

**CERTIFIED BID TABULATION FORM**

Project #: GS #113-141, Phase 3	Bid Date: September 24, 2020	Time: 2:00 p.m., CST
Project Title: Animal Dairy Science, Poultry Science and Meat Science Landscape Package - REBID		
Institution/Agency Mississippi State University		
Professional: McCarty Architects Professional Association		(BoB PM & clerical initials <u>RM/AB</u> )

Contractors	Base Bid	Alternates
<u>Amason &amp; Associates, Inc.</u> Certificate of Responsibility # <u>13729-MC</u> ✓ 5% Bid Security: <u>Liberty Mutual</u> Addenda Received: (# ) (# ) (# ) (# ) (# ) Days: <u>120</u>	<u>324,975</u> CR Expires: _____ Mechanical: <u>N/A</u> Plumbing: <u>N/A</u> Electrical: <u>N/A</u> Modification on Envelope: _____	± 1. _____ ( ) 2. _____ ( ) 3. _____ ( ) 4. _____ ( ) 5. _____ ( )
<u>Creekmore landscape</u> Certificate of Responsibility # _____ 5% Bid Security: _____ Addenda Received: (# ) (# ) (# ) (# ) (# ) Days: _____	CR Expires: _____ Mechanical: <u>N/A</u> Plumbing: <u>N/A</u> Electrical: <u>N/A</u> Modification on Envelope: _____	± 1. _____ ( ) 2. _____ ( ) 3. _____ ( ) 4. _____ ( ) 5. _____ ( )
<u>Heritage Nursery and Landscaping, Inc.</u> Certificate of Responsibility # _____ 5% Bid Security: _____ Addenda Received: (# ) (# ) (# ) (# ) (# ) Days: _____	CR Expires: _____ Mechanical: <u>N/A</u> Plumbing: <u>N/A</u> Electrical: <u>N/A</u> Modification on Envelope: _____	± 1. _____ ( ) 2. _____ ( ) 3. _____ ( ) 4. _____ ( ) 5. _____ ( )
<u>SGK Landscapes, Inc.</u> Certificate of Responsibility # <u>19508-SC</u> ✓ 5% Bid Security: <u>FCCI Ins. co.</u> Addenda Received: (# ) (# ) (# ) (# ) (# ) Days: <u>120</u>	<u>270,800</u> CR Expires: _____ Mechanical: <u>N/A</u> Plumbing: <u>N/A</u> Electrical: <u>N/A</u> Modification on Envelope: _____	± 1. _____ ( ) 2. _____ ( ) 3. _____ ( ) 4. _____ ( ) 5. _____ ( )
<u>Stewart Environmental Construction, Inc.</u> Certificate of Responsibility # <u>12080-SC</u> ✓ 5% Bid Security: <u>Ohio Casualty Ins. Co.</u> Addenda Received: (# ) (# ) (# ) (# ) (# ) Days: _____	<u>273,989</u> CR Expires: _____ Mechanical: <u>N/A</u> Plumbing: <u>N/A</u> Electrical: <u>N/A</u> Modification on Envelope: _____	± 1. _____ ( ) 2. _____ ( ) 3. _____ ( ) 4. _____ ( ) 5. _____ ( )
<u>Evergreen</u> Certificate of Responsibility # <u>23053-UNC</u> ✓ 5% Bid Security: <u>FCCI Ins. co.</u> Addenda Received: (# ) (# ) (# ) (# ) (# ) Days: <u>120</u>	<u>273,252</u> CR Expires: _____ Mechanical: <u>N/A</u> Plumbing: <u>N/A</u> Electrical: <u>N/A</u> Modification on Envelope: _____	± 1. _____ ( ) 2. _____ ( ) 3. _____ ( ) 4. _____ ( ) 5. _____ ( )

\* see Proposal Form for any Unit Prices that do not affect base bid nor alternates, if applicable.

I certify that this is a correct tabulation of all bids received for this project on the date stated above. (having checked the Contractor's name and certificate number with the Contractor's Board at [www.msbc.state.ms.us](http://www.msbc.state.ms.us) / MID at <https://www.mid.ms.gov/licensing-search/company-search.aspx> / MWCC at <https://www.mwcc.ms.gov/>)

\_\_\_\_\_  
Justin Harrington, Architect (Authorized Signature)

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last revision added modification on envelope  
July 2020 (Date)