CERTIFIED BID TABULATION FORM

Project #: 208-063	Bid Date: Tuesday, May 26, 2020	Time: 2:00 pm
Project Title: Campus Waterproofing & Drainage		
Institution/Agency: Jones County Junior College		
Professional: Griffin Architecture, P.C.		

Contractors	Base Bid	Alternates	±
Powell Roofing	$ 1,753,300.00	1. -0-	( )
Certificate of Responsibility # 04569-MC	CR Expires:	2. -0-	( )
5% Bid Security: YES TRAVELERS	Mechanical: METRO	3. -0-	( )
Addenda Received: (#1) (#2) (#3) (#4) (#5)	Electrical: METRO	4. -0-	( )
Days: 240		5. -0-	( )
Larry J Sumrall INC	$ 1,099,000.00	1. -0-	( )
Certificate of Responsibility # 0334-MC	CR Expires:	2. -0-	( )
5% Bid Security: ARC INSUR.	Mechanical: NA	3. -0-	( )
Addenda Received: (#1) (#2) (#3) (#4) (#5)	Electrical: NA	4. -0-	( )
Days: 240		5. -0-	( )
	$	1.	( )
Certificate of Responsibility #	CR Expires:	2.	( )
5% Bid Security:	Mechanical:	3.	( )
Addenda Received: (#) (#) (#) (#) (#)	Electrical:	4.	( )
Days:		5.	( )
	$	1.	( )
Certificate of Responsibility #	CR Expires:	2.	( )
5% Bid Security:	Mechanical:	3.	( )
Addenda Received: (#) (#) (#) (#) (#)	Electrical:	4.	( )
Days:		5.	( )
	$	1.	( )
Certificate of Responsibility #	CR Expires:	2.	( )
5% Bid Security:	Mechanical:	3.	( )
Addenda Received: (#) (#) (#) (#) (#)	Electrical:	4.	( )
Days:		5.	( )
	$	1.	( )
Certificate of Responsibility #	CR Expires:	2.	( )
5% Bid Security:	Mechanical:	3.	( )
Addenda Received: (#) (#) (#) (#) (#)	Electrical:	4.	( )
Days:		5.	( )

I certify that this a correct tabulation of all bids received for this Project on the date stated above. (having checked the Contractor=s name and certificate number with the Contractor=s Board at www.msboc.state.ms.us).

(Authorized Signature) (Date)