991.25 | 0.00 | 1,113.00 |
| 41 | LEE | 0.00 | 243.50 | 2,102.75 | 0.00 | 2,346.25 |
| 42 | LEFLORE | 0.00 | 0.00 | 1,723.00 | 0.00 | 1,723.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 2,969.00 | 0.00 | 2,969.00 |
| 45 | MADISON | 0.00 | 0.00 | 3,367.26 | 0.00 | 3,367.26 |
| 46 | MARION | 0.00 | 5.00 | 1,841.94 | 0.00 | 1,846.94 |
| 47 | MARSHALL | 0.00 | 177.25 | 4,900.00 | 0.00 | 5,077.25 |
| 48 | MONROE | 0.00 | 0.00 | 2,742.50 | 0.00 | 2,742.50 |
| 50 | NESHOBA | 0.00 | 0.00 | 3,738.39 | 0.00 | 3,738.39 |
| 51 | NEWTON | 0.00 | 0.00 | 1,243.25 | 0.00 | 1,243.25 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 2,942.00 | 0.00 | 2,942.00 |
| 54 | PANOLA | 0.00 | 13.75 | 937.25 | 0.00 | 951.00 |
| 55 | PEARL RIVER | 0.00 | 243.50 | 0.00 | 0.00 | 243.50 |
| 56 | PERRY | 0.00 | 0.00 | 968.25 | 0.00 | 968.25 |
| 58 | PONTOTOC | 0.00 | 0.00 | 4,093.75 | 0.00 | 4,093.75 |
| 59 | PRENTISS | 0.00 | 121.75 | 1,830.16 | 0.00 | 1,951.91 |
| 60 | QUITMAN | 0.00 | 0.00 | 758.75 | 0.00 | 758.75 |
| 61 | RANKIN | 0.00 | 213.50 | 3,281.75 | 0.00 | 3,495.25 |
| 62 | SCOTT | 0.00 | 0.00 | 3,328.50 | 0.00 | 3,328.50 |
| 63 | SHARKEY | 0.00 | 0.00 | 170.25 | 0.00 | 170.25 |
| 65 | SMITH | 0.00 | 0.00 | 836.25 | 0.00 | 836.25 |
| 66 | STONE | 0.00 | 0.00 | 1,290.64 | 0.00 | 1,290.64 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 338.50 | 0.00 | 338.50 |
| 68 | TALLAHATCHIE | 0.00 | 0.00 | 548.75 | 0.00 | 548.75 |
| 70 | TIPPAH | 0.00 | 0.00 | 1,322.25 | 0.00 | 1,322.25 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00007000000 - 2999000000 - 1000 - 2999 - 42460

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 72 | TUNICA | 0.00 | 0.00 | 1,373.84 | 0.00 | 1,373.84 |
| 73 | UNION | 0.00 | 0.00 | 1,799.12 | 0.00 | 1,799.12 |
| 75 | WARREN | 0.00 | 0.00 | 2,033.50 | 0.00 | 2,033.50 |
| 76 | WASHINGTON | 0.00 | 0.00 | 1,233.81 | 0.00 | 1,233.81 |
| 78 | WEBSTER | 0.00 | 10.00 | 2,004.50 | 0.00 | 2,014.50 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 1,335.00 | 0.00 | 1,335.00 |
| 82 | YAZOO | 0.00 | 0.00 | 696.75 | 0.00 | 696.75 |
| 101 | ABERDEEN | 1,002.49 | 0.00 | 0.00 | 0.00 | 1,002.49 |
| 102 | ACKERMAN | 217.24 | 0.00 | 0.00 | 0.00 | 217.24 |
| 104 | AMORY | 1,247.00 | 0.00 | 0.00 | 0.00 | 1,247.00 |
| 108 | ASHLAND | 161.75 | 0.00 | 0.00 | 0.00 | 161.75 |
| 111 | BATESVILLE | 519.50 | 0.00 | 0.00 | 0.00 | 519.50 |
| 112 | BAY ST. LOUIS | 1,712.50 | 0.00 | 0.00 | 0.00 | 1,712.50 |
| 116 | BELMONT | 1,799.00 | 0.00 | 0.00 | 0.00 | 1,799.00 |
| 126 | BOONEVILLE | 1,607.25 | 0.00 | 0.00 | 0.00 | 1,607.25 |
| 127 | BOYLE | 365.25 | 0.00 | 0.00 | 0.00 | 365.25 |
| 128 | BRANDON | 225.75 | 0.00 | 0.00 | 0.00 | 225.75 |
| 130 | BROOKHAVEN | 1,474.75 | 0.00 | 0.00 | 0.00 | 1,474.75 |
| 134 | BURNSVILLE | 45.00 | 0.00 | 0.00 | 0.00 | 45.00 |
| 135 | BYHALIA | 365.25 | 0.00 | 0.00 | 0.00 | 365.25 |
| 136 | CALEDONIA | 266.18 | 0.00 | 0.00 | 0.00 | 266.18 |
| 140 | CARTHAGE | 1,026.25 | 0.00 | 0.00 | 0.00 | 1,026.25 |
| 143 | CHARLESTON | 1,370.76 | 0.00 | 0.00 | 0.00 | 1,370.76 |
| 145 | CLARKSDALE | 472.50 | 0.00 | 0.00 | 0.00 | 472.50 |
| 146 | CLEVELAND | 1,883.75 | 0.00 | 0.00 | 0.00 | 1,883.75 |
| 147 | CLINTON | 9,122.25 | 0.00 | 0.00 | 0.00 | 9,122.25 |
| 148 | COFFEEVILLE | 737.75 | 0.00 | 0.00 | 0.00 | 737.75 |
| 150 | COLLINS | 868.25 | 0.00 | 0.00 | 0.00 | 868.25 |
| 151 | COLUMBIA | 1,594.25 | 0.00 | 0.00 | 0.00 | 1,594.25 |
| 154 | COMO | 107.00 | 0.00 | 0.00 | 0.00 | 107.00 |
| 155 | CORINTH | 2,052.07 | 0.00 | 0.00 | 0.00 | 2,052.07 |
| 163 | DECATUR | 228.50 | 0.00 | 0.00 | 0.00 | 228.50 |
| 165 | DERMA | 125.00 | 0.00 | 0.00 | 0.00 | 125.00 |
| 173 | ECRU | 327.00 | 0.00 | 0.00 | 0.00 | 327.00 |
| 176 | ELLISVILLE | 1,376.97 | 0.00 | 0.00 | 0.00 | 1,376.97 |
| 181 | EUPORA | 462.25 | 0.00 | 0.00 | 0.00 | 462.25 |
| 182 | FAYETTE | 121.75 | 0.00 | 0.00 | 0.00 | 121.75 |
| 183 | FLORA | 368.50 | 0.00 | 0.00 | 0.00 | 368.50 |
| 184 | FLORENCE | 541.50 | 0.00 | 0.00 | 0.00 | 541.50 |
| 185 | FLOWOOD | 4,491.00 | 0.00 | 0.00 | 0.00 | 4,491.00 |
| 186 | FOREST | 762.75 | 0.00 | 0.00 | 0.00 | 762.75 |
| 196 | GOLDEN | 18.50 | 0.00 | 0.00 | 0.00 | 18.50 |
| 198 | GREENVILLE | 1,285.75 | 0.00 | 0.00 | 0.00 | 1,285.75 |
| 200 | GREENWOOD | 735.00 | 0.00 | 0.00 | 0.00 | 735.00 |
| 201 | GRENADA | 1,841.50 | 0.00 | 0.00 | 0.00 | 1,841.50 |
| 202 | GULFPORT | 4,869.04 | 0.00 | 0.00 | 0.00 | 4,869.04 |
| 204 | GUNTOWN | 243.50 | 0.00 | 0.00 | 0.00 | 243.50 |
| 205 | HATTIESBURG | 8,798.60 | 0.00 | 0.00 | 0.00 | 8,798.60 |
| 209 | HERNANDO | 4,217.25 | 0.00 | 0.00 | 0.00 | 4,217.25 |
| 216 | INDIANOLA | 1,968.52 | 0.00 | 0.00 | 0.00 | 1,968.52 |
| 220 | IUKA | 708.75 | 0.00 | 0.00 | 0.00 | 708.75 |
| 221 | JACKSON | 4,291.45 | 0.00 | 0.00 | 0.00 | 4,291.45 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00007000000 - 2999000000 - 1000 - 2999 - 42460

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 227 | LAMBERT | 293.00 | 0.00 | 0.00 | 0.00 | 293.00 |
| 228 | LAUREL | 4,615.39 | 0.00 | 0.00 | 0.00 | 4,615.39 |
| 231 | LELAND | 6.75 | 0.00 | 0.00 | 0.00 | 6.75 |
| 233 | LEXINGTON | 1,919.75 | 0.00 | 0.00 | 0.00 | 1,919.75 |
| 235 | LONG BEACH | 2,417.00 | 0.00 | 0.00 | 0.00 | 2,417.00 |
| 239 | LUCEDALE | 925.76 | 0.00 | 0.00 | 0.00 | 925.76 |
| 246 | MCLAIN | 472.00 | 0.00 | 0.00 | 0.00 | 472.00 |
| 249 | MADISON | 4,111.50 | 0.00 | 0.00 | 0.00 | 4,111.50 |
| 251 | MAGNOLIA | 323.50 | 0.00 | 0.00 | 0.00 | 323.50 |
| 253 | MARKS | 199.00 | 0.00 | 0.00 | 0.00 | 199.00 |
| 254 | MATHISTON | 397.00 | 0.00 | 0.00 | 0.00 | 397.00 |
| 257 | MENDENHALL | 697.99 | 0.00 | 0.00 | 0.00 | 697.99 |
| 258 | MERIDIAN | 2,245.25 | 0.00 | 0.00 | 0.00 | 2,245.25 |
| 267 | MORTON | 61.73 | 0.00 | 0.00 | 0.00 | 61.73 |
| 272 | NATCHEZ | 1,198.25 | 0.00 | 0.00 | 0.00 | 1,198.25 |
| 275 | NEW AUGUSTA | 54.50 | 0.00 | 0.00 | 0.00 | 54.50 |
| 277 | NEWTON | 242.50 | 0.00 | 0.00 | 0.00 | 242.50 |
| 282 | OCEAN SPRINGS | 3,637.00 | 0.00 | 0.00 | 0.00 | 3,637.00 |
| 283 | OKOLONA | 365.25 | 0.00 | 0.00 | 0.00 | 365.25 |
| 284 | OLIVE BRANCH | 10,935.04 | 0.00 | 0.00 | 0.00 | 10,935.04 |
| 285 | OSYKA | 123.00 | 0.00 | 0.00 | 0.00 | 123.00 |
| 286 | OXFORD | 7,042.75 | 0.00 | 0.00 | 0.00 | 7,042.75 |
| 293 | PEARL | 13,477.75 | 0.00 | 0.00 | 0.00 | 13,477.75 |
| 295 | PETAL | 1,025.50 | 0.00 | 0.00 | 0.00 | 1,025.50 |
| 296 | PHILADELPHIA | 2,511.50 | 0.00 | 0.00 | 0.00 | 2,511.50 |
| 297 | PICAYUNE | 2,969.78 | 0.00 | 0.00 | 0.00 | 2,969.78 |
| 301 | PLANTERSVILLE | 283.50 | 0.00 | 0.00 | 0.00 | 283.50 |
| 305 | PORT GIBSON | 433.75 | 0.00 | 0.00 | 0.00 | 433.75 |
| 308 | PRENTISS | 482.50 | 0.00 | 0.00 | 0.00 | 482.50 |
| 309 | PUCKETT | 265.25 | 0.00 | 0.00 | 0.00 | 265.25 |
| 310 | PURVIS | 55.75 | 0.00 | 0.00 | 0.00 | 55.75 |
| 312 | RALEIGH | 396.50 | 0.00 | 0.00 | 0.00 | 396.50 |
| 314 | RAYMOND | 445.25 | 0.00 | 0.00 | 0.00 | 445.25 |
| 315 | RIGHTON | 49.50 | 0.00 | 0.00 | 0.00 | 49.50 |
| 316 | RIDGELAND | 7,340.08 | 0.00 | 0.00 | 0.00 | 7,340.08 |
| 318 | RIPLEY | 775.50 | 0.00 | 0.00 | 0.00 | 775.50 |
| 319 | ROLLING FORK | 483.50 | 0.00 | 0.00 | 0.00 | 483.50 |
| 325 | SALTILLO | 879.75 | 0.00 | 0.00 | 0.00 | 879.75 |
| 326 | SANDERSVILLE | 32.00 | 0.00 | 0.00 | 0.00 | 32.00 |
| 327 | SARDIS | 939.75 | 0.00 | 0.00 | 0.00 | 939.75 |
| 331 | SEBASTOPOL | 1,095.75 | 0.00 | 0.00 | 0.00 | 1,095.75 |
| 334 | SHANNON | 385.75 | 0.00 | 0.00 | 0.00 | 385.75 |
| 335 | SHAW | 69.50 | 0.00 | 0.00 | 0.00 | 69.50 |
| 336 | SHELBY | 747.25 | 0.00 | 0.00 | 0.00 | 747.25 |
| 345 | SMITHVILLE | 9.41 | 0.00 | 0.00 | 0.00 | 9.41 |
| 349 | STATE LINE | 342.25 | 0.00 | 0.00 | 0.00 | 342.25 |
| 352 | SUMMIT | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 353 | SUMNER | 121.75 | 0.00 | 0.00 | 0.00 | 121.75 |
| 358 | TAYLORSVILLE | 555.25 | 0.00 | 0.00 | 0.00 | 555.25 |
| 359 | TCHULA | 1,292.50 | 0.00 | 0.00 | 0.00 | 1,292.50 |
| 364 | TUNICA | 465.25 | 0.00 | 0.00 | 0.00 | 465.25 |
| 366 | TUPELO | 5,240.53 | 0.00 | 0.00 | 0.00 | 5,240.53 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1000113000 - Y00007000000 - 2999000000 - 1000 - 2999 - 42460

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------------|-----------------|-------------------|-----------------|-------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 372 | VARDAMAN | 243.50 | 0.00 | 0.00 | 0.00 | 243.50 |
| 373 | VERONA | 136.12 | 0.00 | 0.00 | 0.00 | 136.12 |
| 375 | WALNUT | 466.00 | 0.00 | 0.00 | 0.00 | 466.00 |
| 380 | WAYNESBORO | 2,003.00 | 0.00 | 0.00 | 0.00 | 2,003.00 |
| 387 | WEST POINT | 3,532.75 | 0.00 | 0.00 | 0.00 | 3,532.75 |
| 393 | YAZOO CITY | 243.75 | 0.00 | 0.00 | 0.00 | 243.75 |
| 408 | RICHLAND | 3,147.00 | 0.00 | 0.00 | 0.00 | 3,147.00 |
| 432 | DIAMONDHEAD | 588.73 | 0.00 | 0.00 | 0.00 | 588.73 |
| | Total: | 163,893.88 | 2,127.98 | 106,166.37 | 0.00 | 272,188.23 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00008000000 - 2999000000 - 1000 - 2999 - 42470

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 304.50 | 0.00 | 0.00 | 304.50 |
| 3 | AMITE | 0.00 | 411.00 | 0.00 | 0.00 | 411.00 |
| 4 | ATTALA | 0.00 | 1,114.50 | 0.00 | 0.00 | 1,114.50 |
| 6 | BOLIVAR | 0.00 | 145.00 | 0.00 | 0.00 | 145.00 |
| 7 | CALHOUN | 0.00 | 3,021.50 | 0.00 | 0.00 | 3,021.50 |
| 8 | CARROLL | 0.00 | 206.00 | 0.00 | 0.00 | 206.00 |
| 9 | CHICKASAW | 0.00 | 522.00 | 0.00 | 0.00 | 522.00 |
| 10 | CHOCTAW | 0.00 | (109.00) | 0.00 | 0.00 | (109.00) |
| 13 | CLAY | 0.00 | 882.80 | 0.00 | 0.00 | 882.80 |
| 14 | COAHOMA | 0.00 | 128.00 | 0.00 | 0.00 | 128.00 |
| 15 | COPIAH | 0.00 | 407.00 | 0.00 | 0.00 | 407.00 |
| 16 | COVINGTON | 0.00 | 561.00 | 0.00 | 0.00 | 561.00 |
| 19 | FRANKLIN | 0.00 | 187.00 | 0.00 | 0.00 | 187.00 |
| 21 | GREENE | 0.00 | 1,109.00 | 0.00 | 0.00 | 1,109.00 |
| 22 | GRENADA | 0.00 | 1,014.00 | 0.00 | 0.00 | 1,014.00 |
| 23 | HANCOCK | 0.00 | 2,190.00 | 0.00 | 0.00 | 2,190.00 |
| 26 | HOLMES | 0.00 | 75.00 | 0.00 | 0.00 | 75.00 |
| 29 | ITAWAMBA | 0.00 | 1,916.50 | 0.00 | 0.00 | 1,916.50 |
| 30 | JACKSON | 0.00 | 4,270.84 | 0.00 | 0.00 | 4,270.84 |
| 33 | JEFFERSON DAVIS | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| 37 | LAMAR | 0.00 | 1,381.50 | 0.00 | 0.00 | 1,381.50 |
| 38 | LAUDERDALE | 0.00 | 2,603.40 | 0.00 | 0.00 | 2,603.40 |
| 40 | LEAKE | 0.00 | 1,620.00 | 0.00 | 0.00 | 1,620.00 |
| 41 | LEE | 0.00 | 1,438.50 | 0.00 | 0.00 | 1,438.50 |
| 42 | LEFLORE | 0.00 | 1,165.75 | 0.00 | 0.00 | 1,165.75 |
| 43 | LINCOLN | 0.00 | 749.74 | 0.00 | 0.00 | 749.74 |
| 45 | MADISON | 0.00 | 3,340.00 | 0.00 | 0.00 | 3,340.00 |
| 46 | MARION | 0.00 | 1,683.50 | 0.00 | 0.00 | 1,683.50 |
| 47 | MARSHALL | 0.00 | 4,661.00 | 0.00 | 0.00 | 4,661.00 |
| 48 | MONROE | 0.00 | 1,959.53 | 0.00 | 0.00 | 1,959.53 |
| 50 | NESHOBA | 0.00 | 164.00 | 0.00 | 0.00 | 164.00 |
| 51 | NEWTON | 0.00 | 693.00 | 0.00 | 0.00 | 693.00 |
| 53 | OKTIBBEHA | 0.00 | 1,200.00 | 0.00 | 0.00 | 1,200.00 |
| 54 | PANOLA | 0.00 | 2,062.70 | 0.00 | 0.00 | 2,062.70 |
| 55 | PEARL RIVER | 0.00 | 4,858.50 | 0.00 | 0.00 | 4,858.50 |
| 56 | PERRY | 0.00 | 244.50 | 0.00 | 0.00 | 244.50 |
| 58 | PONTOTOC | 0.00 | 1,104.00 | 0.00 | 0.00 | 1,104.00 |
| 59 | PRENTISS | 0.00 | 4,477.00 | 0.00 | 0.00 | 4,477.00 |
| 61 | RANKIN | 0.00 | 8,513.50 | 0.00 | 0.00 | 8,513.50 |
| 62 | SCOTT | 0.00 | 860.00 | 0.00 | 0.00 | 860.00 |
| 63 | SHARKEY | 0.00 | 24.00 | 0.00 | 0.00 | 24.00 |
| 66 | STONE | 0.00 | 1,507.50 | 0.00 | 0.00 | 1,507.50 |
| 67 | SUNFLOWER | 0.00 | 340.50 | 0.00 | 0.00 | 340.50 |
| 68 | TALLAHATCHIE | 0.00 | 202.00 | 0.00 | 0.00 | 202.00 |
| 70 | TIPPAH | 0.00 | 1,259.86 | 0.00 | 0.00 | 1,259.86 |
| 72 | TUNICA | 0.00 | 142.00 | 0.00 | 0.00 | 142.00 |
| 73 | UNION | 0.00 | 4,214.27 | 0.00 | 0.00 | 4,214.27 |
| 75 | WARREN | 0.00 | 3,046.25 | 0.00 | 0.00 | 3,046.25 |
| 76 | WASHINGTON | 0.00 | 1,614.04 | 0.00 | 0.00 | 1,614.04 |
| 78 | WEBSTER | 0.00 | 352.50 | 0.00 | 0.00 | 352.50 |
| 81 | YALOBUSHA | 0.00 | 184.50 | 0.00 | 0.00 | 184.50 |
| 82 | YAZOO | 0.00 | 1,360.00 | 0.00 | 0.00 | 1,360.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1000113000 - Y00008000000 - 2999000000 - 1000 - 2999 - 42470

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | 0.00 | 77,454.18 | 0.00 | 0.00 | 77,454.18 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00009000000 - 2999000000 - 1000 - 2999 - 42480

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 3 | AMITE | 0.00 | 100.00 | 40.00 | 0.00 | 140.00 |
| 4 | ATTALA | 0.00 | 0.00 | 115.50 | 0.00 | 115.50 |
| 5 | BENTON | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 6 | BOLIVAR | 0.00 | 0.00 | 195.00 | 0.00 | 195.00 |
| 7 | CALHOUN | 0.00 | 819.00 | 328.39 | 0.00 | 1,147.39 |
| 8 | CARROLL | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| 9 | CHICKASAW | 0.00 | 1,701.25 | 263.97 | 0.00 | 1,965.22 |
| 10 | CHOCTAW | 0.00 | 200.00 | 20.00 | 0.00 | 220.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 13 | CLAY | 0.00 | 508.00 | 340.00 | 0.00 | 848.00 |
| 14 | COAHOMA | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 15 | COPIAH | 0.00 | 20.50 | 144.50 | 0.00 | 165.00 |
| 16 | COVINGTON | 0.00 | 40.00 | 150.00 | 0.00 | 190.00 |
| 19 | FRANKLIN | 0.00 | 0.00 | 138.25 | 0.00 | 138.25 |
| 21 | GREENE | 0.00 | 266.50 | 70.00 | 0.00 | 336.50 |
| 23 | HANCOCK | 0.00 | 2,377.50 | 400.00 | 0.00 | 2,777.50 |
| 26 | HOLMES | 0.00 | 0.00 | 80.00 | 0.00 | 80.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 98.50 | 0.00 | 98.50 |
| 29 | ITAWAMBA | 0.00 | 215.50 | 380.00 | 0.00 | 595.50 |
| 30 | JACKSON | 0.00 | 1,103.75 | 330.50 | 0.00 | 1,434.25 |
| 33 | JEFFERSON DAVIS | 0.00 | 60.00 | 40.00 | 0.00 | 100.00 |
| 37 | LAMAR | 0.00 | 841.50 | 280.00 | 0.00 | 1,121.50 |
| 38 | LAUDERDALE | 0.00 | 705.00 | 266.00 | 0.00 | 971.00 |
| 39 | LAWRENCE | 0.00 | 95.00 | 0.00 | 0.00 | 95.00 |
| 40 | LEAKE | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 |
| 41 | LEE | 0.00 | 1,321.50 | 762.50 | 0.00 | 2,084.00 |
| 42 | LEFLORE | 0.00 | 347.00 | 180.00 | 0.00 | 527.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 162.00 | 0.00 | 162.00 |
| 45 | MADISON | 0.00 | 0.00 | 580.00 | 0.00 | 580.00 |
| 46 | MARION | 0.00 | 857.00 | 0.00 | 0.00 | 857.00 |
| 47 | MARSHALL | 0.00 | 1,513.00 | 100.00 | 0.00 | 1,613.00 |
| 48 | MONROE | 0.00 | 637.50 | 544.50 | 0.00 | 1,182.00 |
| 50 | NESHOBA | 0.00 | 25.00 | 689.50 | 0.00 | 714.50 |
| 51 | NEWTON | 0.00 | 0.00 | 156.00 | 0.00 | 156.00 |
| 53 | OKTIBBEHA | 0.00 | 698.58 | 205.00 | 0.00 | 903.58 |
| 54 | PANOLA | 0.00 | 511.75 | 112.00 | 0.00 | 623.75 |
| 55 | PEARL RIVER | 0.00 | 4,191.00 | 0.00 | 0.00 | 4,191.00 |
| 56 | PERRY | 0.00 | 50.00 | 83.50 | 0.00 | 133.50 |
| 58 | PONTOTOC | 0.00 | 0.00 | 1,423.00 | 0.00 | 1,423.00 |
| 59 | PRENTISS | 0.00 | 944.50 | 174.75 | 0.00 | 1,119.25 |
| 60 | QUITMAN | 0.00 | 0.00 | 113.00 | 0.00 | 113.00 |
| 61 | RANKIN | 0.00 | 3,417.50 | 160.00 | 0.00 | 3,577.50 |
| 62 | SCOTT | 0.00 | 0.00 | 385.86 | 0.00 | 385.86 |
| 66 | STONE | 0.00 | 783.00 | 60.00 | 0.00 | 843.00 |
| 67 | SUNFLOWER | 0.00 | 141.50 | 160.00 | 0.00 | 301.50 |
| 70 | TIPPAH | 0.00 | 870.50 | 0.00 | 0.00 | 870.50 |
| 72 | TUNICA | 0.00 | 0.00 | 125.50 | 0.00 | 125.50 |
| 73 | UNION | 0.00 | 2,762.00 | 580.00 | 0.00 | 3,342.00 |
| 76 | WASHINGTON | 0.00 | 1,756.10 | 0.00 | 0.00 | 1,756.10 |
| 78 | WEBSTER | 0.00 | 358.00 | 108.50 | 0.00 | 466.50 |
| 81 | YALOBUSHA | 0.00 | 407.70 | 20.00 | 0.00 | 427.70 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00009000000 - 2999000000 - 1000 - 2999 - 42480

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 104 | AMORY | 158.00 | 0.00 | 0.00 | 0.00 | 158.00 |
| 111 | BATESVILLE | 84.25 | 0.00 | 0.00 | 0.00 | 84.25 |
| 112 | BAY ST. LOUIS | 150.00 | 0.00 | 0.00 | 0.00 | 150.00 |
| 116 | BELMONT | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 128 | BRANDON | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 130 | BROOKHAVEN | 355.99 | 0.00 | 0.00 | 0.00 | 355.99 |
| 134 | BURNSVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 136 | CALEDONIA | 31.33 | 0.00 | 0.00 | 0.00 | 31.33 |
| 140 | CARTHAGE | 255.82 | 0.00 | 0.00 | 0.00 | 255.82 |
| 143 | CHARLESTON | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 145 | CLARKSDALE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 147 | CLINTON | 3,375.00 | 0.00 | 0.00 | 0.00 | 3,375.00 |
| 150 | COLLINS | 135.00 | 0.00 | 0.00 | 0.00 | 135.00 |
| 155 | CORINTH | 414.54 | 0.00 | 0.00 | 0.00 | 414.54 |
| 163 | DECATUR | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 176 | ELLISVILLE | 203.25 | 0.00 | 0.00 | 0.00 | 203.25 |
| 183 | FLORA | 138.00 | 0.00 | 0.00 | 0.00 | 138.00 |
| 184 | FLORENCE | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |
| 185 | FLOWOOD | 853.00 | 0.00 | 0.00 | 0.00 | 853.00 |
| 186 | FOREST | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 198 | GREENVILLE | 303.50 | 0.00 | 0.00 | 0.00 | 303.50 |
| 200 | GREENWOOD | 139.00 | 0.00 | 0.00 | 0.00 | 139.00 |
| 201 | GRENADA | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 202 | GULFPORT | 396.66 | 0.00 | 0.00 | 0.00 | 396.66 |
| 205 | HATTIESBURG | 526.78 | 0.00 | 0.00 | 0.00 | 526.78 |
| 208 | HEIDELBERG | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 209 | HERNANDO | 1,251.00 | 0.00 | 0.00 | 0.00 | 1,251.00 |
| 216 | INDIANOLA | 273.17 | 0.00 | 0.00 | 0.00 | 273.17 |
| 221 | JACKSON | 567.88 | 0.00 | 0.00 | 0.00 | 567.88 |
| 228 | LAUREL | 1,034.56 | 0.00 | 0.00 | 0.00 | 1,034.56 |
| 231 | LELAND | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 233 | LEXINGTON | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 235 | LONG BEACH | 260.00 | 0.00 | 0.00 | 0.00 | 260.00 |
| 239 | LUCEDALE | 64.00 | 0.00 | 0.00 | 0.00 | 64.00 |
| 249 | MADISON | 508.00 | 0.00 | 0.00 | 0.00 | 508.00 |
| 257 | MENDENHALL | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 258 | MERIDIAN | 431.50 | 0.00 | 0.00 | 0.00 | 431.50 |
| 272 | NATCHEZ | 205.75 | 0.00 | 0.00 | 0.00 | 205.75 |
| 277 | NEWTON | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| 283 | OKOLONA | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 284 | OLIVE BRANCH | 2,425.35 | 0.00 | 0.00 | 0.00 | 2,425.35 |
| 286 | OXFORD | 1,639.08 | 0.00 | 0.00 | 0.00 | 1,639.08 |
| 293 | PEARL | 2,450.00 | 0.00 | 0.00 | 0.00 | 2,450.00 |
| 295 | PETAL | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 296 | PHILADELPHIA | 268.75 | 0.00 | 0.00 | 0.00 | 268.75 |
| 297 | PICAYUNE | 251.50 | 0.00 | 0.00 | 0.00 | 251.50 |
| 309 | PUCKETT | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 310 | PURVIS | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 312 | RALEIGH | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 314 | RAYMOND | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 316 | RIDGELAND | 832.66 | 0.00 | 0.00 | 0.00 | 832.66 |
| 318 | RIPLEY | 140.00 | 0.00 | 0.00 | 0.00 | 140.00 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
 REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00009000000 - 2999000000 - 1000 - 2999 - 42480

| <u>CITY/COUNTY</u> | | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|--------------------|--------------|------------------|------------------|------------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | | | | | |
| 325 | SALTILLO | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| 326 | SANDERSVILLE | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 334 | SHANNON | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 358 | TAYLORSVILLE | 120.00 | 0.00 | 0.00 | 0.00 | 120.00 |
| 366 | TUPELO | 953.13 | 0.00 | 0.00 | 0.00 | 953.13 |
| 375 | WALNUT | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 380 | WAYNESBORO | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 387 | WEST POINT | 620.00 | 0.00 | 0.00 | 0.00 | 620.00 |
| 393 | YAZOO CITY | 16.35 | 0.00 | 0.00 | 0.00 | 16.35 |
| 400 | MARION | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 408 | RICHLAND | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 432 | DIAMONDHEAD | 60.47 | 0.00 | 0.00 | 0.00 | 60.47 |
| Total: | | 24,029.27 | 30,746.63 | 10,936.22 | 0.00 | 65,712.12 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00013000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 19.00 | 307.00 | 346.00 | 672.00 |
| 3 | AMITE | 0.00 | 6.50 | 33.00 | 6.50 | 46.00 |
| 4 | ATTALA | 0.00 | 6.50 | 79.00 | 13.50 | 99.00 |
| 5 | BENTON | 0.00 | 5.00 | 33.50 | 4.50 | 43.00 |
| 6 | BOLIVAR | 0.00 | 16.50 | 81.50 | 17.00 | 115.00 |
| 7 | CALHOUN | 0.00 | 18.00 | 124.00 | 98.00 | 240.00 |
| 8 | CARROLL | 0.00 | 4.00 | 90.50 | 7.00 | 101.50 |
| 9 | CHICKASAW | 0.00 | 6.50 | 114.00 | 7.00 | 127.50 |
| 10 | CHOCTAW | 0.00 | 1.00 | 18.50 | 6.00 | 25.50 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 37.50 | 3.50 | 41.00 |
| 13 | CLAY | 0.00 | 8.50 | 115.50 | 8.50 | 132.50 |
| 14 | COAHOMA | 0.00 | 9.50 | 68.50 | 12.00 | 90.00 |
| 16 | COVINGTON | 0.00 | 11.00 | 117.50 | 0.00 | 128.50 |
| 19 | FRANKLIN | 0.00 | 4.00 | 64.50 | 6.00 | 74.50 |
| 21 | GREENE | 0.00 | 8.50 | 53.00 | 2.50 | 64.00 |
| 22 | GRENADA | 0.00 | 15.50 | 62.05 | 15.00 | 92.55 |
| 23 | HANCOCK | 0.00 | 19.00 | 224.00 | 33.50 | 276.50 |
| 26 | HOLMES | 0.00 | 14.50 | 74.00 | 0.00 | 88.50 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 41.00 | 0.00 | 41.00 |
| 29 | ITAWAMBA | 0.00 | 7.50 | 75.00 | 17.50 | 100.00 |
| 30 | JACKSON | 0.00 | 75.00 | 354.50 | 83.00 | 512.50 |
| 31 | JASPER | 0.00 | 7.00 | 42.00 | 23.50 | 72.50 |
| 33 | JEFFERSON DAVIS | 0.00 | 5.50 | 60.50 | 16.00 | 82.00 |
| 35 | KEMPER | 0.00 | 0.00 | 0.00 | 3.50 | 3.50 |
| 36 | LAFAYETTE | 0.00 | 0.00 | 0.00 | 29.50 | 29.50 |
| 37 | LAMAR | 0.00 | 42.50 | 238.50 | 158.00 | 439.00 |
| 38 | LAUDERDALE | 0.00 | 32.00 | 344.00 | 56.50 | 432.50 |
| 39 | LAWRENCE | 0.00 | 4.50 | 40.50 | 5.50 | 50.50 |
| 40 | LEAKE | 0.00 | 19.00 | 79.50 | 9.50 | 108.00 |
| 41 | LEE | 0.00 | 73.00 | 296.50 | 48.00 | 417.50 |
| 42 | LEFLORE | 0.00 | 19.50 | 125.50 | 19.50 | 164.50 |
| 43 | LINCOLN | 0.00 | 20.50 | 216.00 | 30.00 | 266.50 |
| 45 | MADISON | 0.00 | 67.50 | 296.50 | 43.00 | 407.00 |
| 46 | MARION | 0.00 | 13.00 | 77.00 | 18.00 | 108.00 |
| 47 | MARSHALL | 0.00 | 42.00 | 325.50 | 89.00 | 456.50 |
| 48 | MONROE | 0.00 | 16.00 | 190.50 | 15.00 | 221.50 |
| 50 | NESHOBA | 0.00 | 18.50 | 197.50 | 15.50 | 231.50 |
| 51 | NEWTON | 0.00 | 6.50 | 74.00 | 0.00 | 80.50 |
| 53 | OKTIBBEHA | 0.00 | 11.50 | 164.50 | 12.50 | 188.50 |
| 54 | PANOLA | 0.00 | 35.50 | 193.50 | 16.00 | 245.00 |
| 55 | PEARL RIVER | 0.00 | 55.50 | 0.00 | 0.00 | 55.50 |
| 56 | PERRY | 0.00 | 6.00 | 53.50 | 12.50 | 72.00 |
| 58 | PONTOTOC | 0.00 | 3.50 | 196.50 | 24.50 | 224.50 |
| 59 | PRENTISS | 0.00 | 17.50 | 138.50 | 13.00 | 169.00 |
| 60 | QUITMAN | 0.00 | 0.50 | 8.00 | 10.50 | 19.00 |
| 61 | RANKIN | 0.00 | 73.50 | 286.00 | 67.50 | 427.00 |
| 62 | SCOTT | 0.00 | 11.00 | 268.25 | 38.50 | 317.75 |
| 63 | SHARKEY | 0.00 | 0.00 | 20.50 | 10.50 | 31.00 |
| 65 | SMITH | 0.00 | 0.00 | 49.50 | 5.00 | 54.50 |
| 66 | STONE | 0.00 | 8.50 | 98.00 | 8.50 | 115.00 |
| 67 | SUNFLOWER | 0.00 | 25.50 | 73.50 | 18.50 | 117.50 |
| 68 | TALLAHATCHIE | 0.00 | 8.00 | 30.50 | 8.50 | 47.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00013000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 70 | TIPPAH | 0.00 | 6.50 | 97.00 | 12.50 | 116.00 |
| 72 | TUNICA | 0.00 | 7.50 | 89.50 | 9.50 | 106.50 |
| 73 | UNION | 0.00 | 19.50 | 36.50 | 37.00 | 93.00 |
| 75 | WARREN | 0.00 | 43.00 | 201.00 | 17.00 | 261.00 |
| 76 | WASHINGTON | 0.00 | 24.50 | 106.50 | 28.00 | 159.00 |
| 78 | WEBSTER | 0.00 | 8.00 | 87.00 | 14.00 | 109.00 |
| 79 | WILKINSON | 0.00 | 4.50 | 0.00 | 2.00 | 6.50 |
| 81 | YALOBUSHA | 0.00 | 3.50 | 64.50 | 5.00 | 73.00 |
| 82 | YAZOO | 0.00 | 11.50 | 128.50 | 7.50 | 147.50 |
| 101 | ABERDEEN | 8.00 | 0.00 | 0.00 | 0.00 | 8.00 |
| 102 | ACKERMAN | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 104 | AMORY | 9.50 | 0.00 | 0.00 | 0.00 | 9.50 |
| 108 | ASHLAND | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 111 | BATESVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 112 | BAY ST. LOUIS | 58.00 | 0.00 | 0.00 | 0.00 | 58.00 |
| 116 | BELMONT | 16.50 | 0.00 | 0.00 | 0.00 | 16.50 |
| 123 | BLUE MOUNTAIN | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 126 | BOONEVILLE | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 127 | BOYLE | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 128 | BRANDON | 30.50 | 0.00 | 0.00 | 0.00 | 30.50 |
| 130 | BROOKHAVEN | 25.50 | 0.00 | 0.00 | 0.00 | 25.50 |
| 133 | BUDE | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 134 | BURNSVILLE | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 135 | BYHALIA | 12.00 | 0.00 | 0.00 | 0.00 | 12.00 |
| 136 | CALEDONIA | 4.71 | 0.00 | 0.00 | 0.00 | 4.71 |
| 140 | CARTHAGE | 273.72 | 0.00 | 0.00 | 0.00 | 273.72 |
| 142 | CENTREVILLE | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 143 | CHARLESTON | 28.50 | 0.00 | 0.00 | 0.00 | 28.50 |
| 145 | CLARKSDALE | 9.50 | 0.00 | 0.00 | 0.00 | 9.50 |
| 146 | CLEVELAND | 32.50 | 0.00 | 0.00 | 0.00 | 32.50 |
| 147 | CLINTON | 106.50 | 0.00 | 0.00 | 0.00 | 106.50 |
| 148 | COFFEEVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 150 | COLLINS | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 151 | COLUMBIA | 49.75 | 0.00 | 0.00 | 0.00 | 49.75 |
| 154 | COMO | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| 155 | CORINTH | 25.11 | 0.00 | 0.00 | 0.00 | 25.11 |
| 163 | DECATUR | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 165 | DERMA | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 167 | D'LO | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 173 | ECRU | 7.50 | 0.00 | 0.00 | 0.00 | 7.50 |
| 176 | ELLISVILLE | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| 181 | EUPORA | 13.50 | 0.00 | 0.00 | 0.00 | 13.50 |
| 182 | FAYETTE | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 |
| 183 | FLORA | 7.00 | 0.00 | 0.00 | 0.00 | 7.00 |
| 184 | FLORENCE | 54.50 | 0.00 | 0.00 | 0.00 | 54.50 |
| 185 | FLOWOOD | 131.00 | 0.00 | 0.00 | 0.00 | 131.00 |
| 186 | FOREST | 23.50 | 0.00 | 0.00 | 0.00 | 23.50 |
| 196 | GOLDEN | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 198 | GREENVILLE | 41.50 | 0.00 | 0.00 | 0.00 | 41.50 |
| 200 | GREENWOOD | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 201 | GRENADA | 39.50 | 0.00 | 0.00 | 0.00 | 39.50 |
| 202 | GULFPORT | 109.48 | 0.00 | 0.00 | 0.00 | 109.48 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00013000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 204 | GUNTOWN | 17.50 | 0.00 | 0.00 | 0.00 | 17.50 |
| 205 | HATTIESBURG | 217.31 | 0.00 | 0.00 | 0.00 | 217.31 |
| 208 | HEIDELBERG | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 209 | HERNANDO | 73.00 | 0.00 | 0.00 | 0.00 | 73.00 |
| 212 | HOLLANDALE | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 216 | INDIANOLA | 24.50 | 0.00 | 0.00 | 0.00 | 24.50 |
| 220 | IUKA | 4.50 | 0.00 | 0.00 | 0.00 | 4.50 |
| 221 | JACKSON | 277.28 | 0.00 | 0.00 | 0.00 | 277.28 |
| 227 | LAMBERT | 3.50 | 0.00 | 0.00 | 0.00 | 3.50 |
| 228 | LAUREL | 157.34 | 0.00 | 0.00 | 0.00 | 157.34 |
| 231 | LELAND | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 233 | LEXINGTON | 26.00 | 0.00 | 0.00 | 0.00 | 26.00 |
| 234 | LIBERTY | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 235 | LONG BEACH | 47.75 | 0.00 | 0.00 | 0.00 | 47.75 |
| 239 | LUCEDALE | 13.50 | 0.00 | 0.00 | 0.00 | 13.50 |
| 246 | MCLAIN | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 249 | MADISON | 68.00 | 0.00 | 0.00 | 0.00 | 68.00 |
| 251 | MAGNOLIA | 7.50 | 0.00 | 0.00 | 0.00 | 7.50 |
| 253 | MARKS | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 254 | MATHISTON | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 256 | MEADVILLE | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 257 | MENDENHALL | 34.02 | 0.00 | 0.00 | 0.00 | 34.02 |
| 258 | MERIDIAN | 126.50 | 0.00 | 0.00 | 0.00 | 126.50 |
| 267 | MORTON | 2.25 | 0.00 | 0.00 | 0.00 | 2.25 |
| 272 | NATCHEZ | 6.63 | 0.00 | 0.00 | 0.00 | 6.63 |
| 275 | NEW AUGUSTA | 3.50 | 0.00 | 0.00 | 0.00 | 3.50 |
| 276 | NEW HEBRON | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 277 | NEWTON | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 282 | OCEAN SPRINGS | 50.50 | 0.00 | 0.00 | 0.00 | 50.50 |
| 283 | OKOLONA | 10.50 | 0.00 | 0.00 | 0.00 | 10.50 |
| 284 | OLIVE BRANCH | 238.05 | 0.00 | 0.00 | 0.00 | 238.05 |
| 285 | OSYKA | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 286 | OXFORD | 96.50 | 0.00 | 0.00 | 0.00 | 96.50 |
| 293 | PEARL | 340.00 | 0.00 | 0.00 | 0.00 | 340.00 |
| 295 | PETAL | 23.50 | 0.00 | 0.00 | 0.00 | 23.50 |
| 296 | PHILADELPHIA | 172.50 | 0.00 | 0.00 | 0.00 | 172.50 |
| 297 | PICAYUNE | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| 301 | PLANTERSVILLE | 4.50 | 0.00 | 0.00 | 0.00 | 4.50 |
| 305 | PORT GIBSON | (21.00) | 0.00 | 0.00 | 0.00 | (21.00) |
| 308 | PRENTISS | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| 309 | PUCKETT | 3.50 | 0.00 | 0.00 | 0.00 | 3.50 |
| 310 | PURVIS | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 312 | RALEIGH | 4.50 | 0.00 | 0.00 | 0.00 | 4.50 |
| 314 | RAYMOND | 11.00 | 0.00 | 0.00 | 0.00 | 11.00 |
| 315 | RIGHTON | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 316 | RIDGELAND | 177.52 | 0.00 | 0.00 | 0.00 | 177.52 |
| 318 | RIPLEY | 44.00 | 0.00 | 0.00 | 0.00 | 44.00 |
| 319 | ROLLING FORK | 2.50 | 0.00 | 0.00 | 0.00 | 2.50 |
| 325 | SALTILLO | 14.00 | 0.00 | 0.00 | 0.00 | 14.00 |
| 326 | SANDERSVILLE | 2.50 | 0.00 | 0.00 | 0.00 | 2.50 |
| 327 | SARDIS | 4.50 | 0.00 | 0.00 | 0.00 | 4.50 |
| 331 | SEBASTOPOL | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00013000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 334 | SHANNON | 8.00 | 0.00 | 0.00 | 0.00 | 8.00 |
| 335 | SHAW | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 336 | SHELBY | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 |
| 345 | SMITHVILLE | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 349 | STATE LINE | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 352 | SUMMIT | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 353 | SUMNER | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| 354 | SUMRALL | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 358 | TAYLORSVILLE | 7.50 | 0.00 | 0.00 | 0.00 | 7.50 |
| 359 | TCHULA | 8.50 | 0.00 | 0.00 | 0.00 | 8.50 |
| 360 | TERRY | 5.00 | 0.00 | 0.00 | 0.00 | 5.00 |
| 362 | TISHOMINGO | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 364 | TUNICA | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 |
| 366 | TUPELO | 65.50 | 0.00 | 0.00 | 0.00 | 65.50 |
| 372 | VARDAMAN | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 373 | VERONA | 3.00 | 0.00 | 0.00 | 0.00 | 3.00 |
| 375 | WALNUT | 4.50 | 0.00 | 0.00 | 0.00 | 4.50 |
| 380 | WAYNESBORO | 35.00 | 0.00 | 0.00 | 0.00 | 35.00 |
| 387 | WEST POINT | 34.00 | 0.00 | 0.00 | 0.00 | 34.00 |
| 393 | YAZOO CITY | 8.50 | 0.00 | 0.00 | 0.00 | 8.50 |
| 400 | MARION | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 402 | SOSO | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 408 | RICHLAND | 36.00 | 0.00 | 0.00 | 0.00 | 36.00 |
| 429 | ALGOMA | 0.50 | 0.00 | 0.00 | 0.00 | 0.50 |
| 432 | DIAMONDHEAD | 8.09 | 0.00 | 0.00 | 0.00 | 8.09 |
| Total: | | 3,866.51 | 1,028.00 | 7,163.30 | 1,645.50 | 13,703.31 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00016000000 - 2999000000 - 1000 - 2999 - 42472

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 4 | ATTALA | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 |
| 7 | CALHOUN | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 8 | CARROLL | 0.00 | 0.00 | 250.00 | 0.00 | 250.00 |
| 9 | CHICKASAW | 0.00 | 0.00 | 185.00 | 0.00 | 185.00 |
| 10 | CHOCTAW | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 375.00 | 0.00 | 375.00 |
| 13 | CLAY | 0.00 | 0.00 | 702.50 | 0.00 | 702.50 |
| 15 | COPIAH | 0.00 | 0.00 | 38.50 | 0.00 | 38.50 |
| 16 | COVINGTON | 0.00 | 0.00 | 1,409.00 | 0.00 | 1,409.00 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 362.00 | 0.00 | 362.00 |
| 30 | JACKSON | 0.00 | 0.00 | 577.50 | 0.00 | 577.50 |
| 31 | JASPER | 0.00 | 0.00 | 222.00 | 0.00 | 222.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 480.99 | 0.00 | 480.99 |
| 37 | LAMAR | 0.00 | 0.00 | 1,092.00 | 0.00 | 1,092.00 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 2,031.00 | 0.00 | 2,031.00 |
| 40 | LEAKE | 0.00 | 0.00 | 350.00 | 0.00 | 350.00 |
| 41 | LEE | 0.00 | 0.00 | 46.50 | 0.00 | 46.50 |
| 43 | LINCOLN | 0.00 | 0.00 | 350.00 | 0.00 | 350.00 |
| 46 | MARION | 0.00 | 0.00 | 451.62 | 0.00 | 451.62 |
| 47 | MARSHALL | 0.00 | 0.00 | 1,850.00 | 0.00 | 1,850.00 |
| 48 | MONROE | 0.00 | 0.00 | 300.00 | 0.00 | 300.00 |
| 50 | NESHOBA | 0.00 | 0.00 | 978.41 | 0.00 | 978.41 |
| 51 | NEWTON | 0.00 | 0.00 | 400.00 | 0.00 | 400.00 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 56 | PERRY | 0.00 | 0.00 | 1,246.13 | 0.00 | 1,246.13 |
| 58 | PONTOTOC | 0.00 | 0.00 | 1,416.25 | 0.00 | 1,416.25 |
| 59 | PRENTISS | 0.00 | 0.00 | 1,138.00 | 0.00 | 1,138.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 375.00 | 0.00 | 375.00 |
| 62 | SCOTT | 0.00 | 0.00 | 306.00 | 0.00 | 306.00 |
| 65 | SMITH | 0.00 | 0.00 | 394.00 | 0.00 | 394.00 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 1,162.19 | 0.00 | 1,162.19 |
| 70 | TIPPAH | 0.00 | 0.00 | 1,816.00 | 0.00 | 1,816.00 |
| 72 | TUNICA | 0.00 | 0.00 | 430.88 | 0.00 | 430.88 |
| 73 | UNION | 0.00 | 0.00 | 45.00 | 0.00 | 45.00 |
| 75 | WARREN | 0.00 | 0.00 | 450.00 | 0.00 | 450.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 90.00 | 0.00 | 90.00 |
| 82 | YAZOO | 0.00 | 0.00 | 350.00 | 0.00 | 350.00 |
| 112 | BAY ST. LOUIS | 482.00 | 0.00 | 0.00 | 0.00 | 482.00 |
| 116 | BELMONT | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| 126 | BOONEVILLE | 777.00 | 0.00 | 0.00 | 0.00 | 777.00 |
| 130 | BROOKHAVEN | 340.50 | 0.00 | 0.00 | 0.00 | 340.50 |
| 140 | CARTHAGE | 562.00 | 0.00 | 0.00 | 0.00 | 562.00 |
| 145 | CLARKSDALE | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 146 | CLEVELAND | 29.88 | 0.00 | 0.00 | 0.00 | 29.88 |
| 147 | CLINTON | 90.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| 150 | COLLINS | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 151 | COLUMBIA | 34.75 | 0.00 | 0.00 | 0.00 | 34.75 |
| 155 | CORINTH | 32.81 | 0.00 | 0.00 | 0.00 | 32.81 |
| 176 | ELLISVILLE | 609.00 | 0.00 | 0.00 | 0.00 | 609.00 |
| 196 | GOLDEN | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 198 | GREENVILLE | 114.00 | 0.00 | 0.00 | 0.00 | 114.00 |
| 202 | GULFPORT | 2,874.70 | 0.00 | 0.00 | 0.00 | 2,874.70 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1000113000 - Y00016000000 - 2999000000 - 1000 - 2999 - 42472

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|------------------|----------------|------------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 208 | HEIDELBERG | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 209 | HERNANDO | 58.00 | 0.00 | 0.00 | 0.00 | 58.00 |
| 216 | INDIANOLA | 737.93 | 0.00 | 0.00 | 0.00 | 737.93 |
| 221 | JACKSON | 1,571.02 | 0.00 | 0.00 | 0.00 | 1,571.02 |
| 233 | LEXINGTON | 780.50 | 0.00 | 0.00 | 0.00 | 780.50 |
| 235 | LONG BEACH | 535.50 | 0.00 | 0.00 | 0.00 | 535.50 |
| 239 | LUCEDALE | 71.75 | 0.00 | 0.00 | 0.00 | 71.75 |
| 258 | MERIDIAN | 98.00 | 0.00 | 0.00 | 0.00 | 98.00 |
| 275 | NEW AUGUSTA | 429.25 | 0.00 | 0.00 | 0.00 | 429.25 |
| 276 | NEW HEBRON | 11.50 | 0.00 | 0.00 | 0.00 | 11.50 |
| 282 | OCEAN SPRINGS | 3,396.00 | 0.00 | 0.00 | 0.00 | 3,396.00 |
| 284 | OLIVE BRANCH | 1,958.21 | 0.00 | 0.00 | 0.00 | 1,958.21 |
| 286 | OXFORD | 100.50 | 0.00 | 0.00 | 0.00 | 100.50 |
| 293 | PEARL | 816.75 | 0.00 | 0.00 | 0.00 | 816.75 |
| 295 | PETAL | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 296 | PHILADELPHIA | 2,794.50 | 0.00 | 0.00 | 0.00 | 2,794.50 |
| 297 | PICAYUNE | 228.50 | 0.00 | 0.00 | 0.00 | 228.50 |
| 316 | RIDGELAND | 1,388.68 | 0.00 | 0.00 | 0.00 | 1,388.68 |
| 327 | SARDIS | 17.63 | 0.00 | 0.00 | 0.00 | 17.63 |
| 364 | TUNICA | 500.00 | 0.00 | 0.00 | 0.00 | 500.00 |
| 366 | TUPELO | 1,612.10 | 0.00 | 0.00 | 0.00 | 1,612.10 |
| 373 | VERONA | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 387 | WEST POINT | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 393 | YAZOO CITY | 37.00 | 0.00 | 0.00 | 0.00 | 37.00 |
| Total: | | 23,854.96 | 0.00 | 22,141.47 | 0.00 | 45,996.43 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
 REPORT OF CITY/COUNTY FEES

02/18/2022

1000113000 - Y00025000000 - 2999000000 - 1000 - 2999 - 42440

| <u>CITY/COUNTY</u> | | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|-----------------|----------------|-----------------|-----------------|
| <u>CODE</u> | <u>NAME</u> | | | | | |
| 6 | BOLIVAR | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 7 | CALHOUN | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 15 | COPIAH | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 19 | FRANKLIN | 0.00 | 120.00 | 0.00 | 0.00 | 120.00 |
| 38 | LAUDERDALE | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 40 | LEAKE | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 41 | LEE | 0.00 | 280.00 | 0.00 | 0.00 | 280.00 |
| 42 | LEFLORE | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 45 | MADISON | 0.00 | 280.00 | 0.00 | 0.00 | 280.00 |
| 47 | MARSHALL | 0.00 | 560.00 | 0.00 | 0.00 | 560.00 |
| 53 | OKTIBBEHA | 0.00 | 420.00 | 0.00 | 0.00 | 420.00 |
| 55 | PEARL RIVER | 0.00 | 280.00 | 0.00 | 0.00 | 280.00 |
| 61 | RANKIN | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 73 | UNION | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 78 | WEBSTER | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| Total: | | 0.00 | 3,200.00 | 0.00 | 0.00 | 3,200.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051021029 - Y00002000000 - 3306600000 - 1051 - 3066 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051021029 - Y00025000000 - 3306600000 - 1051 - 3066 - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1051021029 - Y0002600000 - 3306600000 - 1051 - 3066 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 1,400.00 | 0.00 | 6,920.00 | 8,320.00 |
| 3 | AMITE | 0.00 | 480.00 | 0.00 | 1,800.00 | 2,280.00 |
| 4 | ATTALA | 0.00 | 360.00 | 0.00 | 1,080.00 | 1,440.00 |
| 5 | BENTON | 0.00 | 400.00 | 0.00 | 2,360.00 | 2,760.00 |
| 6 | BOLIVAR | 0.00 | 1,320.00 | 0.00 | 1,400.00 | 2,720.00 |
| 7 | CALHOUN | 0.00 | 720.00 | 0.00 | 1,960.00 | 2,680.00 |
| 8 | CARROLL | 0.00 | 420.00 | 0.00 | 560.00 | 980.00 |
| 9 | CHICKASAW | 0.00 | 400.00 | 0.00 | 560.00 | 960.00 |
| 10 | CHOCTAW | 0.00 | 80.00 | 0.00 | 480.00 | 560.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 0.00 | 280.00 | 280.00 |
| 13 | CLAY | 0.00 | 520.00 | 0.00 | 680.00 | 1,200.00 |
| 14 | COAHOMA | 0.00 | 640.00 | 0.00 | 960.00 | 1,600.00 |
| 15 | COPIAH | 0.00 | 1,240.00 | 0.00 | 1,840.00 | 3,080.00 |
| 16 | COVINGTON | 0.00 | 760.00 | 0.00 | 0.00 | 760.00 |
| 19 | FRANKLIN | 0.00 | 580.00 | 0.00 | 480.00 | 1,060.00 |
| 21 | GREENE | 0.00 | 360.00 | 0.00 | 200.00 | 560.00 |
| 22 | GRENADA | 0.00 | 920.00 | 0.00 | 1,200.00 | 2,120.00 |
| 23 | HANCOCK | 0.00 | 1,040.00 | 0.00 | 2,680.00 | 3,720.00 |
| 26 | HOLMES | 0.00 | 880.00 | 0.00 | 0.00 | 880.00 |
| 29 | ITAWAMBA | 0.00 | 280.00 | 0.00 | 1,400.00 | 1,680.00 |
| 30 | JACKSON | 0.00 | 5,161.00 | 0.00 | 6,640.00 | 11,801.00 |
| 31 | JASPER | 0.00 | 400.00 | 0.00 | 1,480.00 | 1,880.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 440.00 | 0.00 | 320.00 | 760.00 |
| 35 | KEMPER | 0.00 | 0.00 | 0.00 | 280.00 | 280.00 |
| 36 | LAFAYETTE | 0.00 | 0.00 | 0.00 | 2,360.00 | 2,360.00 |
| 37 | LAMAR | 0.00 | 3,220.00 | 0.00 | 3,160.00 | 6,380.00 |
| 38 | LAUDERDALE | 0.00 | 2,280.00 | 0.00 | 4,520.00 | 6,800.00 |
| 39 | LAWRENCE | 0.00 | 360.00 | 0.00 | 440.00 | 800.00 |
| 40 | LEAKE | 0.00 | 1,360.00 | 0.00 | 760.00 | 2,120.00 |
| 41 | LEE | 0.00 | 4,760.00 | 0.00 | 3,840.00 | 8,600.00 |
| 42 | LEFLORE | 0.00 | 1,440.00 | 0.00 | 1,640.00 | 3,080.00 |
| 43 | LINCOLN | 0.00 | 1,660.00 | 0.00 | 2,400.00 | 4,060.00 |
| 45 | MADISON | 0.00 | 4,960.00 | 0.00 | 3,440.00 | 8,400.00 |
| 46 | MARION | 0.00 | 680.00 | 0.00 | 1,440.00 | 2,120.00 |
| 47 | MARSHALL | 0.00 | 3,000.00 | 0.00 | 7,240.00 | 10,240.00 |
| 48 | MONROE | 0.00 | 1,260.00 | 0.00 | 1,200.00 | 2,460.00 |
| 50 | NESHOBA | 0.00 | 1,480.00 | 0.00 | 1,240.00 | 2,720.00 |
| 51 | NEWTON | 0.00 | 400.00 | 0.00 | 680.00 | 1,080.00 |
| 53 | OKTIBBEHA | 0.00 | 760.00 | 0.00 | 1,000.00 | 1,760.00 |
| 54 | PANOLA | 0.00 | 2,602.50 | 0.00 | 1,280.00 | 3,882.50 |
| 55 | PEARL RIVER | 0.00 | 3,400.00 | 0.00 | 0.00 | 3,400.00 |
| 56 | PERRY | 0.00 | 400.00 | 0.00 | 1,000.00 | 1,400.00 |
| 58 | PONTOTOC | 0.00 | 520.00 | 0.00 | 1,960.00 | 2,480.00 |
| 59 | PRENTISS | 0.00 | 640.00 | 0.00 | 1,040.00 | 1,680.00 |
| 60 | QUITMAN | 0.00 | 40.00 | 0.00 | 840.00 | 880.00 |
| 61 | RANKIN | 0.00 | 4,440.00 | 0.00 | 5,400.00 | 9,840.00 |
| 62 | SCOTT | 0.00 | 880.00 | 0.00 | 3,080.00 | 3,960.00 |
| 63 | SHARKEY | 0.00 | 0.00 | 0.00 | 840.00 | 840.00 |
| 65 | SMITH | 0.00 | 0.00 | 0.00 | 400.00 | 400.00 |
| 66 | STONE | 0.00 | 520.00 | 0.00 | 680.00 | 1,200.00 |
| 67 | SUNFLOWER | 0.00 | 2,000.00 | 0.00 | 1,480.00 | 3,480.00 |
| 68 | TALLAHATCHIE | 0.00 | 520.00 | 0.00 | 680.00 | 1,200.00 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
 REPORT OF CITY/COUNTY FEES

02/18/2022

1051021029 - Y00026000000 - 3306600000 - 1051 - 3066 - 42310

| <u>CITY/COUNTY</u> | | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|------------------|----------------|-------------------|-------------------|
| <u>CODE</u> | <u>NAME</u> | | | | | |
| 70 | TIPPAH | 0.00 | 520.00 | 0.00 | 1,000.00 | 1,520.00 |
| 72 | TUNICA | 0.00 | 560.00 | 0.00 | 760.00 | 1,320.00 |
| 73 | UNION | 0.00 | 800.00 | 0.00 | 2,960.00 | 3,760.00 |
| 75 | WARREN | 0.00 | 3,500.00 | 0.00 | 1,360.00 | 4,860.00 |
| 76 | WASHINGTON | 0.00 | 1,703.50 | 0.00 | 2,240.00 | 3,943.50 |
| 78 | WEBSTER | 0.00 | 640.00 | 0.00 | 1,120.00 | 1,760.00 |
| 79 | WILKINSON | 0.00 | 360.00 | 0.00 | 160.00 | 520.00 |
| 81 | YALOBUSHA | 0.00 | 280.00 | 0.00 | 400.00 | 680.00 |
| 82 | YAZOO | 0.00 | 720.00 | 0.00 | 600.00 | 1,320.00 |
| Total: | | 0.00 | 71,467.00 | 0.00 | 100,200.00 | 171,667.00 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1051023023 - Y0001900000 - 3306100000 - 1051 - 3061 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 350.00 | 0.00 | 1,730.00 | 2,080.00 |
| 3 | AMITE | 0.00 | 120.00 | 0.00 | 450.00 | 570.00 |
| 4 | ATTALA | 0.00 | 90.00 | 0.00 | 270.00 | 360.00 |
| 5 | BENTON | 0.00 | 100.00 | 0.00 | 590.00 | 690.00 |
| 6 | BOLIVAR | 0.00 | 330.00 | 0.00 | 350.00 | 680.00 |
| 7 | CALHOUN | 0.00 | 180.00 | 0.00 | 490.00 | 670.00 |
| 8 | CARROLL | 0.00 | 70.00 | 0.00 | 140.00 | 210.00 |
| 9 | CHICKASAW | 0.00 | 100.00 | 0.00 | 140.00 | 240.00 |
| 10 | CHOCTAW | 0.00 | 20.00 | 0.00 | 120.00 | 140.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 0.00 | 70.00 | 70.00 |
| 13 | CLAY | 0.00 | 130.00 | 0.00 | 170.00 | 300.00 |
| 14 | COAHOMA | 0.00 | 160.00 | 0.00 | 240.00 | 400.00 |
| 15 | COPIAH | 0.00 | 310.00 | 0.00 | 460.00 | 770.00 |
| 16 | COVINGTON | 0.00 | 190.00 | 0.00 | 0.00 | 190.00 |
| 19 | FRANKLIN | 0.00 | 70.00 | 0.00 | 120.00 | 190.00 |
| 21 | GREENE | 0.00 | 90.00 | 0.00 | 50.00 | 140.00 |
| 22 | GRENADA | 0.00 | 230.00 | 0.00 | 300.00 | 530.00 |
| 23 | HANCOCK | 0.00 | 260.00 | 0.00 | 670.00 | 930.00 |
| 26 | HOLMES | 0.00 | 220.00 | 0.00 | 0.00 | 220.00 |
| 29 | ITAWAMBA | 0.00 | 70.00 | 0.00 | 350.00 | 420.00 |
| 30 | JACKSON | 0.00 | 1,290.00 | 0.00 | 1,660.00 | 2,950.00 |
| 31 | JASPER | 0.00 | 100.00 | 0.00 | 370.00 | 470.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 110.00 | 0.00 | 80.00 | 190.00 |
| 35 | KEMPER | 0.00 | 0.00 | 0.00 | 70.00 | 70.00 |
| 36 | LAFAYETTE | 0.00 | 0.00 | 0.00 | 590.00 | 590.00 |
| 37 | LAMAR | 0.00 | 780.00 | 0.00 | 790.00 | 1,570.00 |
| 38 | LAUDERDALE | 0.00 | 570.00 | 0.00 | 1,130.00 | 1,700.00 |
| 39 | LAWRENCE | 0.00 | 90.00 | 0.00 | 110.00 | 200.00 |
| 40 | LEAKE | 0.00 | 340.00 | 0.00 | 190.00 | 530.00 |
| 41 | LEE | 0.00 | 1,190.00 | 0.00 | 960.00 | 2,150.00 |
| 42 | LEFLORE | 0.00 | 265.00 | 0.00 | 410.00 | 675.00 |
| 43 | LINCOLN | 0.00 | 380.00 | 0.00 | 600.00 | 980.00 |
| 45 | MADISON | 0.00 | 1,240.00 | 0.00 | 860.00 | 2,100.00 |
| 46 | MARION | 0.00 | 170.00 | 0.00 | 360.00 | 530.00 |
| 47 | MARSHALL | 0.00 | 750.00 | 0.00 | 1,810.00 | 2,560.00 |
| 48 | MONROE | 0.00 | 280.00 | 0.00 | 300.00 | 580.00 |
| 50 | NESHOBA | 0.00 | 370.00 | 0.00 | 310.00 | 680.00 |
| 51 | NEWTON | 0.00 | 100.00 | 0.00 | 178.50 | 278.50 |
| 53 | OKTIBBEHA | 0.00 | 190.00 | 0.00 | 250.00 | 440.00 |
| 54 | PANOLA | 0.00 | 650.00 | 0.00 | 320.00 | 970.00 |
| 55 | PEARL RIVER | 0.00 | 850.00 | 0.00 | 0.00 | 850.00 |
| 56 | PERRY | 0.00 | 100.00 | 0.00 | 250.00 | 350.00 |
| 58 | PONTOTOC | 0.00 | 130.00 | 0.00 | 490.00 | 620.00 |
| 59 | PRENTISS | 0.00 | 160.00 | 0.00 | 260.00 | 420.00 |
| 60 | QUITMAN | 0.00 | 10.00 | 0.00 | 210.00 | 220.00 |
| 61 | RANKIN | 0.00 | 1,110.00 | 0.00 | 1,350.00 | 2,460.00 |
| 62 | SCOTT | 0.00 | 220.00 | 0.00 | 770.00 | 990.00 |
| 63 | SHARKEY | 0.00 | 0.00 | 0.00 | 210.00 | 210.00 |
| 65 | SMITH | 0.00 | 0.00 | 0.00 | 100.00 | 100.00 |
| 66 | STONE | 0.00 | 130.00 | 0.00 | 170.00 | 300.00 |
| 67 | SUNFLOWER | 0.00 | 500.00 | 0.00 | 370.00 | 870.00 |
| 68 | TALLAHATCHIE | 0.00 | 130.00 | 0.00 | 170.00 | 300.00 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
 REPORT OF CITY/COUNTY FEES

02/18/2022

1051023023 - Y00019000000 - 3306100000 - 1051 - 3061 - 42310

| <u>CITY/COUNTY</u> | | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|------------------|----------------|------------------|------------------|
| <u>CODE</u> | <u>NAME</u> | | | | | |
| 70 | TIPPAH | 0.00 | 130.00 | 0.00 | 250.00 | 380.00 |
| 72 | TUNICA | 0.00 | 140.00 | 0.00 | 190.00 | 330.00 |
| 73 | UNION | 0.00 | 200.00 | 0.00 | 935.00 | 1,135.00 |
| 75 | WARREN | 0.00 | 770.00 | 0.00 | 340.00 | 1,110.00 |
| 76 | WASHINGTON | 0.00 | 430.00 | 0.00 | 560.00 | 990.00 |
| 78 | WEBSTER | 0.00 | 160.00 | 0.00 | 280.00 | 440.00 |
| 79 | WILKINSON | 0.00 | 90.00 | 0.00 | 40.00 | 130.00 |
| 81 | YALOBUSHA | 0.00 | 70.00 | 0.00 | 100.00 | 170.00 |
| 82 | YAZOO | 0.00 | 180.00 | 0.00 | 150.00 | 330.00 |
| Total: | | 0.00 | 17,465.00 | 0.00 | 25,253.50 | 42,718.50 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051023059 - Y00007000000 - 3305900000 - 1051 - 3059 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1051023059 - Y0002000000 - 3305900000 - 1051 - 3059 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 175.00 | 0.00 | 865.00 | 1,040.00 |
| 3 | AMITE | 0.00 | 60.00 | 0.00 | 225.00 | 285.00 |
| 4 | ATTALA | 0.00 | 45.00 | 0.00 | 135.00 | 180.00 |
| 5 | BENTON | 0.00 | 50.00 | 0.00 | 295.00 | 345.00 |
| 6 | BOLIVAR | 0.00 | 165.00 | 0.00 | 175.00 | 340.00 |
| 7 | CALHOUN | 0.00 | 90.00 | 0.00 | 245.00 | 335.00 |
| 8 | CARROLL | 0.00 | 35.00 | 0.00 | 70.00 | 105.00 |
| 9 | CHICKASAW | 0.00 | 50.00 | 0.00 | 70.00 | 120.00 |
| 10 | CHOCTAW | 0.00 | 10.00 | 0.00 | 60.00 | 70.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 0.00 | 35.00 | 35.00 |
| 13 | CLAY | 0.00 | 65.00 | 0.00 | 85.00 | 150.00 |
| 14 | COAHOMA | 0.00 | 80.00 | 0.00 | 0.00 | 80.00 |
| 15 | COPIAH | 0.00 | 155.00 | 0.00 | 230.00 | 385.00 |
| 16 | COVINGTON | 0.00 | 95.00 | 0.00 | 0.00 | 95.00 |
| 19 | FRANKLIN | 0.00 | 35.00 | 0.00 | 60.00 | 95.00 |
| 21 | GREENE | 0.00 | 45.00 | 0.00 | 25.00 | 70.00 |
| 22 | GRENADA | 0.00 | 115.00 | 0.00 | 150.00 | 265.00 |
| 23 | HANCOCK | 0.00 | 130.00 | 0.00 | 335.00 | 465.00 |
| 26 | HOLMES | 0.00 | 110.00 | 0.00 | 0.00 | 110.00 |
| 29 | ITAWAMBA | 0.00 | 35.00 | 0.00 | 175.00 | 210.00 |
| 30 | JACKSON | 0.00 | 645.00 | 0.00 | 830.00 | 1,475.00 |
| 31 | JASPER | 0.00 | 50.00 | 0.00 | 185.00 | 235.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 55.00 | 0.00 | 40.00 | 95.00 |
| 35 | KEMPER | 0.00 | 0.00 | 0.00 | 35.00 | 35.00 |
| 36 | LAFAYETTE | 0.00 | 0.00 | 0.00 | 295.00 | 295.00 |
| 37 | LAMAR | 0.00 | 390.00 | 0.00 | 395.00 | 785.00 |
| 38 | LAUDERDALE | 0.00 | 285.00 | 0.00 | 565.00 | 850.00 |
| 39 | LAWRENCE | 0.00 | 45.00 | 0.00 | 55.00 | 100.00 |
| 40 | LEAKE | 0.00 | 170.00 | 0.00 | 95.00 | 265.00 |
| 41 | LEE | 0.00 | 595.00 | 0.00 | 480.00 | 1,075.00 |
| 42 | LEFLORE | 0.00 | 275.00 | 0.00 | 205.00 | 480.00 |
| 43 | LINCOLN | 0.00 | 190.00 | 0.00 | 300.00 | 490.00 |
| 45 | MADISON | 0.00 | 620.00 | 0.00 | 430.00 | 1,050.00 |
| 46 | MARION | 0.00 | 85.00 | 0.00 | 180.00 | 265.00 |
| 47 | MARSHALL | 0.00 | 375.00 | 0.00 | 905.00 | 1,280.00 |
| 48 | MONROE | 0.00 | 140.00 | 0.00 | 150.00 | 290.00 |
| 50 | NESHOBA | 0.00 | 185.00 | 0.00 | 155.00 | 340.00 |
| 51 | NEWTON | 0.00 | 50.00 | 0.00 | 85.00 | 135.00 |
| 53 | OKTIBBEHA | 0.00 | 95.00 | 0.00 | 125.00 | 220.00 |
| 54 | PANOLA | 0.00 | 325.00 | 0.00 | 160.00 | 485.00 |
| 55 | PEARL RIVER | 0.00 | 425.00 | 0.00 | 0.00 | 425.00 |
| 56 | PERRY | 0.00 | 50.00 | 0.00 | 125.00 | 175.00 |
| 58 | PONTOTOC | 0.00 | 65.00 | 0.00 | 245.00 | 310.00 |
| 59 | PRENTISS | 0.00 | 80.00 | 0.00 | 130.00 | 210.00 |
| 60 | QUITMAN | 0.00 | 5.00 | 0.00 | 105.00 | 110.00 |
| 61 | RANKIN | 0.00 | 555.00 | 0.00 | 675.00 | 1,230.00 |
| 62 | SCOTT | 0.00 | 110.00 | 0.00 | 385.00 | 495.00 |
| 63 | SHARKEY | 0.00 | 0.00 | 0.00 | 105.00 | 105.00 |
| 65 | SMITH | 0.00 | 0.00 | 0.00 | 50.00 | 50.00 |
| 66 | STONE | 0.00 | 65.00 | 0.00 | 85.00 | 150.00 |
| 67 | SUNFLOWER | 0.00 | 250.00 | 0.00 | 185.00 | 435.00 |
| 68 | TALLAHATCHIE | 0.00 | 65.00 | 0.00 | 85.00 | 150.00 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
 REPORT OF CITY/COUNTY FEES

02/18/2022

1051023059 - Y00020000000 - 3305900000 - 1051 - 3059 - 42310

| <u>CITY/COUNTY</u> | | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|--------------------|-------------|-------------|-----------------|----------------|------------------|------------------|
| <u>CODE</u> | <u>NAME</u> | | | | | |
| 70 | TIPPAH | 0.00 | 65.00 | 0.00 | 125.00 | 190.00 |
| 72 | TUNICA | 0.00 | 70.00 | 0.00 | 95.00 | 165.00 |
| 73 | UNION | 0.00 | 100.00 | 0.00 | 175.00 | 275.00 |
| 75 | WARREN | 0.00 | 385.00 | 0.00 | 170.00 | 555.00 |
| 76 | WASHINGTON | 0.00 | 215.00 | 0.00 | 280.00 | 495.00 |
| 78 | WEBSTER | 0.00 | 80.00 | 0.00 | 140.00 | 220.00 |
| 79 | WILKINSON | 0.00 | 45.00 | 0.00 | 20.00 | 65.00 |
| 81 | YALOBUSHA | 0.00 | 35.00 | 0.00 | 50.00 | 85.00 |
| 82 | YAZOO | 0.00 | 90.00 | 0.00 | 75.00 | 165.00 |
| Total: | | 0.00 | 8,875.00 | 0.00 | 12,210.00 | 21,085.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051023071 - Y00002000000 - 3306000000 - 1051 - 3060 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051023071 - Y00003000000 - 3306000000 - 1051 - 3060 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051023071 - Y00004000000 - 3306000000 - 1051 - 3060 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051023071 - Y00007000000 - 3306000000 - 1051 - 3060 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1051023071 - Y00008000000 - 3306000000 - 1051 - 3060 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020001 - Y00001000000 - 3307300000 - 1071 - 3073 - 42360

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020001 - Y00002000000 - 3307300000 - 1071 - 3073 - 42360

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020001 - Y00003000000 - 3307300000 - 1071 - 3073 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020001 - Y00004000000 - 3307300000 - 1071 - 3073 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020001 - Y00007000000 - 3307300000 - 1071 - 3073 - 42360

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020001 - Y00008000000 - 3307300000 - 1071 - 3073 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020002 - Y00007000000 - 3307G00000 - 1071 - 307G - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071020003 - Y0002500000 - 3307E00000 - 1071 - 307E - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071080001 - Y00003000000 - 3307500000 - 1071 - 3075 - 42700

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071080001 - Y00007000000 - 3307500000 - 1071 - 3075 - 42710

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071080001 - Y00008000000 - 3307500000 - 1071 - 3075 - 42720

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071110002 - Y00002000000 - 3307C00000 - 1071 - 307C - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071110002 - Y00003000000 - 3307C00000 - 1071 - 307C - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071110002 - Y00004000000 - 3307C00000 - 1071 - 307C - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071110002 - Y00007000000 - 3307C00000 - 1071 - 307C - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071110002 - Y00008000000 - 3307C00000 - 1071 - 307C - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130002 - Y00002000000 - 3307600000 - 1071 - 3076 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130002 - Y00003000000 - 3307600000 - 1071 - 3076 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130002 - Y00004000000 - 3307600000 - 1071 - 3076 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

| | | | | | | |
|--------|--|-------------|-------------|-------------|-------------|-------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|--------|--|-------------|-------------|-------------|-------------|-------------|

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130002 - Y00007000000 - 3307600000 - 1071 - 3076 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130002 - Y00008000000 - 3307600000 - 1071 - 3076 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130003 - Y00002000000 - 3307700000 - 1071 - 3077 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130003 - Y00003000000 - 3307700000 - 1071 - 3077 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130003 - Y00007000000 - 3307700000 - 1071 - 3077 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071130003 - Y00008000000 - 3307700000 - 1071 - 3077 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071140004 - Y00002000000 - 3307F00000 - 1071 - 307F - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150001 - Y00002000000 - 3307D00000 - 1071 - 307D - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150001 - Y00003000000 - 3307D00000 - 1071 - 307D - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150001 - Y00004000000 - 3307D00000 - 1071 - 307D - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150001 - Y00007000000 - 3307D00000 - 1071 - 307D - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150001 - Y00008000000 - 3307D00000 - 1071 - 307D - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150004 - Y00022000000 - 3307A00000 - 1071 - 307A - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071150006 - Y00029000000 - 3307H00000 - 1071 - 307H - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071170001 - Y00002000000 - 3307900000 - 1071 - 3079 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071170001 - Y00003000000 - 3307900000 - 1071 - 3079 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071170001 - Y00004000000 - 3307900000 - 1071 - 3079 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071170001 - Y00007000000 - 3307900000 - 1071 - 3079 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1071170001 - Y00008000000 - 3307900000 - 1071 - 3079 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087033086 - Y00008000000 - 3308600000 - 1087 - 3086 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087033086 - Y00012000000 - 3308600000 - 1087 - 3086 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|---------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 15 | COPIAH | 0.00 | 16.50 | 167.00 | 23.00 | 206.50 |
| 58 | PONTOTOC | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| 246 | MCLAIN | 1.50 | 0.00 | 0.00 | 0.00 | 1.50 |
| | Total: | 1.50 | 66.50 | 167.00 | 23.00 | 258.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087873084 - Y00002000000 - 3308400000 - 1087 - 3084 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087873084 - Y00003000000 - 3308400000 - 1087 - 3084 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087873084 - Y00004000000 - 3308400000 - 1087 - 3084 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087873084 - Y00007000000 - 3308400000 - 1087 - 3084 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1087873084 - Y00008000000 - 3308400000 - 1087 - 3084 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091010000 - Y00002000000 - 3309100000 - 1091 - 3091 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091010000 - Y00003000000 - 3309100000 - 1091 - 3091 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091010000 - Y00004000000 - 3309100000 - 1091 - 3091 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091010000 - Y00007000000 - 3309100000 - 1091 - 3091 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091010000 - Y00008000000 - 3309100000 - 1091 - 3091 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091020000 - Y00002000000 - 3309200000 - 1091 - 3092 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091020000 - Y00003000000 - 3309200000 - 1091 - 3092 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091020000 - Y00004000000 - 3309200000 - 1091 - 3092 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091020000 - Y00007000000 - 3309200000 - 1091 - 3092 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091020000 - Y00008000000 - 3309200000 - 1091 - 3092 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091030000 - Y00002000000 - 3309300000 - 1091 - 3093 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091030000 - Y00003000000 - 3309300000 - 1091 - 3093 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091030000 - Y00004000000 - 3309300000 - 1091 - 3093 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091030000 - Y00007000000 - 3309300000 - 1091 - 3093 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1091030000 - Y00008000000 - 3309300000 - 1091 - 3093 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1096003095 - Y00002000000 - 3309500000 - 1096 - 3095 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1096003095 - Y00007000000 - 3309500000 - 1096 - 3095 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1098000000 - Y00002000000 - 3309800000 - 1098 - 3098 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1098000000 - Y00003000000 - 3309800000 - 1098 - 3098 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1098000000 - Y00004000000 - 3309800000 - 1098 - 3098 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1098000000 - Y00007000000 - 3309800000 - 1098 - 3098 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1098000000 - Y00008000000 - 3309800000 - 1098 - 3098 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1181000000 - Y00028000000 - 3318100000 - 1181 - 3181 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1181980024 - Y00007000000 - 3389800000 - 1181 - 3898 - 42310

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1181980025 - Y00007000000 - 3389900000 - 1181 - 3899 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1201033204 - Y00002000000 - 3320200000 - 1201 - 3202 - 42300

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1201033204 - Y00003000000 - 3320200000 - 1201 - 3202 - 42300

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301030317 - Y00002000000 - 3330100000 - 1301 - 3301 - 42390

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301030317 - Y00003000000 - 3330100000 - 1301 - 3301 - 42390

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301030318 - Y00002000000 - 3330100000 - 1301 - 3301 - 42391

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301030318 - Y00003000000 - 3330100000 - 1301 - 3301 - 42391

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301030318 - Y00006000000 - 3330100000 - 1301 - 3301 - 42391

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301070707 - Y00002000000 - 3330700000 - 1301 - 3307 - 41990

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301070707 - Y00003000000 - 3330700000 - 1301 - 3307 - 41990

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301070707 - Y00004000000 - 3330700000 - 1301 - 3307 - 41990

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301070707 - Y00007000000 - 3330700000 - 1301 - 3307 - 41990

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301070707 - Y00008000000 - 3330700000 - 1301 - 3307 - 41990

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1301070707 - Y0001000000 - 3330700000 - 1301 - 3307 - 42420

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 3 | AMITE | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 4 | ATTALA | 0.00 | 30.00 | 10.00 | 0.00 | 40.00 |
| 7 | CALHOUN | 0.00 | 110.00 | 70.00 | 0.00 | 180.00 |
| 8 | CARROLL | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 9 | CHICKASAW | 0.00 | 40.00 | 80.00 | 0.00 | 120.00 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 202.50 | 0.00 | 202.50 |
| 13 | CLAY | 0.00 | 10.00 | 180.00 | 0.00 | 190.00 |
| 14 | COAHOMA | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 15 | COPIAH | 0.00 | 0.00 | 150.00 | 0.00 | 150.00 |
| 16 | COVINGTON | 0.00 | 20.00 | 0.00 | 0.00 | 20.00 |
| 19 | FRANKLIN | 0.00 | 10.00 | 30.00 | 0.00 | 40.00 |
| 21 | GREENE | 0.00 | 20.00 | 30.00 | 0.00 | 50.00 |
| 22 | GRENADA | 0.00 | 30.00 | 76.75 | 0.00 | 106.75 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 5.00 | 0.00 | 5.00 |
| 29 | ITAWAMBA | 0.00 | 31.50 | 210.00 | 0.00 | 241.50 |
| 30 | JACKSON | 0.00 | 100.00 | 118.50 | 0.00 | 218.50 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 37 | LAMAR | 0.00 | 0.00 | 130.00 | 0.00 | 130.00 |
| 38 | LAUDERDALE | 0.00 | 40.00 | 130.00 | 0.00 | 170.00 |
| 40 | LEAKE | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 |
| 41 | LEE | 0.00 | 120.00 | 330.00 | 0.00 | 450.00 |
| 42 | LEFLORE | 0.00 | 488.00 | 150.00 | 0.00 | 638.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 45 | MADISON | 0.00 | 60.00 | 390.00 | 0.00 | 450.00 |
| 46 | MARION | 0.00 | 0.00 | 170.00 | 0.00 | 170.00 |
| 47 | MARSHALL | 0.00 | 100.00 | 134.50 | 0.00 | 234.50 |
| 48 | MONROE | 0.00 | 30.00 | 190.00 | 0.00 | 220.00 |
| 50 | NESHOBA | 0.00 | 0.00 | 231.00 | 0.00 | 231.00 |
| 53 | OKTIBBEHA | 0.00 | 50.00 | 70.00 | 0.00 | 120.00 |
| 54 | PANOLA | 0.00 | 30.00 | 50.00 | 0.00 | 80.00 |
| 55 | PEARL RIVER | 0.00 | 118.50 | 0.00 | 0.00 | 118.50 |
| 58 | PONTOTOC | 0.00 | 30.00 | 370.00 | 0.00 | 400.00 |
| 59 | PRENTISS | 0.00 | 236.00 | 90.00 | 0.00 | 326.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 61 | RANKIN | 0.00 | 333.00 | 80.00 | 0.00 | 413.00 |
| 62 | SCOTT | 0.00 | 0.00 | 190.00 | 0.00 | 190.00 |
| 66 | STONE | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 67 | SUNFLOWER | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| 68 | TALLAHATCHIE | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| 72 | TUNICA | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 73 | UNION | 0.00 | 134.50 | 150.00 | 0.00 | 284.50 |
| 78 | WEBSTER | 0.00 | 10.00 | 0.00 | 0.00 | 10.00 |
| 81 | YALOBUSHA | 0.00 | 10.00 | 30.00 | 0.00 | 40.00 |
| 82 | YAZOO | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 104 | AMORY | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 112 | BAY ST. LOUIS | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| 126 | BOONEVILLE | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 128 | BRANDON | 28.50 | 0.00 | 0.00 | 0.00 | 28.50 |
| 136 | CALEDONIA | 15.66 | 0.00 | 0.00 | 0.00 | 15.66 |
| 140 | CARTHAGE | 90.00 | 0.00 | 0.00 | 0.00 | 90.00 |
| 143 | CHARLESTON | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 147 | CLINTON | 310.00 | 0.00 | 0.00 | 0.00 | 310.00 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1301070707 - Y0001000000 - 3330700000 - 1301 - 3307 - 42420

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|-----------------|-----------------|-----------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 154 | COMO | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 155 | CORINTH | 117.53 | 0.00 | 0.00 | 0.00 | 117.53 |
| 163 | DECATUR | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| 183 | FLORA | 65.00 | 0.00 | 0.00 | 0.00 | 65.00 |
| 185 | FLOWOOD | 39.50 | 0.00 | 0.00 | 0.00 | 39.50 |
| 186 | FOREST | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 201 | GRENADA | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 202 | GULFPORT | 21.09 | 0.00 | 0.00 | 0.00 | 21.09 |
| 205 | HATTIESBURG | 98.91 | 0.00 | 0.00 | 0.00 | 98.91 |
| 208 | HEIDELBERG | 1.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 209 | HERNANDO | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 221 | JACKSON | 31.52 | 0.00 | 0.00 | 0.00 | 31.52 |
| 228 | LAUREL | 444.83 | 0.00 | 0.00 | 0.00 | 444.83 |
| 231 | LELAND | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 235 | LONG BEACH | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 239 | LUCEDALE | 49.00 | 0.00 | 0.00 | 0.00 | 49.00 |
| 249 | MADISON | 199.23 | 0.00 | 0.00 | 0.00 | 199.23 |
| 258 | MERIDIAN | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 267 | MORTON | 0.20 | 0.00 | 0.00 | 0.00 | 0.20 |
| 272 | NATCHEZ | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| 284 | OLIVE BRANCH | 530.75 | 0.00 | 0.00 | 0.00 | 530.75 |
| 286 | OXFORD | 837.08 | 0.00 | 0.00 | 0.00 | 837.08 |
| 295 | PETAL | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 297 | PICAYUNE | 110.00 | 0.00 | 0.00 | 0.00 | 110.00 |
| 316 | RIDGELAND | 406.27 | 0.00 | 0.00 | 0.00 | 406.27 |
| 318 | RIPLEY | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 325 | SALTILLO | 21.75 | 0.00 | 0.00 | 0.00 | 21.75 |
| 327 | SARDIS | 40.00 | 0.00 | 0.00 | 0.00 | 40.00 |
| 380 | WAYNESBORO | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 408 | RICHLAND | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 432 | DIAMONDHEAD | 30.24 | 0.00 | 0.00 | 0.00 | 30.24 |
| Total: | | 4,448.06 | 2,211.50 | 4,458.25 | 0.00 | 11,117.81 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1301070707 - Y0001100000 - 3330700000 - 1301 - 3307 - 41990

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 308.00 | 0.00 | 0.00 | 308.00 |
| 3 | AMITE | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| 4 | ATTALA | 0.00 | 126.00 | 0.00 | 0.00 | 126.00 |
| 5 | BENTON | 0.00 | 28.00 | 0.00 | 0.00 | 28.00 |
| 6 | BOLIVAR | 0.00 | 112.00 | 0.00 | 0.00 | 112.00 |
| 7 | CALHOUN | 0.00 | 182.00 | 0.00 | 0.00 | 182.00 |
| 8 | CARROLL | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 9 | CHICKASAW | 0.00 | 112.00 | 0.00 | 0.00 | 112.00 |
| 10 | CHOCTAW | 0.00 | 112.00 | 0.00 | 0.00 | 112.00 |
| 13 | CLAY | 0.00 | 182.00 | 0.00 | 0.00 | 182.00 |
| 15 | COPIAH | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |
| 16 | COVINGTON | 0.00 | 28.00 | 0.00 | 0.00 | 28.00 |
| 19 | FRANKLIN | 0.00 | 42.00 | 0.00 | 0.00 | 42.00 |
| 21 | GREENE | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| 22 | GRENADA | 0.00 | 224.00 | 0.00 | 0.00 | 224.00 |
| 23 | HANCOCK | 0.00 | 308.00 | 0.00 | 0.00 | 308.00 |
| 26 | HOLMES | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 29 | ITAWAMBA | 0.00 | 112.00 | 0.00 | 0.00 | 112.00 |
| 30 | JACKSON | 0.00 | 938.00 | 0.00 | 0.00 | 938.00 |
| 31 | JASPER | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 37 | LAMAR | 0.00 | 350.00 | 0.00 | 0.00 | 350.00 |
| 38 | LAUDERDALE | 0.00 | 462.00 | 0.00 | 0.00 | 462.00 |
| 39 | LAWRENCE | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 40 | LEAKE | 0.00 | 196.00 | 0.00 | 0.00 | 196.00 |
| 41 | LEE | 0.00 | 714.00 | 0.00 | 0.00 | 714.00 |
| 42 | LEFLORE | 0.00 | 154.00 | 0.00 | 0.00 | 154.00 |
| 43 | LINCOLN | 0.00 | 266.00 | 0.00 | 0.00 | 266.00 |
| 45 | MADISON | 0.00 | 630.00 | 0.00 | 0.00 | 630.00 |
| 46 | MARION | 0.00 | 112.00 | 0.00 | 0.00 | 112.00 |
| 47 | MARSHALL | 0.00 | 714.00 | 0.00 | 0.00 | 714.00 |
| 48 | MONROE | 0.00 | 154.00 | 0.00 | 0.00 | 154.00 |
| 50 | NESHOBA | 0.00 | 182.00 | 0.00 | 0.00 | 182.00 |
| 51 | NEWTON | 0.00 | 168.00 | 0.00 | 0.00 | 168.00 |
| 53 | OKTIBBEHA | 0.00 | 392.00 | 0.00 | 0.00 | 392.00 |
| 54 | PANOLA | 0.00 | 210.00 | 0.00 | 0.00 | 210.00 |
| 55 | PEARL RIVER | 0.00 | 756.00 | 0.00 | 0.00 | 756.00 |
| 56 | PERRY | 0.00 | 98.00 | 0.00 | 0.00 | 98.00 |
| 58 | PONTOTOC | 0.00 | 408.00 | 0.00 | 0.00 | 408.00 |
| 59 | PRENTISS | 0.00 | 154.00 | 0.00 | 0.00 | 154.00 |
| 60 | QUITMAN | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 61 | RANKIN | 0.00 | 1,134.00 | 0.00 | 0.00 | 1,134.00 |
| 62 | SCOTT | 0.00 | 98.00 | 0.00 | 0.00 | 98.00 |
| 63 | SHARKEY | 0.00 | 14.00 | 0.00 | 0.00 | 14.00 |
| 66 | STONE | 0.00 | 182.00 | 0.00 | 0.00 | 182.00 |
| 67 | SUNFLOWER | 0.00 | 84.00 | 0.00 | 0.00 | 84.00 |
| 68 | TALLAHATCHIE | 0.00 | 42.00 | 0.00 | 0.00 | 42.00 |
| 70 | TIPPAH | 0.00 | 126.00 | 0.00 | 0.00 | 126.00 |
| 72 | TUNICA | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| 73 | UNION | 0.00 | 336.00 | 0.00 | 0.00 | 336.00 |
| 75 | WARREN | 0.00 | 266.00 | 0.00 | 0.00 | 266.00 |
| 76 | WASHINGTON | 0.00 | 56.00 | 0.00 | 0.00 | 56.00 |
| 78 | WEBSTER | 0.00 | 140.00 | 0.00 | 0.00 | 140.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1301070707 - Y00011000000 - 3330700000 - 1301 - 3307 - 41990

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|------------------|----------------|-----------------|------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 79 | WILKINSON | 0.00 | 70.00 | 0.00 | 0.00 | 70.00 |
| 81 | YALOBUSHA | 0.00 | 98.00 | 0.00 | 0.00 | 98.00 |
| | Total: | 0.00 | 12,210.00 | 0.00 | 0.00 | 12,210.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1464500100 - Y00004000000 - 3346300000 - 1464 - 3463 - 42320

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1464500100 - Y00015000000 - 3346300000 - 1464 - 3463 - 42475

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|-----------------|-----------------|-----------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 6 | BOLIVAR | 0.00 | 0.00 | 1.00 | 0.00 | 1.00 |
| 9 | CHICKASAW | 0.00 | 0.00 | 12.00 | 0.00 | 12.00 |
| 16 | COVINGTON | 0.00 | 0.00 | 123.00 | 0.00 | 123.00 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 41 | LEE | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 45 | MADISON | 0.00 | 0.00 | 8.00 | 0.00 | 8.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 880.00 | 0.00 | 880.00 |
| 61 | RANKIN | 0.00 | 0.00 | 9.00 | 0.00 | 9.00 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 85.00 | 0.00 | 85.00 |
| | Total: | 0.00 | 0.00 | 1,138.00 | 0.00 | 1,138.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1551090030 - Y00003000000 - 3354700000 - 1551 - 3547 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1551090030 - Y00007000000 - 3354700000 - 1551 - 3547 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1551090030 - Y00008000000 - 3354700000 - 1551 - 3547 - 42310

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1551090130 - Y00003000000 - 3354700000 - 1551 - 3547 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1551090130 - Y00007000000 - 3354700000 - 1551 - 3547 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1551090130 - Y00008000000 - 3354700000 - 1551 - 3547 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1635504110 - Y00002000000 - 3333200000 - 1635 - 3332 - 42350

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1635504110 - Y00003000000 - 3333200000 - 1635 - 3332 - 42350

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1651030000 - Y00018000000 - 3366400000 - 1651 - 3664 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1651110005 - Y0001800000 - 3366500000 - 1651 - 3664 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|--------------|-----------------|-----------------|----------------|-----------------|-----------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 7 | CALHOUN | 0.00 | 1,172.00 | 0.00 | 0.00 | 1,172.00 |
| 9 | CHICKASAW | 0.00 | 135.00 | 0.00 | 0.00 | 135.00 |
| 19 | FRANKLIN | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 23 | HANCOCK | 0.00 | 100.00 | 0.00 | 0.00 | 100.00 |
| 38 | LAUDERDALE | 0.00 | 229.50 | 0.00 | 0.00 | 229.50 |
| 41 | LEE | 0.00 | 706.50 | 0.00 | 0.00 | 706.50 |
| 70 | TIPPAH | 0.00 | 1,044.50 | 0.00 | 0.00 | 1,044.50 |
| 73 | UNION | 0.00 | 416.50 | 0.00 | 0.00 | 416.50 |
| 147 | CLINTON | 1,000.00 | 0.00 | 0.00 | 0.00 | 1,000.00 |
| 155 | CORINTH | 155.94 | 0.00 | 0.00 | 0.00 | 155.94 |
| 319 | ROLLING FORK | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| Total: | | 1,205.94 | 3,804.00 | 20.00 | 0.00 | 5,029.94 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1651110009 - Y0002400000 - 3366800000 - 1651 - 0000 - 0000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 9.26 | 0.00 | 9.26 |
| 3 | AMITE | 0.00 | 0.00 | 7.41 | 0.00 | 7.41 |
| 4 | ATTALA | 0.00 | 0.00 | 9.44 | 0.00 | 9.44 |
| 6 | BOLIVAR | 0.00 | 0.00 | 3.70 | 0.00 | 3.70 |
| 7 | CALHOUN | 0.00 | 6.74 | 12.04 | 0.00 | 18.78 |
| 8 | CARROLL | 0.00 | 0.00 | 3.70 | 0.00 | 3.70 |
| 9 | CHICKASAW | 0.00 | 5.56 | 7.41 | 0.00 | 12.97 |
| 10 | CHOCTAW | 0.00 | 2.00 | 0.00 | 0.00 | 2.00 |
| 13 | CLAY | 0.00 | 0.00 | 9.26 | 0.00 | 9.26 |
| 15 | COPIAH | 0.00 | 4.33 | 0.00 | 0.00 | 4.33 |
| 16 | COVINGTON | 0.00 | 0.00 | 7.41 | 0.00 | 7.41 |
| 21 | GREENE | 0.00 | 4.70 | 0.00 | 0.00 | 4.70 |
| 22 | GRENADA | 0.00 | 3.85 | 3.70 | 0.00 | 7.55 |
| 29 | ITAWAMBA | 0.00 | 3.85 | 12.96 | 0.00 | 16.81 |
| 30 | JACKSON | 0.00 | 16.00 | 10.00 | 0.00 | 26.00 |
| 31 | JASPER | 0.00 | 0.00 | 3.70 | 0.00 | 3.70 |
| 38 | LAUDERDALE | 0.00 | 7.70 | 5.04 | 0.00 | 12.74 |
| 40 | LEAKE | 0.00 | 0.00 | 1.85 | 0.00 | 1.85 |
| 41 | LEE | 0.00 | 6.37 | 9.26 | 0.00 | 15.63 |
| 42 | LEFLORE | 0.00 | 0.00 | 1.85 | 0.00 | 1.85 |
| 45 | MADISON | 0.00 | 5.70 | 3.70 | 0.00 | 9.40 |
| 46 | MARION | 0.00 | 3.85 | 4.60 | 0.00 | 8.45 |
| 47 | MARSHALL | 0.00 | 0.00 | 1.85 | 0.00 | 1.85 |
| 48 | MONROE | 0.00 | 3.70 | 11.69 | 0.00 | 15.39 |
| 50 | NESHOBA | 0.00 | 0.00 | 9.26 | 0.00 | 9.26 |
| 51 | NEWTON | 0.00 | 0.19 | 1.85 | 0.00 | 2.04 |
| 53 | OKTIBBEHA | 0.00 | 1.85 | 0.00 | 0.00 | 1.85 |
| 54 | PANOLA | 0.00 | 0.00 | 1.85 | 0.00 | 1.85 |
| 55 | PEARL RIVER | 0.00 | 9.52 | 0.00 | 0.00 | 9.52 |
| 58 | PONTOTOC | 0.00 | 1.85 | 19.63 | 0.00 | 21.48 |
| 59 | PRENTISS | 0.00 | 13.80 | 5.56 | 0.00 | 19.36 |
| 61 | RANKIN | 0.00 | 51.00 | 18.52 | 0.00 | 69.52 |
| 62 | SCOTT | 0.00 | 2.00 | 1.85 | 0.00 | 3.85 |
| 72 | TUNICA | 0.00 | 0.00 | 3.70 | 0.00 | 3.70 |
| 73 | UNION | 0.00 | 0.00 | 11.11 | 0.00 | 11.11 |
| 75 | WARREN | 0.00 | 6.00 | 0.00 | 0.00 | 6.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 2.59 | 0.00 | 2.59 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 3.70 | 0.00 | 3.70 |
| 82 | YAZOO | 0.00 | 7.26 | 0.00 | 0.00 | 7.26 |
| 111 | BATESVILLE | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 126 | BOONEVILLE | 8.70 | 0.00 | 0.00 | 0.00 | 8.70 |
| 135 | BYHALIA | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 136 | CALEDONIA | 1.55 | 0.00 | 0.00 | 0.00 | 1.55 |
| 146 | CLEVELAND | 3.70 | 0.00 | 0.00 | 0.00 | 3.70 |
| 147 | CLINTON | 28.07 | 0.00 | 0.00 | 0.00 | 28.07 |
| 155 | CORINTH | 4.46 | 0.00 | 0.00 | 0.00 | 4.46 |
| 163 | DECATUR | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 173 | ECRU | 7.17 | 0.00 | 0.00 | 0.00 | 7.17 |
| 176 | ELLISVILLE | 2.39 | 0.00 | 0.00 | 0.00 | 2.39 |
| 183 | FLORA | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 184 | FLORENCE | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 185 | FLOWOOD | 43.83 | 0.00 | 0.00 | 0.00 | 43.83 |

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1651110009 - Y0002400000 - 3366800000 - 1651 - 0000 - 0000

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|---------------|----------------|----------------|-----------------|---------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 201 | GRENADA | 3.70 | 0.00 | 0.00 | 0.00 | 3.70 |
| 202 | GULFPORT | 9.78 | 0.00 | 0.00 | 0.00 | 9.78 |
| 204 | GUNTOWN | 6.13 | 0.00 | 0.00 | 0.00 | 6.13 |
| 205 | HATTIESBURG | 10.51 | 0.00 | 0.00 | 0.00 | 10.51 |
| 221 | JACKSON | 6.48 | 0.00 | 0.00 | 0.00 | 6.48 |
| 228 | LAUREL | 13.27 | 0.00 | 0.00 | 0.00 | 13.27 |
| 231 | LELAND | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 233 | LEXINGTON | 6.00 | 0.00 | 0.00 | 0.00 | 6.00 |
| 235 | LONG BEACH | 5.56 | 0.00 | 0.00 | 0.00 | 5.56 |
| 249 | MADISON | 21.50 | 0.00 | 0.00 | 0.00 | 21.50 |
| 258 | MERIDIAN | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 267 | MORTON | 0.09 | 0.00 | 0.00 | 0.00 | 0.09 |
| 282 | OCEAN SPRINGS | 4.26 | 0.00 | 0.00 | 0.00 | 4.26 |
| 284 | OLIVE BRANCH | 8.99 | 0.00 | 0.00 | 0.00 | 8.99 |
| 293 | PEARL | 69.37 | 0.00 | 0.00 | 0.00 | 69.37 |
| 297 | PICAYUNE | 16.67 | 0.00 | 0.00 | 0.00 | 16.67 |
| 301 | PLANTERSVILLE | 0.02 | 0.00 | 0.00 | 0.00 | 0.02 |
| 309 | PUCKETT | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 312 | RALEIGH | 3.17 | 0.00 | 0.00 | 0.00 | 3.17 |
| 314 | RAYMOND | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 318 | RIPLEY | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 345 | SMITHVILLE | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 358 | TAYLORSVILLE | 8.85 | 0.00 | 0.00 | 0.00 | 8.85 |
| 359 | TCHULA | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 |
| 364 | TUNICA | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 366 | TUPELO | 22.72 | 0.00 | 0.00 | 0.00 | 22.72 |
| 375 | WALNUT | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 |
| 380 | WAYNESBORO | 2.13 | 0.00 | 0.00 | 0.00 | 2.13 |
| 387 | WEST POINT | 1.85 | 0.00 | 0.00 | 0.00 | 1.85 |
| 408 | RICHLAND | 27.41 | 0.00 | 0.00 | 0.00 | 27.41 |
| 432 | DIAMONDHEAD | 4.05 | 0.00 | 0.00 | 0.00 | 4.05 |
| Total: | | 381.33 | 167.82 | 219.45 | 0.00 | 768.60 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711044000 - Y00007000000 - 3371D00000 - 1711 - 371D - 42350

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1711066001 - Y00017000000 - 3371J00000 - 1711 - 371J - 41140

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 380.00 | 0.00 | 380.00 |
| 5 | BENTON | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 6 | BOLIVAR | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 7 | CALHOUN | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 8 | CARROLL | 0.00 | 0.00 | 130.00 | 0.00 | 130.00 |
| 9 | CHICKASAW | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 14 | COAHOMA | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 15 | COPIAH | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 19 | FRANKLIN | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 21 | GREENE | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 22 | GRENADA | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 26 | HOLMES | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 30 | JACKSON | 0.00 | 0.00 | 200.00 | 0.00 | 200.00 |
| 31 | JASPER | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 37 | LAMAR | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 140.00 | 0.00 | 140.00 |
| 40 | LEAKE | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 41 | LEE | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 42 | LEFLORE | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 170.00 | 0.00 | 170.00 |
| 45 | MADISON | 0.00 | 0.00 | 120.00 | 0.00 | 120.00 |
| 46 | MARION | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 47 | MARSHALL | 0.00 | 0.00 | 190.00 | 0.00 | 190.00 |
| 48 | MONROE | 0.00 | 0.00 | 120.00 | 0.00 | 120.00 |
| 50 | NESHOBA | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 80.00 | 0.00 | 80.00 |
| 54 | PANOLA | 0.00 | 0.00 | 120.00 | 0.00 | 120.00 |
| 56 | PERRY | 0.00 | 0.00 | 70.00 | 0.00 | 70.00 |
| 59 | PRENTISS | 0.00 | 0.00 | 80.00 | 0.00 | 80.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 30.00 | 0.00 | 30.00 |
| 61 | RANKIN | 0.00 | 0.00 | 130.00 | 0.00 | 130.00 |
| 62 | SCOTT | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 63 | SHARKEY | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 |
| 66 | STONE | 0.00 | 0.00 | 90.00 | 0.00 | 90.00 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 68 | TALLAHATCHIE | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 70 | TIPPAH | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 72 | TUNICA | 0.00 | 0.00 | 60.00 | 0.00 | 60.00 |
| 73 | UNION | 0.00 | 0.00 | 20.00 | 0.00 | 20.00 |
| 75 | WARREN | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 82 | YAZOO | 0.00 | 0.00 | 40.00 | 0.00 | 40.00 |
| 101 | ABERDEEN | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 111 | BATESVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 128 | BRANDON | 60.00 | 0.00 | 0.00 | 0.00 | 60.00 |
| 147 | CLINTON | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 184 | FLORENCE | 180.00 | 0.00 | 0.00 | 0.00 | 180.00 |
| 185 | FLOWOOD | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| 198 | GREENVILLE | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1711066001 - Y00017000000 - 3371J00000 - 1711 - 371J - 41140

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-----------------|----------------|-----------------|-----------------|-----------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 201 | GRENADA | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 205 | HATTIESBURG | 221.16 | 0.00 | 0.00 | 0.00 | 221.16 |
| 209 | HERNANDO | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 221 | JACKSON | 250.00 | 0.00 | 0.00 | 0.00 | 250.00 |
| 228 | LAUREL | 395.00 | 0.00 | 0.00 | 0.00 | 395.00 |
| 257 | MENDENHALL | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 282 | OCEAN SPRINGS | 20.00 | 0.00 | 0.00 | 0.00 | 20.00 |
| 286 | OXFORD | 70.00 | 0.00 | 0.00 | 0.00 | 70.00 |
| 316 | RIDGELAND | 119.43 | 0.00 | 0.00 | 0.00 | 119.43 |
| 325 | SALTILLO | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 366 | TUPELO | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| 432 | DIAMONDHEAD | 10.00 | 0.00 | 0.00 | 0.00 | 10.00 |
| Total: | | 1,565.59 | 0.00 | 3,070.00 | 0.00 | 4,635.59 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711066002 - Y00007000000 - 3371M00000 - 1711 - 371M - 41990

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1711066003 - Y00027000000 - 3371R00000 - 1711 - 371R - 42350

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 5,698.75 | 0.00 | 5,698.75 |
| 3 | AMITE | 0.00 | 0.00 | 292.50 | 0.00 | 292.50 |
| 4 | ATTALA | 0.00 | 0.00 | 2,009.88 | 0.00 | 2,009.88 |
| 5 | BENTON | 0.00 | 0.00 | 400.00 | 0.00 | 400.00 |
| 6 | BOLIVAR | 0.00 | 0.00 | 1,525.00 | 0.00 | 1,525.00 |
| 7 | CALHOUN | 0.00 | 0.00 | 2,325.75 | 0.00 | 2,325.75 |
| 8 | CARROLL | 0.00 | 0.00 | 1,627.50 | 0.00 | 1,627.50 |
| 9 | CHICKASAW | 0.00 | 0.00 | 4,023.69 | 0.00 | 4,023.69 |
| 10 | CHOCTAW | 0.00 | 0.00 | 311.25 | 0.00 | 311.25 |
| 11 | CLAIBORNE | 0.00 | 0.00 | 700.00 | 0.00 | 700.00 |
| 13 | CLAY | 0.00 | 0.00 | 2,031.50 | 0.00 | 2,031.50 |
| 14 | COAHOMA | 0.00 | 0.00 | 277.50 | 0.00 | 277.50 |
| 15 | COPIAH | 0.00 | 0.00 | 2,183.50 | 0.00 | 2,183.50 |
| 16 | COVINGTON | 0.00 | 0.00 | 2,027.11 | 0.00 | 2,027.11 |
| 19 | FRANKLIN | 0.00 | 0.00 | 1,353.34 | 0.00 | 1,353.34 |
| 21 | GREENE | 0.00 | 0.00 | 400.00 | 0.00 | 400.00 |
| 22 | GRENADA | 0.00 | 0.00 | 2,700.50 | 0.00 | 2,700.50 |
| 23 | HANCOCK | 0.00 | 0.00 | 7,384.50 | 0.00 | 7,384.50 |
| 26 | HOLMES | 0.00 | 0.00 | 1,200.00 | 0.00 | 1,200.00 |
| 27 | HUMPHREYS | 0.00 | 0.00 | 633.25 | 0.00 | 633.25 |
| 29 | ITAWAMBA | 0.00 | 0.00 | 1,108.75 | 0.00 | 1,108.75 |
| 30 | JACKSON | 0.00 | 0.00 | 3,333.00 | 0.00 | 3,333.00 |
| 31 | JASPER | 0.00 | 0.00 | 899.00 | 0.00 | 899.00 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 430.00 | 0.00 | 430.00 |
| 37 | LAMAR | 0.00 | 0.00 | 2,795.50 | 0.00 | 2,795.50 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 6,449.75 | 0.00 | 6,449.75 |
| 39 | LAWRENCE | 0.00 | 0.00 | 288.00 | 0.00 | 288.00 |
| 40 | LEAKE | 0.00 | 0.00 | 1,381.25 | 0.00 | 1,381.25 |
| 41 | LEE | 0.00 | 0.00 | 4,426.25 | 0.00 | 4,426.25 |
| 42 | LEFLORE | 0.00 | 0.00 | 4,025.00 | 0.00 | 4,025.00 |
| 43 | LINCOLN | 0.00 | 0.00 | 1,785.00 | 0.00 | 1,785.00 |
| 45 | MADISON | 0.00 | 0.00 | 6,249.50 | 0.00 | 6,249.50 |
| 46 | MARION | 0.00 | 0.00 | 948.50 | 0.00 | 948.50 |
| 47 | MARSHALL | 0.00 | 0.00 | 7,490.00 | 0.00 | 7,490.00 |
| 48 | MONROE | 0.00 | 0.00 | 3,022.00 | 0.00 | 3,022.00 |
| 50 | NESHOBA | 0.00 | 0.00 | 2,863.00 | 0.00 | 2,863.00 |
| 51 | NEWTON | 0.00 | 0.00 | 800.00 | 0.00 | 800.00 |
| 53 | OKTIBBEHA | 0.00 | 0.00 | 1,105.00 | 0.00 | 1,105.00 |
| 54 | PANOLA | 0.00 | 0.00 | 2,596.00 | 0.00 | 2,596.00 |
| 56 | PERRY | 0.00 | 0.00 | 557.00 | 0.00 | 557.00 |
| 58 | PONTOTOC | 0.00 | 0.00 | 2,660.50 | 0.00 | 2,660.50 |
| 59 | PRENTISS | 0.00 | 0.00 | 2,403.00 | 0.00 | 2,403.00 |
| 60 | QUITMAN | 0.00 | 0.00 | 339.50 | 0.00 | 339.50 |
| 61 | RANKIN | 0.00 | 0.00 | 2,774.50 | 0.00 | 2,774.50 |
| 62 | SCOTT | 0.00 | 0.00 | 5,974.00 | 0.00 | 5,974.00 |
| 65 | SMITH | 0.00 | 0.00 | 428.00 | 0.00 | 428.00 |
| 66 | STONE | 0.00 | 0.00 | 2,700.00 | 0.00 | 2,700.00 |
| 67 | SUNFLOWER | 0.00 | 0.00 | 1,385.50 | 0.00 | 1,385.50 |
| 68 | TALLAHATCHIE | 0.00 | 0.00 | 310.00 | 0.00 | 310.00 |
| 70 | TIPPAH | 0.00 | 0.00 | 2,011.00 | 0.00 | 2,011.00 |
| 72 | TUNICA | 0.00 | 0.00 | 2,600.50 | 0.00 | 2,600.50 |
| 73 | UNION | 0.00 | 0.00 | 898.50 | 0.00 | 898.50 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1711066003 - Y00027000000 - 3371R00000 - 1711 - 371R - 42350

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 75 | WARREN | 0.00 | 0.00 | 1,778.50 | 0.00 | 1,778.50 |
| 76 | WASHINGTON | 0.00 | 0.00 | 1,487.25 | 0.00 | 1,487.25 |
| 78 | WEBSTER | 0.00 | 0.00 | 1,260.00 | 0.00 | 1,260.00 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 1,000.00 | 0.00 | 1,000.00 |
| 82 | YAZOO | 0.00 | 0.00 | 1,400.00 | 0.00 | 1,400.00 |
| 101 | ABERDEEN | 63.00 | 0.00 | 0.00 | 0.00 | 63.00 |
| 102 | ACKERMAN | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 104 | AMORY | 265.00 | 0.00 | 0.00 | 0.00 | 265.00 |
| 108 | ASHLAND | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 111 | BATESVILLE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 112 | BAY ST. LOUIS | 1,601.00 | 0.00 | 0.00 | 0.00 | 1,601.00 |
| 116 | BELMONT | 1,223.25 | 0.00 | 0.00 | 0.00 | 1,223.25 |
| 126 | BOONEVILLE | 2,013.00 | 0.00 | 0.00 | 0.00 | 2,013.00 |
| 128 | BRANDON | 1,888.50 | 0.00 | 0.00 | 0.00 | 1,888.50 |
| 130 | BROOKHAVEN | 1,330.00 | 0.00 | 0.00 | 0.00 | 1,330.00 |
| 135 | BYHALIA | 1,819.00 | 0.00 | 0.00 | 0.00 | 1,819.00 |
| 136 | CALEDONIA | 422.29 | 0.00 | 0.00 | 0.00 | 422.29 |
| 140 | CARTHAGE | 2,676.72 | 0.00 | 0.00 | 0.00 | 2,676.72 |
| 143 | CHARLESTON | 1,121.00 | 0.00 | 0.00 | 0.00 | 1,121.00 |
| 145 | CLARKSDALE | 350.00 | 0.00 | 0.00 | 0.00 | 350.00 |
| 146 | CLEVELAND | 1,221.00 | 0.00 | 0.00 | 0.00 | 1,221.00 |
| 147 | CLINTON | 3,967.00 | 0.00 | 0.00 | 0.00 | 3,967.00 |
| 148 | COFFEEVILLE | 676.51 | 0.00 | 0.00 | 0.00 | 676.51 |
| 150 | COLLINS | 434.50 | 0.00 | 0.00 | 0.00 | 434.50 |
| 151 | COLUMBIA | 2,088.00 | 0.00 | 0.00 | 0.00 | 2,088.00 |
| 154 | COMO | 493.00 | 0.00 | 0.00 | 0.00 | 493.00 |
| 155 | CORINTH | 2,712.13 | 0.00 | 0.00 | 0.00 | 2,712.13 |
| 163 | DECATUR | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 173 | ECRU | 399.00 | 0.00 | 0.00 | 0.00 | 399.00 |
| 176 | ELLISVILLE | 3,336.25 | 0.00 | 0.00 | 0.00 | 3,336.25 |
| 183 | FLORA | 435.00 | 0.00 | 0.00 | 0.00 | 435.00 |
| 184 | FLORENCE | 1,729.50 | 0.00 | 0.00 | 0.00 | 1,729.50 |
| 185 | FLOWOOD | 4,594.25 | 0.00 | 0.00 | 0.00 | 4,594.25 |
| 186 | FOREST | 2,229.50 | 0.00 | 0.00 | 0.00 | 2,229.50 |
| 196 | GOLDEN | 280.00 | 0.00 | 0.00 | 0.00 | 280.00 |
| 198 | GREENVILLE | 2,369.00 | 0.00 | 0.00 | 0.00 | 2,369.00 |
| 200 | GREENWOOD | 973.00 | 0.00 | 0.00 | 0.00 | 973.00 |
| 201 | GRENADA | 3,000.00 | 0.00 | 0.00 | 0.00 | 3,000.00 |
| 202 | GULFPORT | 2,363.32 | 0.00 | 0.00 | 0.00 | 2,363.32 |
| 204 | GUNTOWN | 1,029.00 | 0.00 | 0.00 | 0.00 | 1,029.00 |
| 205 | HATTIESBURG | 8,368.44 | 0.00 | 0.00 | 0.00 | 8,368.44 |
| 209 | HERNANDO | 5,413.49 | 0.00 | 0.00 | 0.00 | 5,413.49 |
| 216 | INDIANOLA | 491.50 | 0.00 | 0.00 | 0.00 | 491.50 |
| 220 | IUKA | 509.00 | 0.00 | 0.00 | 0.00 | 509.00 |
| 221 | JACKSON | 6,305.96 | 0.00 | 0.00 | 0.00 | 6,305.96 |
| 228 | LAUREL | 6,451.84 | 0.00 | 0.00 | 0.00 | 6,451.84 |
| 231 | LELAND | 400.00 | 0.00 | 0.00 | 0.00 | 400.00 |
| 233 | LEXINGTON | 1,596.00 | 0.00 | 0.00 | 0.00 | 1,596.00 |
| 234 | LIBERTY | 59.00 | 0.00 | 0.00 | 0.00 | 59.00 |
| 235 | LONG BEACH | 3,146.50 | 0.00 | 0.00 | 0.00 | 3,146.50 |
| 239 | LUCEDALE | 1,382.30 | 0.00 | 0.00 | 0.00 | 1,382.30 |
| 249 | MADISON | 2,675.75 | 0.00 | 0.00 | 0.00 | 2,675.75 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1711066003 - Y00027000000 - 3371R00000 - 1711 - 371R - 42350

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-------------------|----------------|-------------------|-----------------|-------------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 251 | MAGNOLIA | 161.00 | 0.00 | 0.00 | 0.00 | 161.00 |
| 253 | MARKS | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 256 | MEADVILLE | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 257 | MENDENHALL | 1,217.00 | 0.00 | 0.00 | 0.00 | 1,217.00 |
| 258 | MERIDIAN | 3,426.00 | 0.00 | 0.00 | 0.00 | 3,426.00 |
| 267 | MORTON | 28.18 | 0.00 | 0.00 | 0.00 | 28.18 |
| 272 | NATCHEZ | 1,042.50 | 0.00 | 0.00 | 0.00 | 1,042.50 |
| 275 | NEW AUGUSTA | 293.00 | 0.00 | 0.00 | 0.00 | 293.00 |
| 276 | NEW HEBRON | 111.00 | 0.00 | 0.00 | 0.00 | 111.00 |
| 277 | NEWTON | 240.00 | 0.00 | 0.00 | 0.00 | 240.00 |
| 283 | OKOLONA | 219.00 | 0.00 | 0.00 | 0.00 | 219.00 |
| 284 | OLIVE BRANCH | 15,195.16 | 0.00 | 0.00 | 0.00 | 15,195.16 |
| 286 | OXFORD | 1,828.00 | 0.00 | 0.00 | 0.00 | 1,828.00 |
| 293 | PEARL | 20,443.00 | 0.00 | 0.00 | 0.00 | 20,443.00 |
| 295 | PETAL | 1,400.00 | 0.00 | 0.00 | 0.00 | 1,400.00 |
| 296 | PHILADELPHIA | 5,421.75 | 0.00 | 0.00 | 0.00 | 5,421.75 |
| 297 | PICAYUNE | 1,315.00 | 0.00 | 0.00 | 0.00 | 1,315.00 |
| 301 | PLANTERSVILLE | 974.86 | 0.00 | 0.00 | 0.00 | 974.86 |
| 310 | PURVIS | 151.00 | 0.00 | 0.00 | 0.00 | 151.00 |
| 312 | RALEIGH | 259.00 | 0.00 | 0.00 | 0.00 | 259.00 |
| 314 | RAYMOND | 680.00 | 0.00 | 0.00 | 0.00 | 680.00 |
| 316 | RIDGELAND | 11,628.63 | 0.00 | 0.00 | 0.00 | 11,628.63 |
| 318 | RIPLEY | 1,253.75 | 0.00 | 0.00 | 0.00 | 1,253.75 |
| 319 | ROLLING FORK | 129.00 | 0.00 | 0.00 | 0.00 | 129.00 |
| 325 | SALTILLO | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 326 | SANDERSVILLE | 30.00 | 0.00 | 0.00 | 0.00 | 30.00 |
| 327 | SARDIS | 385.91 | 0.00 | 0.00 | 0.00 | 385.91 |
| 331 | SEBASTOPOL | 111.75 | 0.00 | 0.00 | 0.00 | 111.75 |
| 334 | SHANNON | 415.00 | 0.00 | 0.00 | 0.00 | 415.00 |
| 345 | SMITHVILLE | 66.00 | 0.00 | 0.00 | 0.00 | 66.00 |
| 352 | SUMMIT | 217.50 | 0.00 | 0.00 | 0.00 | 217.50 |
| 358 | TAYLORSVILLE | 409.00 | 0.00 | 0.00 | 0.00 | 409.00 |
| 360 | TERRY | 207.50 | 0.00 | 0.00 | 0.00 | 207.50 |
| 364 | TUNICA | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 366 | TUPELO | 4,049.26 | 0.00 | 0.00 | 0.00 | 4,049.26 |
| 373 | VERONA | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 375 | WALNUT | 537.50 | 0.00 | 0.00 | 0.00 | 537.50 |
| 380 | WAYNESBORO | 1,525.00 | 0.00 | 0.00 | 0.00 | 1,525.00 |
| 387 | WEST POINT | 1,100.00 | 0.00 | 0.00 | 0.00 | 1,100.00 |
| 393 | YAZOO CITY | 310.00 | 0.00 | 0.00 | 0.00 | 310.00 |
| 400 | MARION | 9.00 | 0.00 | 0.00 | 0.00 | 9.00 |
| 402 | SOSO | 200.00 | 0.00 | 0.00 | 0.00 | 200.00 |
| 408 | RICHLAND | 2,169.00 | 0.00 | 0.00 | 0.00 | 2,169.00 |
| 432 | DIAMONDHEAD | 100.00 | 0.00 | 0.00 | 0.00 | 100.00 |
| Total: | | 166,641.75 | 0.00 | 123,068.77 | 0.00 | 289,710.52 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711088100 - Y00008000000 - 3371N00000 - 1711 - 371N - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711099004 - Y00003000000 - 3371E00000 - 1711 - 371E - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

1711180008 - Y0002400000 - 3372000000 - 1711 - 3720 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 1 | ADAMS | 0.00 | 0.00 | 115.74 | 0.00 | 115.74 |
| 3 | AMITE | 0.00 | 0.00 | 92.59 | 0.00 | 92.59 |
| 4 | ATTALA | 0.00 | 0.00 | 118.06 | 0.00 | 118.06 |
| 6 | BOLIVAR | 0.00 | 0.00 | 46.30 | 0.00 | 46.30 |
| 7 | CALHOUN | 0.00 | 84.26 | 150.46 | 0.00 | 234.72 |
| 8 | CARROLL | 0.00 | 0.00 | 46.30 | 0.00 | 46.30 |
| 9 | CHICKASAW | 0.00 | 69.44 | 92.59 | 0.00 | 162.03 |
| 10 | CHOCTAW | 0.00 | 25.00 | 0.00 | 0.00 | 25.00 |
| 13 | CLAY | 0.00 | 0.00 | 115.74 | 0.00 | 115.74 |
| 15 | COPIAH | 0.00 | 54.17 | 0.00 | 0.00 | 54.17 |
| 16 | COVINGTON | 0.00 | 0.00 | 92.59 | 0.00 | 92.59 |
| 21 | GREENE | 0.00 | 58.80 | 0.00 | 0.00 | 58.80 |
| 22 | GRENADA | 0.00 | 48.15 | 46.30 | 0.00 | 94.45 |
| 29 | ITAWAMBA | 0.00 | 48.15 | 162.04 | 0.00 | 210.19 |
| 30 | JACKSON | 0.00 | 200.00 | 125.00 | 0.00 | 325.00 |
| 31 | JASPER | 0.00 | 0.00 | 46.30 | 0.00 | 46.30 |
| 38 | LAUDERDALE | 0.00 | 96.30 | 62.96 | 0.00 | 159.26 |
| 40 | LEAKE | 0.00 | 0.00 | 23.15 | 0.00 | 23.15 |
| 41 | LEE | 0.00 | 79.63 | 115.74 | 0.00 | 195.37 |
| 42 | LEFLORE | 0.00 | 0.00 | 23.15 | 0.00 | 23.15 |
| 45 | MADISON | 0.00 | 71.30 | 46.30 | 0.00 | 117.60 |
| 46 | MARION | 0.00 | 48.15 | 57.53 | 0.00 | 105.68 |
| 47 | MARSHALL | 0.00 | 0.00 | 23.15 | 0.00 | 23.15 |
| 48 | MONROE | 0.00 | 46.30 | 146.06 | 0.00 | 192.36 |
| 50 | NESHOBA | 0.00 | 0.00 | 115.74 | 0.00 | 115.74 |
| 51 | NEWTON | 0.00 | 2.31 | 23.15 | 0.00 | 25.46 |
| 53 | OKTIBBEHA | 0.00 | 23.15 | 0.00 | 0.00 | 23.15 |
| 54 | PANOLA | 0.00 | 0.00 | 23.15 | 0.00 | 23.15 |
| 55 | PEARL RIVER | 0.00 | 118.98 | 0.00 | 0.00 | 118.98 |
| 58 | PONTOTOC | 0.00 | 23.15 | 245.37 | 0.00 | 268.52 |
| 59 | PRENTISS | 0.00 | 172.45 | 69.44 | 0.00 | 241.89 |
| 61 | RANKIN | 0.00 | 637.50 | 231.48 | 0.00 | 868.98 |
| 62 | SCOTT | 0.00 | 25.00 | 23.15 | 0.00 | 48.15 |
| 72 | TUNICA | 0.00 | 0.00 | 46.30 | 0.00 | 46.30 |
| 73 | UNION | 0.00 | 0.00 | 138.89 | 0.00 | 138.89 |
| 75 | WARREN | 0.00 | 75.00 | 0.00 | 0.00 | 75.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 32.41 | 0.00 | 32.41 |
| 81 | YALOBUSHA | 0.00 | 0.00 | 46.30 | 0.00 | 46.30 |
| 82 | YAZOO | 0.00 | 90.74 | 0.00 | 0.00 | 90.74 |
| 111 | BATESVILLE | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 126 | BOONEVILLE | 108.80 | 0.00 | 0.00 | 0.00 | 108.80 |
| 135 | BYHALIA | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 136 | CALEDONIA | 19.40 | 0.00 | 0.00 | 0.00 | 19.40 |
| 146 | CLEVELAND | 46.30 | 0.00 | 0.00 | 0.00 | 46.30 |
| 147 | CLINTON | 350.93 | 0.00 | 0.00 | 0.00 | 350.93 |
| 155 | CORINTH | 55.80 | 0.00 | 0.00 | 0.00 | 55.80 |
| 163 | DECATUR | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 173 | ECRU | 89.58 | 0.00 | 0.00 | 0.00 | 89.58 |
| 176 | ELLISVILLE | 29.86 | 0.00 | 0.00 | 0.00 | 29.86 |
| 183 | FLORA | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 184 | FLORENCE | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 185 | FLOWOOD | 547.92 | 0.00 | 0.00 | 0.00 | 547.92 |

**DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES**

02/18/2022

1711180008 - Y0002400000 - 3372000000 - 1711 - 3720 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|---------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 201 | GRENADA | 46.30 | 0.00 | 0.00 | 0.00 | 46.30 |
| 202 | GULFPORT | 122.23 | 0.00 | 0.00 | 0.00 | 122.23 |
| 204 | GUNTOWN | 76.62 | 0.00 | 0.00 | 0.00 | 76.62 |
| 205 | HATTIESBURG | 131.41 | 0.00 | 0.00 | 0.00 | 131.41 |
| 221 | JACKSON | 80.97 | 0.00 | 0.00 | 0.00 | 80.97 |
| 228 | LAUREL | 165.81 | 0.00 | 0.00 | 0.00 | 165.81 |
| 231 | LELAND | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 233 | LEXINGTON | 75.00 | 0.00 | 0.00 | 0.00 | 75.00 |
| 235 | LONG BEACH | 69.44 | 0.00 | 0.00 | 0.00 | 69.44 |
| 249 | MADISON | 268.75 | 0.00 | 0.00 | 0.00 | 268.75 |
| 258 | MERIDIAN | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 267 | MORTON | 1.09 | 0.00 | 0.00 | 0.00 | 1.09 |
| 282 | OCEAN SPRINGS | 53.24 | 0.00 | 0.00 | 0.00 | 53.24 |
| 284 | OLIVE BRANCH | 112.37 | 0.00 | 0.00 | 0.00 | 112.37 |
| 293 | PEARL | 867.13 | 0.00 | 0.00 | 0.00 | 867.13 |
| 297 | PICAYUNE | 208.33 | 0.00 | 0.00 | 0.00 | 208.33 |
| 301 | PLANTERSVILLE | 0.23 | 0.00 | 0.00 | 0.00 | 0.23 |
| 309 | PUCKETT | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 312 | RALEIGH | 39.58 | 0.00 | 0.00 | 0.00 | 39.58 |
| 314 | RAYMOND | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 318 | RIPLEY | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 345 | SMITHVILLE | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 358 | TAYLORSVILLE | 110.65 | 0.00 | 0.00 | 0.00 | 110.65 |
| 359 | TCHULA | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 364 | TUNICA | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 366 | TUPELO | 284.03 | 0.00 | 0.00 | 0.00 | 284.03 |
| 375 | WALNUT | 25.00 | 0.00 | 0.00 | 0.00 | 25.00 |
| 380 | WAYNESBORO | 26.62 | 0.00 | 0.00 | 0.00 | 26.62 |
| 387 | WEST POINT | 23.15 | 0.00 | 0.00 | 0.00 | 23.15 |
| 408 | RICHLAND | 342.59 | 0.00 | 0.00 | 0.00 | 342.59 |
| 432 | DIAMONDHEAD | 50.59 | 0.00 | 0.00 | 0.00 | 50.59 |
| Total: | | 4,766.77 | 2,097.93 | 2,743.43 | 0.00 | 9,608.13 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711230001 - Y00002000000 - 3375000000 - 1711 - 371G - 41140

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711230001 - Y00003000000 - 3375000000 - 1711 - 371G - 41140

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711230001 - Y00004000000 - 3375000000 - 1711 - 371G - 41140

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711230001 - Y00007000000 - 3375000000 - 1711 - 371G - 41140

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711230001 - Y00008000000 - 3375000000 - 1711 - 371G - 41140

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711704000 - Y00002000000 - 3374600000 - 1711 - 3746 - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705000 - Y00014000000 - 3310E00000 - 1711 - 310E - 41990

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| 54 | PANOLA | 0.00 | 50.00 | 0.00 | 0.00 | 50.00 |
| Total: | | <u>0.00</u> | <u>50.00</u> | <u>0.00</u> | <u>0.00</u> | <u>50.00</u> |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705210 - Y00003000000 - 3310900000 - 1711 - 3109 - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705500 - Y00002000000 - 3374200000 - 1711 - 3742 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705500 - Y00003000000 - 3374200000 - 1711 - 3742 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705500 - Y00004000000 - 3374200000 - 1711 - 3742 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

| | | | | | | |
|--------|--|-------------|-------------|-------------|-------------|-------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|--------|--|-------------|-------------|-------------|-------------|-------------|

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705500 - Y00007000000 - 3374200000 - 1711 - 3742 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1711705500 - Y00008000000 - 3374200000 - 1711 - 3742 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1941010000 - Y00005000000 - 3394400000 - 1941 - 3944 - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

| | | | | | | |
|--------|--|-------------|-------------|-------------|-------------|-------------|
| Total: | | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> | <u>0.00</u> |
|--------|--|-------------|-------------|-------------|-------------|-------------|

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

1941020000 - Y00023000000 - 3394L00000 - 1941 - 394L - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

3371040001 - Y00002000000 - 3337700000 - 3371 - 3377 - 42310

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

3371040001 - Y00003000000 - 3337700000 - 3371 - 3377 - 42310

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

3371040001 - Y00004000000 - 3337700000 - 3371 - 3377 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

3371040001 - Y00007000000 - 3337700000 - 3371 - 3377 - 42310

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------|----------------|----------------|-----------------|--------------|
| Total: | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

3371040001 - Y00008000000 - 3337700000 - 3371 - 3377 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200023000 - Y00002000000 - 3327600000 - 9200 - 3276 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200032800 - Y00002000000 - 3328400000 - 9200 - 3284 - 42310

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/18/2022

9200109100 - Y00021000000 - 3327500000 - 9200 - 3275 - 42310

| <u>CITY/COUNTY</u> | | | | | | |
|--------------------|-----------------|---------------|----------------|----------------|-----------------|---------------|
| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
| 7 | CALHOUN | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 8 | CARROLL | 0.00 | 0.00 | 43.75 | 0.00 | 43.75 |
| 33 | JEFFERSON DAVIS | 0.00 | 0.00 | 25.00 | 0.00 | 25.00 |
| 38 | LAUDERDALE | 0.00 | 0.00 | 10.00 | 0.00 | 10.00 |
| 46 | MARION | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| 47 | MARSHALL | 0.00 | 0.00 | 7.50 | 0.00 | 7.50 |
| 51 | NEWTON | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 58 | PONTOTOC | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 |
| 63 | SHARKEY | 0.00 | 1.00 | 0.00 | 0.00 | 1.00 |
| 78 | WEBSTER | 0.00 | 0.00 | 50.00 | 0.00 | 50.00 |
| 150 | COLLINS | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 185 | FLOWOOD | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| 198 | GREENVILLE | 5.50 | 0.00 | 0.00 | 0.00 | 5.50 |
| 249 | MADISON | 17.75 | 0.00 | 0.00 | 0.00 | 17.75 |
| 296 | PHILADELPHIA | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 |
| Total: | | 173.25 | 1.00 | 436.25 | 0.00 | 610.50 |

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00001000000 - 3325700000 - 9200 - 3257 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00002000000 - 3325700000 - 9200 - 3257 - 42360

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00003000000 - 3325700000 - 9200 - 3257 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00004000000 - 3325700000 - 9200 - 3257 - 42360

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00007000000 - 3325700000 - 9200 - 3257 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00008000000 - 3325700000 - 9200 - 3257 - 42360

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200132700 - Y00013000000 - 3325700000 - 9200 - 3257 - 42370

CITY/COUNTY
CODE

NAME

CITY

CIRCUIT

JUSTICE

CHANCERY

TOTAL

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

9200151800 - Y00003000000 - 3326C00000 - 9200 - 326C - 42350

CITY/COUNTY

| <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|
|-------------|-------------|-------------|----------------|----------------|-----------------|--------------|

Total:

0.00

0.00

0.00

0.00

0.00

Serial Number

DEPARTMENT OF FINANCE AND ADMINISTRATION
REPORT OF CITY/COUNTY FEES

02/23/2022

02/18/2022

| <u>CITY/COUNTY</u> <u>CODE</u> | <u>NAME</u> | <u>CITY</u> | <u>CIRCUIT</u> | <u>JUSTICE</u> | <u>CHANCERY</u> | <u>TOTAL</u> |
|-----------------------------------|-------------|-------------------|-------------------|---------------------|-------------------|---------------------|
| <u>Grand Total:</u> | | <u>977,288.12</u> | <u>238,033.04</u> | <u>1,236,409.64</u> | <u>143,801.00</u> | <u>2,595,531.80</u> |