

# CERTIFIED BID TABULATION FORM

|   |                                  |                                      |
|---|----------------------------------|--------------------------------------|
| Project #: 111-060  | Bid Date: Tuesday, July 28, 2020 | Time: 2:00PM                         |
| Project Title: Restroom & Plumbing Improvements                         |                                  |                                      |
| Institution/Agency: Mississippi Center for Education and Research (R&D) |                                  |                                      |
| Professional: <u>JBHM Architects, P.A.</u>                              |                                  | ( BoB PM & clerical initials _____ ) |

| Contractors  | Base Bid   | Alternates                          |
|--|--|-------------------------------------|
| Coleman Hammons Construction Co., Inc.   | \$ _____   | 1. _____ ( )                        |
| Certificate of Responsibility # <u>05182-MC</u>  | CR Expires: <u>07/18/2021</u>                      | 2. _____ ( )                        |
| 5% Bid Security: _____   | Mechanical: _____                                  | 3. _____ ( )                        |
| Addenda Received: (# ) (# ) (# ) (# ) (# )   | Plumbing: _____                                    | 4. _____ ( )                        |
| Days: <u>150</u>   | Electrical: _____                                  | 5. _____ ( )                        |
|  | Modification on envelope: _____                    | ±                                   |
| CONERLY CONSTRUCTION, INC.   | \$ <u>293,000<sup>00</sup></u>                     | 1. <u>0</u> ( + )                   |
| Certificate of Responsibility # <u>03619-MC</u>  | CR Expires: <u>01/16/2021</u>                      | 2. _____ ( )                        |
| 5% Bid Security: <u>✓ Travelers Casualty</u>   | Mechanical: <u>Young</u>                           | 3. _____ ( )                        |
| Addenda Received: (# <u>✓</u> ) <u>✓</u> | Plumbing: <u>Young</u>                             | 4. _____ ( )                        |
| Days: <u>150</u>   | Electrical: <u>Tony Watson</u>                     | 5. _____ ( )                        |
|  | Modification on envelope: _____                    | ±                                   |
| FLAGSTAR CONSTRUCTION CO., INC.  | \$ _____   | 1. _____ ( )                        |
| Certificate of Responsibility # <u>10817-MC</u>  | CR Expires: <u>04/13/2021</u>                      | 2. _____ ( )                        |
| 5% Bid Security: _____   | Mechanical: _____                                  | 3. _____ ( )                        |
| Addenda Received: (# ) (# ) (# ) (# ) (# )   | Plumbing: _____                                    | 4. _____ ( )                        |
| Days: <u>150</u>   | Electrical: _____                                  | 5. _____ ( )                        |
|  | Modification on envelope: _____                    | ±                                   |
| FOUNTAIN CONSTRUCTION CO., INC.  | \$ <u>275,390<sup>00</sup></u>                     | 1. <u>11,250<sup>00</sup></u> ( + ) |
| Certificate of Responsibility # <u>01484-MC</u>  | CR Expires: <u>10/08/2020</u>                      | 2. _____ ( )                        |
| 5% Bid Security: <u>✓ Travelers Casualty</u>   | Mechanical: <u>Fountain Co</u>                     | 3. _____ ( )                        |
| Addenda Received: (# <u>✓</u> ) <u>✓</u> | Plumbing: <u>Fountain Co.</u>                      | 4. _____ ( )                        |
| Days: <u>150</u>   | Electrical: <u>Fountain Co.</u>                    | 5. _____ ( )                        |
|  | Modification on envelope: _____                    | ±                                   |
| MAYRANT & ASSOCIATES, LLC  | \$ <u>301,500<sup>00</sup></u> <u>Add \$60,000</u> | 1. <u>1,200<sup>00</sup></u> ( + )  |
| Certificate of Responsibility # <u>11644-MC</u>  | CR Expires: <u>01/14/2021</u>                      | 2. _____ ( )                        |
| 5% Bid Security: <u>✓ North American</u>   | Mechanical: <u>Young Mechanical</u>                | 3. _____ ( )                        |
| Addenda Received: (# <u>✓</u> ) <u>✓</u> | Plumbing: <u>Young Mechanical</u>                  | 4. _____ ( )                        |
| Days: <u>150</u>   | Electrical: <u>MTEC Mechanical</u>                 | 5. _____ ( )                        |
|  | Modification on envelope: _____                    | ±                                   |
| McLain Plumbing & Electrical Service, Inc.   | \$ _____   | 1. _____ ( )                        |
| Certificate of Responsibility # <u>03556-MC</u>  | CR Expires: <u>04/08/2021</u>                      | 2. _____ ( )                        |
| 5% Bid Security: _____   | Mechanical: _____                                  | 3. _____ ( )                        |
| Addenda Received: (# ) (# ) (# ) (# ) (# )   | Plumbing: _____                                    | 4. _____ ( )                        |
| Days: <u>150</u>   | Electrical: _____                                  | 5. _____ ( )                        |
|  | Modification on envelope: _____                    | ±                                   |

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at [www.msdoc.state.ms.us](http://www.msdoc.state.ms.us) / MID at <https://www.mid.ms.gov/licensing-search/company-search.aspx> / MWCC at <https://www.mwcc.ms.gov>).

\_\_\_\_\_(Authorized Signature)

\_\_\_\_\_(Date)

last revision added modification on envelope